

# CITY OF ROCKVILLE

P.O. BOX 93

229 Broadway Street East

ROCKVILLE, MN 56369

For Your Information – FYI

Council Action Needed – CA

## AGENDA WEDNESDAY, FEBRUARY 14, 2018 ROCKVILLE CITY HALL 6:00 P.M.

1. **Call to Order** Roll Call-RT.JT.VS.DW.DS
2. **Pledge of Allegiance**
3. **Roll Call** – (Silence Electronic Devices)
4. **Additions/Approval of Agenda -** CA 1
5. **Public Comment (4) Minute Limit** (no sharing/allotting of minutes, statements only, no dialog)
6. **Consent Agenda** (Approved with one motion) CA
  - a) Acknowledge Review of the January 2018 Bills Paid and Journal Entries 2
  - b) Approval Rockville City Council Minutes of January 10, 2018 25
  - c) Acknowledge January 2018 Sheriff's Report 31
  - d) 2018-2019 Maine Prairie Township Fire Contract 47
7. **Department Reports:**
  - a) TRI CITY Cable – Roger Schmidt FYI 49
  - b) Planning Commission – Bill Becker
    - 1) Resolution 2018-xx Elaine Barnier Revocable Trust – Set back & Impervious Service CA 56
    - 2) Resolution 2018-xx James and Jacqueline Voigt – Pre/Final Plat Registered CA 85  
Land Survey No. 46
    - 3) Resolution 2018-xx Irene Schneider Trust – Qualified Minor Subdivision and CA 128  
**AMENDED** Rezone
  - c) Public Works Written Report FYI 192
  - d) City Engineer - Introductions FYI
  - e) City Attorney - Introductions FYI
8. **Administration**
  - a) PUBLIC HEARING – Ordinance 2018-89 Fees for Fire Service Within City CA 194
9. **Appropriations, Allocations and Transfers**
  - a) Council Action CA
10. **Mayor / Council Reports:** FYI
  - a) RTCB
  - b) Census 2020 – Mayor
  - c) Communication Task Force
  - d) Ordinance Review Task Force
  - e) Hwy 23 Coalition
  - f) RTU
  - g) Shoreland Training
11. **Other**
12. **Future Agenda Items**
13. **Adjourn**

CITY OF ROCKVILLE

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|   |                                |   | Check Amt  | Invoice | Comment  |
|---|--------------------------------|---|------------|---------|--|
| <b>10600 COMBINED CITY ACCT</b>                                 |                                |   |            |         |  |
| Paid Chk#   | 001214E                        | 1/3/2018                                  |            |         | <b>PERA</b>  |
| G 101-21704   | PERA                           |   | \$1,554.10 |         | RETIRE CONTR-                                      |
|   |                                | <b>Total PERA</b>                         | \$1,554.10 |         |  |
| <b>Paid Chk# 001215E 1/3/2018 MN REVENUE</b>                    |                                |   |            |         |  |
| G 101-21702   | State Withholding              |   | \$575.62   |         | STATE TAX W/H-                                     |
|   |                                | <b>Total MN REVENUE</b>                   | \$575.62   |         |  |
| <b>Paid Chk# 001216E 1/3/2018 EFTPS-ELECTRONIC FED TAX PMT</b>  |                                |   |            |         |  |
| G 101-21701   | Federal Withholding            |   | \$1,388.66 |         | FEDERAL W/H -                                      |
| G 101-21703   | FICA/Medicare Withholding      |   | \$1,738.76 |         | FICA/MEDICARE -                                    |
|   |                                | <b>Total EFTPS-ELECTRONIC FED TAX PMT</b> | \$3,127.42 |         |  |
| <b>Paid Chk# 001217E 1/10/2018 MN REVENUE</b>                   |                                |   |            |         |  |
| G 101-20505   | Sales Tax Payable-Due Oth Govt |   | \$3.20     |         | Sales Tax on renting City Parks                    |
| G 601-20505   | Sales Tax Payable-Due Oth Govt |   | \$1,603.18 |         | Sales Tax on Water Sales                           |
| G 602-20505   | Sales Tax Payable-Due Oth Govt |   | \$428.62   |         | Sales Tax on sale of Grinder Station & Sewer Meter |
|   |                                | <b>Total MN REVENUE</b>                   | \$2,035.00 |         |  |
| <b>Paid Chk# 001218E 1/11/2018 NEOPOST, INC</b>                 |                                |   |            |         |  |
| E 101-41000-322   | Postage                        |   | \$26.00    |         | POSTAGE-GEN GOVT                                   |
| E 101-41800-322   | Postage                        |   | \$8.00     |         | POSTAGE ADMIN                                      |
| E 101-42200-322   | Postage                        |   | \$30.00    |         | POSTAGE-FD   |
| E 101-43100-322   | Postage                        |   | \$40.00    |         | POSTAGE STREET                                     |
| E 101-45122-322   | Postage                        |   | \$8.00     |         | POSTAGE PARK                                       |
| E 101-46300-322   | Postage                        |   | \$52.00    |         | POSTAGE-ZONING                                     |
| E 601-49440-322   | Postage                        |   | \$70.00    |         | POSTAGE-WTR DEPT                                   |
| E 602-49490-322   | Postage                        |   | \$166.00   |         | POSTAGE-SWR DEPT                                   |
|   |                                | <b>Total NEOPOST, INC</b>                 | \$400.00   |         |  |
| <b>Paid Chk# 001219E 1/17/2018 PERA</b>                         |                                |   |            |         |  |
| G 101-21704   | PERA                           |   | \$1,534.65 |         | RETIRE CONTR-                                      |
|   |                                | <b>Total PERA</b>                         | \$1,534.65 |         |  |
| <b>Paid Chk# 001220E 1/17/2018 MN REVENUE</b>                   |                                |   |            |         |  |
| G 101-21702   | State Withholding              |   | \$566.47   |         | STATE TAX W/H-                                     |
|   |                                | <b>Total MN REVENUE</b>                   | \$566.47   |         |  |
| <b>Paid Chk# 001221E 1/17/2018 EFTPS-ELECTRONIC FED TAX PMT</b> |                                |   |            |         |  |
| G 101-21701   | Federal Withholding            |   | \$1,369.18 |         | FEDERAL W/H -                                      |
| G 101-21703   | FICA/Medicare Withholding      |   | \$1,701.92 |         | FICA/MEDICARE -                                    |
|   |                                | <b>Total EFTPS-ELECTRONIC FED TAX PMT</b> | \$3,071.10 |         |  |
| <b>Paid Chk# 001222E 1/29/2018 CITY OF ROCKVILLE</b>            |                                |   |            |         |  |
| G 101-20200   | Accounts Payable               |   | \$56.25    |         | 43100 -210 WATER/SEWER MTSHP                       |
| G 101-20200   | Accounts Payable               |   | \$51.06    |         | 45120-210 WATER/SEWER SOFTBALL PARK                |
| G 101-20200   | Accounts Payable               |   | \$5.00     |         | 41110-210 WATER/SEWER CH                           |
| G 101-20200   | Accounts Payable               |   | \$20.00    |         | 41800-210 WATER/SEWER CH                           |
| G 101-20200   | Accounts Payable               |   | \$5.00     |         | 46300-210 WATER/SEWER CH                           |
| G 101-20200   | Accounts Payable               |   | \$5.00     |         | 43100-210WATER/SEWER CH                            |
| G 101-20200   | Accounts Payable               |   | \$25.34    |         | 41000-210 WATER/SEWER CH                           |

