

# CITY OF ROCKVILLE

P.O. BOX 93

229 Broadway Street East

ROCKVILLE, MN 56369

**AGENDA  
JULY 13, 2016  
ROCKVILLE CITY HALL  
5:00 P.M.**

- 1. Call to Order**
- 2. Roll Call**
  - Recess to Work Shop**
    - a. SCADA
    - b. 25683 Lake Road Nuisance Complaint
    - c. Community Park Concession Stand (3.2)
    - d. Special Event Permit
    - e. Temporary Family Healthcare Dwellings
    - f. Utility Rates
    - g. Water Tower Rental Fees
  - Reconvene Council Meeting 6:00 p.m.**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda**
- 5. Open Forum (4) Minute Limit (No Sharing/Allotting of Minutes)**
- 6. Approval Rockville City Council Minutes of June 15, 2016**
- 7. Approval of Bills Paid**
- 8. Consent Agenda:**
  - a) Approve of June/July 2016 Journal Entries
  - b) Resolution 2016-24 Accepting June/July Donations
  - c) Acknowledge Lions Monument Committee's June 2016 Meeting Minutes
  - d) Approval of 2 a.m. Liquor License Stoney's Bar
- 9. Department Reports**
  - a) Sheriff's Report
  - b) Planning Commission
    - 1) Resolution 2016-25 MN Truck Headquarters Sign Variance
    - 2) Resolution 2016-26 Combining 2 Lots Jeffrey Reiter dba Custom Properties
  - c) Fire
    - 1) Resolution 2016-27 Cold Spring Fire Mutual Aid Agreement
    - 2) Fire Department Retirement Notice
  - d) Public Works/Parks
    - 1) Waters Edge Special Event Permit and Street Closure Request 08/28/2016
    - 2) SCADA
    - 3) Downtown Broadway North Alley Water Main Repairs

- 4) 2016 Seal Coating
- 5) City Engineer, Dave Blommel SEH Written Report: 2017 Street Project

**10. Council Action:**

- a) Appropriations, Allocations and Transfers
- b) Fee Schedule
- c) Water Tower Antenna Rental Allocation
- d) 25683 Lake Road
- e) Resolution 2016-28 Appointment 2016 Election Judges
- f) Temporary Family Healthcare Dwellings  
-Consideration of Resolution 2016-29, Calling for Public Hearing

**11. Mayor's Report**

**12. Other**

- a. 2017 Budget

**13. FYI – No Action**

- a) Stearns County 2015 Adult Diversion Program Report
- b) Initiative Foundation, letter of thanks 06.28.16
- c) LMC Memorandum regarding Representative Jeff Howe

**14. Open Forum**

**15. Adjourn**

agenda.wd

\*This agenda has been prepared to provide information regarding an upcoming meeting of the City of Rockville. This document does not claim to be complete and is subject to change.