CITY OF ROCKVILLE

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| <b>Total CITY OF ROCKVILLE</b>                               |                                | \$167.65   |               |  |
| <b>Paid Chk# 001226E 1/26/2018 PAYMENT SERVICE NETWORK</b>   |                                |            |               |  |
| E 101-41000-210  | Operating Supplies/Expenses    | \$219.00   |               | Credit Card scanner set up fee   |
| <b>Total PAYMENT SERVICE NETWORK</b>                         |                                | \$219.00   |               |  |
| <b>Paid Chk# 018084 1/5/2018 ADVANCE AUTO PARTS</b>          |                                |            |               |  |
| G 101-20200  | Accounts Payable               | \$28.49    | 5099-ID-32872 | 43125-220 Oil Change unit 2 1 ton  |
| G 101-20200  | Accounts Payable               | \$10.16    | 5099-ID-32889 | 43125-220 Key way on sander unit 7   |
| G 101-20200  | Accounts Payable               | \$10.98    | 5099-ID-32938 | 43100-220 Shop Towel   |
| <b>Total ADVANCE AUTO PARTS</b>                              |                                | \$49.63    |               |  |
| <b>Paid Chk# 018085 1/5/2018 AMERIPRIDE SERVICES, INC</b>    |                                |            |               |  |
| G 101-20200  | Accounts Payable               | \$20.17    |               | 41000-209 2017 RENTAL OF RUGS/MOPS-CITY HALL   |
| G 101-20200  | Accounts Payable               | \$8.00     |               | 43100-209 2017 RENTAL OF RUGS/MOPS-CITY HALL   |
| G 101-20200  | Accounts Payable               | \$9.00     |               | 46300-209 2017 RENTAL OF RUGS/MOPS-CITY HALL   |
| G 601-20200  | Accounts Payable               | \$8.00     |               | 601-209 2017 RENTAL OF RUGS/MOPS-CITY HALL   |
| G 602-20200  | Accounts Payable               | \$8.00     |               | 602-209 2017 RENTAL OF RUGS/MOPS-CITY HALL   |
| <b>Total AMERIPRIDE SERVICES, INC</b>                        |                                | \$53.17    |               |  |
| <b>Paid Chk# 018086 1/5/2018 BECKYS GAS &amp; BAIT</b>       |                                |            |               |  |
| G 101-20200  | Accounts Payable               | \$188.22   | 59            | 43100-212 FUEL - STREETS   |
| G 601-20200  | Accounts Payable               | \$25.40    | 59            | 601 -212 FUEL - WATER  |
| G 602-20200  | Accounts Payable               | \$25.40    | 59            | 602-212 FUEL - SEWER   |
| G 101-20200  | Accounts Payable               | \$417.52   | 59            | 43125-212 FUEL - SNOW  |
| G 101-20200  | Accounts Payable               | \$100.61   | 70            | 42200-212 FUEL - FIRE DEPT   |
| <b>Total BECKYS GAS &amp; BAIT</b>                           |                                | \$757.15   |               |  |
| <b>Paid Chk# 018087 1/5/2018 COLD SPRING BAKERY INC</b>      |                                |            |               |  |
| E 101-41110-210  | Operating Supplies/Expenses    | \$8.98     | 203816        | Cookies Interviews RFP Attorney's & Engineers  |
| <b>Total COLD SPRING BAKERY INC</b>                          |                                | \$8.98     |               |  |
| <b>Paid Chk# 018088 1/5/2018 COLD SPRING RECORD INC</b>      |                                |            |               |  |
| G 101-20200  | Accounts Payable               | \$18.40    |               | 41000-340 Publish Fee Schedule & Charge Schedule   |
| G 101-20200  | Accounts Payable               | \$140.50   |               | 46300-340 Publish Ordinance 2017-87, Penalty for Ordinance violation, RFP Building Inspections |
| <b>Total COLD SPRING RECORD INC</b>                          |                                | \$158.90   |               |  |
| <b>Paid Chk# 018089 1/5/2018 COMMUNITY TECHNOLOGY CENTER</b> |                                |            |               |  |
| G 101-20200  | Accounts Payable               | \$130.90   |               | 41000-309 2017 PSN Payment networking  |
| G 101-20200  | Accounts Payable               | \$130.90   |               | 43100-309 2017 PSN Payment networking  |
| G 101-20200  | Accounts Payable               | \$130.90   |               | 46300-309 2017 PSN Payment networking  |
| G 601-20200  | Accounts Payable               | \$130.90   |               | 601-309 2017 PSN Payment networking  |
| G 602-20200  | Accounts Payable               | \$130.90   |               | 602-309 2017 PSN Payment networking  |
| E 101-41000-309  | Computer Svcs, Software & Sply | \$140.00   |               | Jan-Oct 2018 Annual Protect License  |
| E 101-42200-309  | Computer Svcs, Software & Sply | \$140.00   |               | Jan-Oct 2018 Annual Protect License  |
| E 101-46300-309  | Computer Svcs, Software & Sply | \$140.00   |               | Jan-Oct 2018 Annual Protect License  |
| E 101-43100-309  | Computer Svcs, Software & Sply | \$140.00   |               | Jan-Oct 2018 Annual Protect License  |
| E 101-41800-309  | Computer Svcs, Software & Sply | \$140.00   |               | Jan-Oct 2018 Annual Protect License  |
| E 601-49440-309  | Computer Svcs, Software & Sply | \$140.00   |               | Jan-Oct 2018 Annual Protect License  |
| E 602-49490-309  | Computer Svcs, Software & Sply | \$140.00   |               | Jan-Oct 2018 Annual Protect License  |
| <b>Total COMMUNITY TECHNOLOGY CENTER</b>                     |                                | \$1,634.50 |               |  |
| <b>Paid Chk# 018090 1/5/2018 GOPHER STATE ONE-CALL</b>       |                                |            |               |  |

CITY OF ROCKVILLE

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JANUARY 2018

|   |                        |  | Check Amt          | Invoice     | Comment                                  |
|---|------------------------|--|--------------------|-------------|--|
| G 602-20200   | Accounts Payable       |  | \$4.73             |             | 602-291 2017 LOCATE TICKETS-SWR DEPT     |
| G 602-20200   | Accounts Payable       |  | \$4.72             |             | 601-291 2017 LOCATE TICKETS-WTR DEPT     |
| <b>Total GOPHER STATE ONE-CALL</b>                              |                        |  | <b>\$9.45</b>      |             |  |
| <b>Paid Chk# 018091 1/5/2018 GRANITE ELECTRONICS,INC</b>        |                        |  |                    |             |  |
| G 101-20200   | Accounts Payable       |  | \$14,125.11        | 150003180-1 | 42500-540 2017 DC Siren                  |
| <b>Total GRANITE ELECTRONICS,INC</b>                            |                        |  | <b>\$14,125.11</b> |             |  |
| <b>Paid Chk# 018092 1/5/2018 IIMC</b>                           |                        |  |                    |             |  |
| E 101-41800-433   | Dues and Subscriptions |  | \$160.00           |             | 2018 Annual Membership Fee               |
| <b>Total IIMC</b>   |                        |  | <b>\$160.00</b>    |             |  |
| <b>Paid Chk# 018093 1/5/2018 ITRON, INC</b>                     |                        |  |                    |             |  |
| E 601-49440-339   | Maintenance Agmt(s)    |  | \$898.25           |             | 2018 ANNUAL SOFTWARE & PHONE SUPP        |
| E 602-49490-339   | Maintenance Agmt(s)    |  | \$898.26           |             | 2018 ANNUAL SOFTWARE & PHONE SUPP        |
| <b>Total ITRON, INC</b>   |                        |  | <b>\$1,796.51</b>  |             |  |
| <b>Paid Chk# 018094 1/5/2018 LAKE REGION FIRE FIGHTER ASSOC</b> |                        |  |                    |             |  |
| E 101-42200-433   | Dues and Subscriptions |  | \$40.00            |             | 2018 Fire Dept Membership dues           |
| <b>Total LAKE REGION FIRE FIGHTER ASSOC</b>                     |                        |  | <b>\$40.00</b>     |             |  |
| <b>Paid Chk# 018095 1/5/2018 LEAGUE OF MINNESOTA CITIES</b>     |                        |  |                    |             |  |
| G 101-20200   | Accounts Payable       |  | \$259.00           | 266635      | 41000-332 2017 5 Safety Training Meeting |
| <b>Total LEAGUE OF MINNESOTA CITIES</b>                         |                        |  | <b>\$259.00</b>    |             |  |
| <b>Paid Chk# 018096 1/5/2018 MENARDS</b>                        |                        |  |                    |             |  |
| G 101-20200   | Accounts Payable       |  | \$14.99            | 69876       | 41000-209 Mop Handle City Hall           |
| <b>Total MENARDS</b>  |                        |  | <b>\$14.99</b>     |             |  |
| <b>Paid Chk# 018097 1/5/2018 MN AMBULANCE ASSOCIATION</b>       |                        |  |                    |             |  |
| E 101-42200-433   | Dues and Subscriptions |  | \$75.00            |             | 2018 MAA Membership                      |
| <b>Total MN AMBULANCE ASSOCIATION</b>                           |                        |  | <b>\$75.00</b>     |             |  |
| <b>Paid Chk# 018098 1/5/2018 MN STATE FIRE DEPT ASSOC</b>       |                        |  |                    |             |  |
| E 101-42200-433   | Dues and Subscriptions |  | \$187.00           |             | 2018 MSFDA Membership                    |
| <b>Total MN STATE FIRE DEPT ASSOC</b>                           |                        |  | <b>\$187.00</b>    |             |  |
| <b>Paid Chk# 018099 1/5/2018 STEARNS CO FIRE CHIEFS ASSOC</b>   |                        |  |                    |             |  |
| E 101-42200-433   | Dues and Subscriptions |  | \$15.00            | 1111        | 2018 Fire Chiefs Dues                    |
| <b>Total STEARNS CO FIRE CHIEFS ASSOC</b>                       |                        |  | <b>\$15.00</b>     |             |  |
| <b>Paid Chk# 018100 1/5/2018 XCEL ENERGY</b>                    |                        |  |                    |             |  |
| G 101-20200   | Accounts Payable       |  | \$11.02            |             | 45122-381 1001 OTHMAR LN                 |
| G 101-20200   | Accounts Payable       |  | \$84.85            |             | 43100-381 STREETLIGHTS                   |
| G 101-20200   | Accounts Payable       |  | \$40.01            |             | 43100-381 209 BROADWAY & 562 CHESTNUT    |
| G 101-20200   | Accounts Payable       |  | \$40.01            |             | 43125-381 209 BROADWAY & 562 CHESTNUT    |
| G 601-20200   | Accounts Payable       |  | \$40.01            |             | 601 -381 209 BROADWAY & 562 CHESTNUT     |
| G 602-20200   | Accounts Payable       |  | \$40.01            |             | 602-381 209 BROADWAY & 562 CHESTNUT      |
| G 602-20200   | Accounts Payable       |  | \$315.57           |             | 602-381 398 BROADWAY ST                  |
| G 601-20200   | Accounts Payable       |  | \$319.88           |             | 601-381 423 MAPLE ST & 560 CHESTNUT      |
| G 101-20200   | Accounts Payable       |  | \$60.90            |             | 45120.381 1000 BROADWAY BALLPK BALL PRG  |
| G 101-20200   | Accounts Payable       |  | \$49.66            |             | 41000-381 229 BROADWAY                   |
| G 101-20200   | Accounts Payable       |  | \$49.66            |             | 41800-381 229 BROADWAY                   |
| G 101-20200   | Accounts Payable       |  | \$49.66            |             | 43100-381 229 BROADWAY                   |

CITY OF ROCKVILLE

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JANUARY 2018

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|--|--------------------------------|-----------|--------------------------------------|----------|--|
| G 101-20200                                | Accounts Payable               |           | \$49.66                              |          | 46300-381 229 BROADWAY                         |
| G 601-20200                                | Accounts Payable               |           | \$49.66                              |          | 601-381 229 BROADWAY                           |
| G 602-20200                                | Accounts Payable               |           | \$49.66                              |          | 602-381 229 BROADWAY                           |
| G 101-20200                                | Accounts Payable               |           | \$49.66                              |          | 41110-381 229 BROADWAY                         |
| G 101-20200                                | Accounts Payable               |           | \$49.66                              |          | 41940-381 229 BROADWAY                         |
| G 101-20200                                | Accounts Payable               |           | \$539.39                             |          | 42200-381 24001 FIRE HALL DR                   |
| <b>Total XCEL ENERGY</b>                   |                                |           | \$1,888.93                           |          |  |
| <hr/>                                      |                                |           |                                      |          |  |
| Paid Chk#                                  | 018101                         | 1/12/2018 | <b>AVENET, LLC</b>                   |          |  |
| E 602-49490-323                            | Internet/E-mail/Web Site       |           | \$28.57                              | 41926    | EMAIL SERVICE                                  |
| E 601-49440-323                            | Internet/E-mail/Web Site       |           | \$28.57                              | 41926    | EMAIL SERVICE                                  |
| E 101-46300-323                            | Internet/E-mail/Web Site       |           | \$28.57                              | 41926    | EMAIL SERVICE                                  |
| E 101-43100-323                            | Internet/E-mail/Web Site       |           | \$28.57                              | 41926    | EMAIL SERVICE                                  |
| E 101-41800-323                            | Internet/E-mail/Web Site       |           | \$28.57                              | 41926    | EMAIL SERVICE                                  |
| E 101-41110-323                            | Internet/E-mail/Web Site       |           | \$28.57                              | 41926    | EMAIL SERVICE                                  |
| E 101-41000-323                            | Internet/E-mail/Web Site       |           | \$28.58                              | 41926    | EMAIL SERVICE                                  |
| E 101-42200-323                            | Internet/E-mail/Web Site       |           | \$0.00                               | 41926    | EMAIL SERVICE                                  |
| <b>Total AVENET, LLC</b>                   |                                |           | \$200.00                             |          |  |
| <hr/>                                      |                                |           |                                      |          |  |
| Paid Chk#                                  | 018102                         | 1/12/2018 | <b>BLUE CROSS BLUE SHIELD OF MN</b>  |          |  |
| G 101-21705                                | Health Insurance               |           | \$215.11                             |          | EMPLOYEE PORTION HEALTH INS.                   |
| G 101-21706                                | City Portion Health Ins        |           | \$860.46                             |          | EMPLOYER PD HEALTH INS.                        |
| <b>Total BLUE CROSS BLUE SHIELD OF MN</b>  |                                |           | \$1,075.57                           |          |  |
| <hr/>                                      |                                |           |                                      |          |  |
| Paid Chk#                                  | 018103                         | 1/12/2018 | <b>BOUND TREE MEDICAL, LLC</b>       |          |  |
| G 101-20200                                | Accounts Payable               |           | \$186.18                             | 82723334 | 42200-219 2017 Oral Airway, Mask, tube holders |
| <b>Total BOUND TREE MEDICAL, LLC</b>       |                                |           | \$186.18                             |          |  |
| <hr/>                                      |                                |           |                                      |          |  |
| Paid Chk#                                  | 018104                         | 1/12/2018 | <b>CENTRAL MCGOWAN, INC</b>          |          |  |
| G 101-20200                                | Accounts Payable               |           | \$43.40                              |          | 42200-219 2017 MEDICAL OXYGEN/RENT-FIRE DEPT   |
| <b>Total CENTRAL MCGOWAN, INC</b>          |                                |           | \$43.40                              |          |  |
| <hr/>                                      |                                |           |                                      |          |  |
| Paid Chk#                                  | 018105                         | 1/12/2018 | <b>CENTRAL MINNESOTA ALARMS, INC</b> |          |  |
| E 101-41110-307                            | Alarm Service                  |           | \$6.00                               |          | CH Alarm System                                |
| E 101-43100-307                            | Alarm Service                  |           | \$6.00                               |          | CH Alarm System                                |
| E 101-41800-307                            | Alarm Service                  |           | \$6.00                               |          | CH Alarm System                                |
| E 101-41000-307                            | Alarm Service                  |           | \$7.49                               |          | CH Alarm System                                |
| E 101-42200-307                            | Alarm Service                  |           | \$69.49                              |          | FH Alarm System                                |
| E 101-45122-307                            | Alarm Service                  |           | \$6.00                               |          | CH Alarm System                                |
| E 101-42500-307                            | Alarm Service                  |           | \$6.00                               |          | CH Alarm System                                |
| E 101-46300-307                            | Alarm Service                  |           | \$6.00                               |          | CH Alarm System                                |
| E 601-49440-307                            | Alarm Service                  |           | \$6.00                               |          | CH Alarm System                                |
| E 602-49490-307                            | Alarm Service                  |           | \$6.00                               |          | CH Alarm System                                |
| <b>Total CENTRAL MINNESOTA ALARMS, INC</b> |                                |           | \$124.98                             |          |  |
| <hr/>                                      |                                |           |                                      |          |  |
| Paid Chk#                                  | 018106                         | 1/12/2018 | <b>DAKOTA SUPPLY GROUP</b>           |          |  |
| E 601-49440-220                            | Repair/Maint Supply-Labor Incl |           | \$1,744.00                           | 598173   | 8 Water Meters                                 |
| <b>Total DAKOTA SUPPLY GROUP</b>           |                                |           | \$1,744.00                           |          |  |
| <hr/>                                      |                                |           |                                      |          |  |
| Paid Chk#                                  | 018107                         | 1/12/2018 | <b>DELTA ELECTRIC</b>                |          |  |
| G 602-20200                                | Accounts Payable               |           | \$884.25                             |          | 602-296 2017 GRINDER STATN CALLS-LAKES AREA    |
| <b>Total DELTA ELECTRIC</b>                |                                |           | \$884.25                             |          |  |

CITY OF ROCKVILLE

02/06/18 10:49 AM

Page 5

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JANUARY 2018

|   |                                |  | Check Amt           | Invoice | Comment  |
|---|--------------------------------|--|---------------------|---------|--|
| <b>Paid Chk# 018108 1/12/2018 HAWKINS WTR TREATMENT GRP INC</b> |                                |  |                     |         |  |
| G 601-20200   | Accounts Payable               |  | \$20.00             |         | 601-217 2017 DEMURRAGE-WATER DEPT                        |
| <b>Total HAWKINS WTR TREATMENT GRP INC</b>                      |                                |  | <b>\$20.00</b>      |         |  |
| <b>Paid Chk# 018109 1/12/2018 LEAGUE OF MINNESOTA CITIES</b>    |                                |  |                     |         |  |
| E 101-41110-332   | Training                       |  | \$99.00             | 267039  | 2018 Legislative Conference Vince S                      |
| E 101-41110-332   | Training                       |  | \$99.00             | 267041  | 2018 Legislative Conference Duane W                      |
| <b>Total LEAGUE OF MINNESOTA CITIES</b>                         |                                |  | <b>\$198.00</b>     |         |  |
| <b>Paid Chk# 018110 1/12/2018 MENARDS</b>                       |                                |  |                     |         |  |
| E 101-43100-220   | Repair/Maint Supply-Labor Incl |  | \$123.81            | 70243   | Shop Hose clam, Adapter, Hose reel                       |
| E 101-42200-209   | Cleaning Supp,Bldg Op Supply   |  | \$9.98              | 70257   | Plunger set  |
| E 101-42200-220   | Repair/Maint Supply-Labor Incl |  | \$239.55            | 70322   | Wall Mount Hose reel,Plumbing Parts, Hose                |
| <b>Total MENARDS</b>  |                                |  | <b>\$373.34</b>     |         |  |
| <b>Paid Chk# 018111 1/12/2018 MIDCO</b>                         |                                |  |                     |         |  |
| E 101-42200-323   | Internet/E-mail/Web Site       |  | \$65.00             |         | FIRE HALL  |
| E 101-46300-323   | Internet/E-mail/Web Site       |  | \$7.22              |         | CITY HALL  |
| E 101-43100-323   | Internet/E-mail/Web Site       |  | \$7.22              |         | CITY HALL  |
| E 602-49490-323   | Internet/E-mail/Web Site       |  | \$7.22              |         | CITY HALL  |
| E 601-49440-323   | Internet/E-mail/Web Site       |  | \$7.22              |         | CITY HALL  |
| E 101-41000-323   | Internet/E-mail/Web Site       |  | \$7.24              |         | CITY HALL  |
| E 101-41110-323   | Internet/E-mail/Web Site       |  | \$7.22              |         | CITY HALL  |
| E 101-41800-323   | Internet/E-mail/Web Site       |  | \$7.22              |         | CITY HALL  |
| E 101-45122-323   | Internet/E-mail/Web Site       |  | \$7.22              |         | CITY HALL  |
| E 101-42500-323   | Internet/E-mail/Web Site       |  | \$7.22              |         | CITY HALL  |
| <b>Total MIDCO</b>  |                                |  | <b>\$130.00</b>     |         |  |
| <b>Paid Chk# 018112 1/12/2018 NELSON ELECTRIC MOTOR REP INC</b> |                                |  |                     |         |  |
| G 602-20200   | Accounts Payable               |  | \$375.00            | 8377    | 602-220 2017 Pleasant Lake Lift Pulled Pump#2 for repair |
| <b>Total NELSON ELECTRIC MOTOR REP INC</b>                      |                                |  | <b>\$375.00</b>     |         |  |
| <b>Paid Chk# 018113 1/12/2018 NORTHLAND TRUST SERVICES, INC</b> |                                |  |                     |         |  |
| E 310-47000-611   | Bond Interest                  |  | \$2,918.14          |         | GO REFUNDING BOND SERIES 2009A                           |
| E 311-47000-611   | Bond Interest                  |  | \$5,589.57          |         | GO REFUNDING BOND SERIES 2009A                           |
| E 601-47000-611   | Bond Interest                  |  | \$777.29            |         | GO REFUNDING BOND SERIES 2009A                           |
| G 310-23100   | Bonds Payable-Noncurrent NC    |  | \$11,000.00         |         | 2009 UTILITY DISPOSAL PORTION                            |
| G 311-23100   | Bonds Payable-Noncurrent NC    |  | \$21,070.00         |         | 2009 UTILITY WTR CORE CITY                               |
| G 601-23100   | Bonds Payable-Noncurrent NC    |  | \$2,930.00          |         | 2009 UTILITY WTR P.L PORTION                             |
| E 304-47000-601   | Debt Srv Bond Principal        |  | \$140,000.00        |         | FACILITIES BOND SERIES 2014A                             |
| E 304-47000-611   | Bond Interest                  |  | \$18,718.75         |         | FACILITIES BOND SERIES 2014A                             |
| E 304-47000-445   | Paying Agent Fee               |  | \$495.00            |         | FACILITIES BOND SERIES 2014A                             |
| <b>Total NORTHLAND TRUST SERVICES, INC</b>                      |                                |  | <b>\$203,498.75</b> |         |  |
| <b>Paid Chk# 018114 1/12/2018 PINE ISLAND BANK</b>              |                                |  |                     |         |  |
| E 308-47000-601   | Debt Srv Bond Principal        |  | \$19,000.00         |         | SERIES 2014B CO RD 82 ST IMPR                            |
| E 308-47000-611   | Bond Interest                  |  | \$1,260.00          |         | SERIES 2014B CO RD 82 ST IMPR                            |
| <b>Total PINE ISLAND BANK</b>                                   |                                |  | <b>\$20,260.00</b>  |         |  |
| <b>Paid Chk# 018115 1/12/2018 RINKE NOONAN ATTORNEYS, INC</b>   |                                |  |                     |         |  |
| G 101-20200   | Accounts Payable               |  | \$258.00            | 278634  | 46300-304 2017 Zoning 60 & 120 days, Annexation          |
| G 101-20200   | Accounts Payable               |  | \$32.25             | 278634  | 43100-304 2017 Garbage                                   |
| G 101-20200   | Accounts Payable               |  | \$32.25             | 278634  | 42200-304 2017 Fire ordinance                            |

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**JANUARY 2018**

|  |                  | Check Amt       | Invoice | Comment   |
|--|------------------|-----------------|---------|---|
| G 601-20200                              | Accounts Payable | \$177.00        | 278634  | 601-304 2017 Cell Lease Agreement                             |
| G 101-20200                              | Accounts Payable | \$48.00         | 278637  | 46300-304 2017 Pleasant Estates Plat 3 Reimb from James Voigt |
| <b>Total RINKE NOONAN ATTORNEYS, INC</b> |                  | <b>\$547.50</b> |         |   |

| Paid Chk# 018116 1/12/2018 STEARNS ELECTRIC ASOC INC |                  |                   |  |  |
|--|------------------|-------------------|--|--|
| G 101-20200  | Accounts Payable | \$29.00           |  | 42500 381 2017 5452511 CIVIL DEFENSE SIREN   |
| G 101-20200  | Accounts Payable | \$95.00           |  | 43100 387 2017 6400610 STR LIGHTS CO SIDE    |
| G 601-20200  | Accounts Payable | \$303.00          |  | 601-381 2017 10052700 WTR TWR WALNUT CIR     |
| G 101-20200  | Accounts Payable | \$47.00           |  | 43100 387 2017 10232500 STR LGTS CORD140/H23 |
| G 101-20200  | Accounts Payable | \$50.00           |  | 43100-387 2017 10232600 STR LGTS CORD8/H23   |
| G 602-20200  | Accounts Payable | \$104.00          |  | 602-381 2017 10405800 LIFT ST GRAND LAKE     |
| G 602-20200  | Accounts Payable | \$222.00          |  | 602-381 2017 10405900 LIFT ST PLEAS LAKE     |
| G 602-20200  | Accounts Payable | \$369.00          |  | 602-381 2017 10406000 LIFT ST PRAIRIE IND    |
| G 602-20200  | Accounts Payable | \$68.00           |  | 602-381 2017 10440600 LIFT ST PLEAS RD       |
| G 101-20200  | Accounts Payable | \$47.70           |  | 101-387 2017 10543000 STR LIGHTS PRAIRIE DR  |
| G 601-20200  | Accounts Payable | \$362.00          |  | 601-382 2017 10516700 PUMPHOUSE PLEASANT     |
| G 601-20200  | Accounts Payable | \$138.00          |  | 601 382 2017 105453000 PMPHOUSE 26498 79TH   |
| G 101-20200  | Accounts Payable | \$71.00           |  | 43100-387 2017 10549600 STR LIGHTS BRENTWOOD |
| G 101-20200  | Accounts Payable | \$45.00           |  | 43100-387 2017 11633200 STR LGTS CORD6/H23   |
| <b>Total STEARNS ELECTRIC ASOC INC</b>               |                  | <b>\$1,950.70</b> |  |  |

| Paid Chk# 018117 1/12/2018 TOM KRAEMER, INC |                  |                |       |                               |
|---|------------------|----------------|-------|-------------------------------|
| G 101-20200                                 | Accounts Payable | \$11.00        | 35786 | Shop Garbage & Rausch Lake Rd |
| <b>Total TOM KRAEMER, INC</b>               |                  | <b>\$11.00</b> |       |                               |

| Paid Chk# 018118 1/12/2018 VISA |                  |                   |  |  |
|---------------------------------|------------------|-------------------|--|--|
| G 101-20200                     | Accounts Payable | \$282.55          |  | 41000, 43100, 42200, 42500,43215 200 2017 Office Supplies paper, seals, stampers, calendars, 1099 fo |
| G 602-20200                     | Accounts Payable | \$51.79           |  | 602 200 2017 Office Supplies paper, seals  |
| G 601-20200                     | Accounts Payable | \$61.23           |  | 601 200 2017 Office Supplies paper, seals  |
| G 101-20200                     | Accounts Payable | \$3.53            |  | 101 322 2017 Postage due   |
| G 101-20200                     | Accounts Payable | \$36.93           |  | 101-46300-200 2017 Office Supplies Ordinance Binders   |
| G 101-20200                     | Accounts Payable | \$139.99          |  | 101-43100-425 Gene Uniform   |
| G 101-20200                     | Accounts Payable | \$80.87           |  | 42200-219 2017 Flashlights, Safety Glasses, Tool bag, cloths, ties, shears                           |
| G 101-20200                     | Accounts Payable | \$136.00          |  | 42200.433 2017 North Stars Womens Fightfighter Assoc membership                                      |
| G 101-20200                     | Accounts Payable | \$133.59          |  | 42200-200 2017 Mn Fire Code  |
| G 101-20200                     | Accounts Payable | \$285.69          |  | 42200-538 2017 Gear Cleaning   |
| G 101-20200                     | Accounts Payable | \$190.00          |  | 42200-219 2017 AED PADS  |
| G 101-20200                     | Accounts Payable | \$44.44           |  | 42200-200 2017 Frames  |
| G 101-20200                     | Accounts Payable | \$30.16           |  | 42200-200 2017 Fire Chief business cards   |
| G 601-20200                     | Accounts Payable | \$209.22          |  | 601-220 2017 Water Testing   |
| G 101-20200                     | Accounts Payable | \$87.30           |  | 101-43100-220 2017 Shop light, light bulbs, plumbing for shop valve, coupling, elbow                 |
| G 101-20200                     | Accounts Payable | \$24.99           |  | 45122-220 2017 Inner Tube Kubota tractor   |
| <b>Total VISA</b>               |                  | <b>\$1,798.28</b> |  |  |

| Paid Chk# 018119 1/12/2018 WEST CENTRAL SANITATION, INC |                         |         |  |                               |
|---|-------------------------|---------|--|-------------------------------|
| E 101-42200-384   | Refuse/Garbage Disposal | \$22.76 |  | 42200-384 GARBAGE-FIRE HALL   |
| E 101-45122-384   | Refuse/Garbage Disposal | \$12.69 |  | 45122-384 GARBAGE-PLEASANT LK |
| E 101-41000-384   | Refuse/Garbage Disposal | \$22.63 |  | 41940-384 GARBAGE-CITY HALL   |
| E 101-43100-384   | Refuse/Garbage Disposal | \$84.09 |  | 43100-384 GARBAGE-PUB WKS DPT |

CITY OF ROCKVILLE

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JANUARY 2018

|   |                                |           | Check Amt                             | Invoice     | Comment  |
|---|--------------------------------|-----------|---------------------------------------|-------------|--|
| <b>Total WEST CENTRAL SANITATION, INC</b>   |                                |           | \$142.17                              |             |  |
| Paid Chk#                                   | 018120                         | 1/18/2018 | <b>AT &amp; T MOBILITY</b>            |             |  |
| G 101-20200                                 | Accounts Payable               |           | \$84.05                               |             | 43100.321 WIRELESS PHONE   |
| G 601-20200                                 | Accounts Payable               |           | \$30.00                               |             | 601.321 WIRELESS PHONE   |
| G 602-20200                                 | Accounts Payable               |           | \$30.00                               |             | 602.321 WIRELESS PHONE   |
| G 101-20200                                 | Accounts Payable               |           | \$4.00                                |             | 45122.321 WIRELESS PHONE   |
| G 602-20200                                 | Accounts Payable               |           | \$30.06                               |             | 602-321 GRINDERSTATION PHONE   |
| <b>Total AT &amp; T MOBILITY</b>            |                                |           | \$178.11                              |             |  |
| Paid Chk#                                   | 018121                         | 1/18/2018 | <b>COLD SPRING BAKERY INC</b>         |             |  |
| E 101-41000-336                             | Safety Training                |           | \$30.65                               |             | SAFETY TRAINING  |
| <b>Total COLD SPRING BAKERY INC</b>         |                                |           | \$30.65                               |             |  |
| Paid Chk#                                   | 018122                         | 1/18/2018 | <b>GOPHER STATE ONE-CALL</b>          |             |  |
| E 602-49490-291                             | Locates                        |           | \$25.00                               | 8000687     | Annual Operator Fee  |
| E 601-49440-291                             | Locates                        |           | \$25.00                               | 8000687     | Annual Operator Fee  |
| <b>Total GOPHER STATE ONE-CALL</b>          |                                |           | \$50.00                               |             |  |
| Paid Chk#                                   | 018123                         | 1/18/2018 | <b>GRANITE ELECTRONICS,INC</b>        |             |  |
| E 101-42200-214                             | Radio/Pager Repair             |           | \$53.00                               | 153005810-1 | Minitor V Single pager repair  |
| <b>Total GRANITE ELECTRONICS,INC</b>        |                                |           | \$53.00                               |             |  |
| Paid Chk#                                   | 018124                         | 1/18/2018 | <b>GRANITE WATER WORKS, INC</b>       |             |  |
| E 601-49440-220                             | Repair/Maint Supply-Labor Incl |           | \$10.26                               | 104151      | Pentagon wrench end  |
| <b>Total GRANITE WATER WORKS, INC</b>       |                                |           | \$10.26                               |             |  |
| Paid Chk#                                   | 018125                         | 1/18/2018 | <b>MN PUBLIC FACILITIES AUTHORITY</b> |             |  |
| E 309-47000-611                             | Bond Interest                  |           | \$21,949.20                           |             | BOND INT PMT-LAKES SWR PROJ  |
| <b>Total MN PUBLIC FACILITIES AUTHORITY</b> |                                |           | \$21,949.20                           |             |  |
| Paid Chk#                                   | 018126                         | 1/18/2018 | <b>QUALITY FLOW SYSTEMS, INC</b>      |             |  |
| E 602-49490-289                             | Grinderstation Repairs/Parts   |           | \$1,482.00                            | 34663       | Floats for grinder stations  |
| <b>Total QUALITY FLOW SYSTEMS, INC</b>      |                                |           | \$1,482.00                            |             |  |
| Paid Chk#                                   | 018127                         | 1/18/2018 | <b>SHORT-ELLIOTT-HENDRICKSON, INC</b> |             |  |
| G 101-20200                                 | Accounts Payable               |           | \$156.25                              | 344729      | 46300-303 2017 Schneiders Farm Plat                                  |
| <b>Total SHORT-ELLIOTT-HENDRICKSON, INC</b> |                                |           | \$156.25                              |             |  |
| Paid Chk#                                   | 018128                         | 1/18/2018 | <b>STEARNS CO ENVIRONMENTAL SRVC</b>  |             |  |
| E 101-46300-310                             | Other Professional Services    |           | \$180.00                              |             | Shoreland Training Marty B, Gary M, Debbie W, Rick T, Mary G, Bob S, |
| <b>otal STEARNS CO ENVIRONMENTAL SRVC</b>   |                                |           | \$180.00                              |             |  |
| Paid Chk#                                   | 018129                         | 1/18/2018 | <b>STEARNS CO SHERIFFS DEPT</b>       |             |  |
| G 101-20200                                 | Accounts Payable               |           | \$12,265.00                           |             | 42800-310 2017 2ND HALF POLICE PROTECTION-CITY                       |
| <b>Total STEARNS CO SHERIFFS DEPT</b>       |                                |           | \$12,265.00                           |             |  |
| Paid Chk#                                   | 018130                         | 1/18/2018 | <b>UNITED BANKERS BANK</b>            |             |  |
| G 312-23100                                 | Bonds Payable-Noncurrent NC    |           | \$73,000.00                           |             | Series 2014C Go Bond Utility   |
| E 312-47000-611                             | Bond Interest                  |           | \$6,084.00                            |             | Series 2014C Go Bond Utility   |
| <b>Total UNITED BANKERS BANK</b>            |                                |           | \$79,084.00                           |             |  |
| Paid Chk#                                   | 018131                         | 1/18/2018 | <b>XCEL ENERGY</b>                    |             |  |

CITY OF ROCKVILLE

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JANUARY 2018

|   |                             |           | Check Amt                             | Invoice | Comment  |
|---|-----------------------------|-----------|---------------------------------------|---------|--|
| G 101-20200                                 | Accounts Payable            |           | \$98.45                               |         | 43100-387 2017 Holiday Light   |
| <b>Total XCEL ENERGY</b>                    |                             |           | \$98.45                               |         |  |
| <hr/>                                       |                             |           |                                       |         |  |
| Paid Chk#                                   | 018132                      | 1/25/2018 | <b>ASPEN MILLS</b>                    |         |  |
| G 101-20200                                 | Accounts Payable            |           | \$196.95                              | 209171  | Safety Jacket - Chief Schaefer 42200-538                                 |
| <b>Total ASPEN MILLS</b>                    |                             |           | \$196.95                              |         |  |
| <hr/>                                       |                             |           |                                       |         |  |
| Paid Chk#                                   | 018133                      | 1/25/2018 | <b>CENTER POINT ENERGY-MINNEGASCO</b> |         |  |
| G 601-20200                                 | Accounts Payable            |           | \$66.91                               |         | 601 -383 6109069-2 PMPHSE OTHMAR/MAPLE                                   |
| G 101-20200                                 | Accounts Payable            |           | \$161.58                              |         | 43100-383 6109272-2 209 BRDWY-PUB WKS                                    |
| G 601-20200                                 | Accounts Payable            |           | \$161.57                              |         | 601-383 6109272-2 209 BRDWY-PUB WKS                                      |
| G 602-20200                                 | Accounts Payable            |           | \$161.58                              |         | 602-383 6109272-2 209 BRDWY-PUB WKS                                      |
| G 601-20200                                 | Accounts Payable            |           | \$51.14                               |         | 601-383 6110833-8 PUMPHSE @ WAL CIR                                      |
| G 101-20200                                 | Accounts Payable            |           | \$37.06                               |         | 41000-383 6394888-9 UTIL-229 CITY HALL                                   |
| G 101-20200                                 | Accounts Payable            |           | \$37.06                               |         | 41800-383 6394888-9 UTIL-229 CITY HALL                                   |
| G 101-20200                                 | Accounts Payable            |           | \$37.06                               |         | 41940-383 6394888-9 UTIL-229 CITY HALL                                   |
| G 101-20200                                 | Accounts Payable            |           | \$37.06                               |         | 43100-383 6394888-9 UTIL-229 CITY HALL                                   |
| G 601-20200                                 | Accounts Payable            |           | \$37.06                               |         | 601-383 6394888-9 UTIL-229 CITY HALL                                     |
| G 602-20200                                 | Accounts Payable            |           | \$37.06                               |         | 602-383 6394888-9 UTIL-229 CITY HALL                                     |
| G 101-20200                                 | Accounts Payable            |           | \$924.53                              |         | 42200-383 6436553-9 24001 FIRE HALL DR                                   |
| <b>Total CENTER POINT ENERGY-MINNEGASCO</b> |                             |           | \$1,749.67                            |         |  |
| <hr/>                                       |                             |           |                                       |         |  |
| Paid Chk#                                   | 018134                      | 1/25/2018 | <b>CENTRAL MN MUTAL AID ACCOC</b>     |         |  |
| E 101-42200-433                             | Dues and Subscriptions      |           | \$50.00                               |         | 2018 Annual Fire Dept  |
| <b>Total CENTRAL MN MUTAL AID ACCOC</b>     |                             |           | \$50.00                               |         |  |
| <hr/>                                       |                             |           |                                       |         |  |
| Paid Chk#                                   | 018135                      | 1/25/2018 | <b>CENTURYLINK</b>                    |         |  |
| E 101-42200-321                             | Telephone                   |           | \$79.35                               |         | 251-0072 Fire Dept   |
| E 601-49440-321                             | Telephone                   |           | \$35.77                               |         | 251-1664 SCDA System   |
| E 602-49490-321                             | Telephone                   |           | \$35.78                               |         | 251-1664 SCDA System   |
| E 601-49440-321                             | Telephone                   |           | \$51.15                               |         | 251-2120 Well house 3  |
| E 101-41000-321                             | Telephone                   |           | \$45.87                               |         | 251-5836 City Hall   |
| E 101-41110-321                             | Telephone                   |           | \$45.88                               |         | 251-5836 City Hall   |
| E 101-43100-321                             | Telephone                   |           | \$45.88                               |         | 251-5836 City Hall   |
| E 101-46300-321                             | Telephone                   |           | \$45.88                               |         | 251-5836 City Hall   |
| E 601-49440-321                             | Telephone                   |           | \$45.88                               |         | 251-5836 City Hall   |
| E 602-49490-321                             | Telephone                   |           | \$45.88                               |         | 251-5836 City Hall   |
| E 602-49490-321                             | Telephone                   |           | \$50.68                               |         | 259-1473 Sewer   |
| E 602-49490-321                             | Telephone                   |           | \$54.62                               |         | 685-4204 Sewer   |
| E 602-49490-321                             | Telephone                   |           | \$205.50                              |         | 612-E16-2655 Sewer   |
| <b>Total CENTURYLINK</b>                    |                             |           | \$788.12                              |         |  |
| <hr/>                                       |                             |           |                                       |         |  |
| Paid Chk#                                   | 018136                      | 1/25/2018 | <b>CHIEF ADMINISTRATIVE LAW JUDGE</b> |         |  |
| E 101-46300-310                             | Other Professional Services |           | \$600.00                              |         | Annexation Project filing fee 2 properites 31.21122.0002 & 31.21151.0005 |
| <b>Total CHIEF ADMINISTRATIVE LAW JUDGE</b> |                             |           | \$600.00                              |         |  |
| <hr/>                                       |                             |           |                                       |         |  |
| Paid Chk#                                   | 018137                      | 1/25/2018 | <b>CITY OF COLD SPRING</b>            |         |  |
| G 602-20200                                 | Accounts Payable            |           | \$3,712.08                            |         | 602-312 Dec WASTEWTR BILL-CORE CITY                                      |
| G 602-20200                                 | Accounts Payable            |           | \$5,648.76                            |         | 602-293 Dec WASTEWTR BILL-LAKES AREA                                     |
| <b>Total CITY OF COLD SPRING</b>            |                             |           | \$9,360.84                            |         |  |
| <hr/>                                       |                             |           |                                       |         |  |
| Paid Chk#                                   | 018138                      | 1/25/2018 | <b>CITY OF ST CLOUD</b>               |         |  |

CITY OF ROCKVILLE

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JANUARY 2018

|   |                                |                                     | Check Amt    | Invoice | Comment                          |
|---|--------------------------------|-------------------------------------|--------------|---------|----------------------------------|
| E 601-49440-315                           | Wellhead Protection            |                                     | \$214.00     | 9612    | CMWEA Membership                 |
| <b>Total CITY OF ST CLOUD</b>             |                                |                                     | \$214.00     |         |                                  |
| <hr/>                                     |                                |                                     |              |         |                                  |
| Paid Chk# 018139                          | 1/25/2018                      | <b>EDWARD JONES</b>                 |              |         |                                  |
| G 101-21711                               | Incentive Pay                  |                                     | \$300.00     |         | INCENTIVE NICK W                 |
| <b>Total EDWARD JONES</b>                 |                                |                                     | \$300.00     |         |                                  |
| <hr/>                                     |                                |                                     |              |         |                                  |
| Paid Chk# 018140                          | 1/25/2018                      | <b>LEWIS MOTOR REPAIR</b>           |              |         |                                  |
| E 601-49440-220                           | Repair/Maint Supply-Labor Incl |                                     | \$103.53     |         | Electric Motor for Chlorine Pump |
| <b>Total LEWIS MOTOR REPAIR</b>           |                                |                                     | \$103.53     |         |                                  |
| <hr/>                                     |                                |                                     |              |         |                                  |
| Paid Chk# 018141                          | 1/25/2018                      | <b>MARCO FINANCING, INC (LEASE)</b> |              |         |                                  |
| E 101-41000-413                           | Copier/Printer Lease           |                                     | \$88.60      |         | COPIER/LEASE                     |
| E 101-41110-413                           | Copier/Printer Lease           |                                     | \$30.00      |         | COPIER/LEASE                     |
| E 101-42200-413                           | Copier/Printer Lease           |                                     | \$25.00      |         | COPIER/LEASE                     |
| E 101-42500-413                           | Copier/Printer Lease           |                                     | \$25.00      |         | COPIER/LEASE                     |
| E 101-43100-413                           | Copier/Printer Lease           |                                     | \$60.00      |         | COPIER/LEASE                     |
| E 101-45122-413                           | Copier/Printer Lease           |                                     | \$25.00      |         | COPIER/LEASE                     |
| E 101-46300-413                           | Copier/Printer Lease           |                                     | \$75.00      |         | COPIER/LEASE                     |
| E 601-49440-413                           | Copier/Printer Lease           |                                     | \$50.00      |         | COPIER/LEASE                     |
| E 602-49490-413                           | Copier/Printer Lease           |                                     | \$75.00      |         | COPIER/LEASE                     |
| <b>Total MARCO FINANCING, INC (LEASE)</b> |                                |                                     | \$453.60     |         |                                  |
| <b>10600 COMBINED CITY ACCT</b>           |                                |                                     | \$397,401.08 |         |                                  |

Fund Summary

| <b>10600 COMBINED CITY ACCT</b>   |              |
|-----------------------------------|--------------|
| 101 GENERAL FUND                  | \$49,463.64  |
| 304 CITY FACILITIES               | \$159,213.75 |
| 308 2008A/REFUNDING 2014B         | \$20,260.00  |
| 309 LAKES SEWER PROJECT BOND      | \$21,949.20  |
| 310 2009 UTILITY DISPOSAL PORTION | \$13,918.14  |
| 311 2009 UTILITY WTR CORE CITY    | \$26,659.57  |
| 312 2009 UTILITY WTR P.L. PORTION | \$79,084.00  |
| 601 WATER FUND                    | \$10,931.08  |
| 602 SEWER FUND                    | \$15,921.70  |
|                                   | <hr/>        |
|                                   | \$397,401.08 |

**CITY OF ROCKVILLE**  
**Exp Detail Council MMB jn**

| Check Nbr             | Check/Receipt Date | Search Name                  | Amount      | Comments  | Act Code  | OBJ Descr |
|-----------------------|--------------------|------------------------------|-------------|---|-----------|-----------|
| FUND 101 GENERAL FUND |                    |                              |             |   |           |           |
| DEPT                  |                    |                              |             |   |           |           |
| 001214                | 01/03/18           | PERA                         | \$1,554.10  | RETIRE CONTR-   | 101-21704 |           |
| 001215                | 01/03/18           | MN REVENUE                   | \$575.62    | STATE TAX W/H-  | 101-21702 |           |
| 001216                | 01/03/18           | EFTPS-ELECTRONIC FED TAX PMT | \$1,388.66  | FEDERAL W/H -   | 101-21701 |           |
| 001216                | 01/03/18           | EFTPS-ELECTRONIC FED TAX PMT | \$1,738.76  | FICA/MEDICARE -   | 101-21703 |           |
| 001217                | 01/10/18           | MN REVENUE                   | \$3.20      | Sales Tax on renting City Parks                         | 101-20505 |           |
| 001219                | 01/17/18           | PERA                         | \$1,534.65  | RETIRE CONTR-   | 101-21704 |           |
| 001220                | 01/17/18           | MN REVENUE                   | \$566.47    | STATE TAX W/H-  | 101-21702 |           |
| 001221                | 01/17/18           | EFTPS-ELECTRONIC FED TAX PMT | \$1,369.18  | FEDERAL W/H -   | 101-21701 |           |
| 001221                | 01/17/18           | EFTPS-ELECTRONIC FED TAX PMT | \$1,701.92  | FICA/MEDICARE -   | 101-21703 |           |
| 001222                | 01/29/18           | CITY OF ROCKVILLE            | \$5.00      | 43100-210WATER/SEWER CH                                 | 101-20200 |           |
| 001222                | 01/29/18           | CITY OF ROCKVILLE            | \$25.34     | 41000-210 WATER/SEWER CH                                | 101-20200 |           |
| 001222                | 01/29/18           | CITY OF ROCKVILLE            | \$56.25     | 43100 -210 WATER/SEWER MTSHP                            | 101-20200 |           |
| 001222                | 01/29/18           | CITY OF ROCKVILLE            | \$5.00      | 46300-210 WATER/SEWER CH                                | 101-20200 |           |
| 001222                | 01/29/18           | CITY OF ROCKVILLE            | \$20.00     | 41800-210 WATER/SEWER CH                                | 101-20200 |           |
| 001222                | 01/29/18           | CITY OF ROCKVILLE            | \$5.00      | 41110-210 WATER/SEWER CH                                | 101-20200 |           |
| 001222                | 01/29/18           | CITY OF ROCKVILLE            | \$51.06     | 45120-210 WATER/SEWER SOFTBALL PARK                     | 101-20200 |           |
| 018084                | 01/05/18           | ADVANCE AUTO PARTS           | \$10.98     | 43100-220 Shop Towel                                    | 101-20200 |           |
| 018084                | 01/05/18           | ADVANCE AUTO PARTS           | \$28.49     | 43125-220 Oil Change unit 2 1 ton                       | 101-20200 |           |
| 018084                | 01/05/18           | ADVANCE AUTO PARTS           | \$10.16     | 43125-220 Key way on sander unit 7                      | 101-20200 |           |
| 018085                | 01/05/18           | AMERIPRIDE SERVICES, INC     | \$8.00      | 43100-209 2017 RENTAL OF RUGS/MOPS-CITY HALL            | 101-20200 |           |
| 018085                | 01/05/18           | AMERIPRIDE SERVICES, INC     | \$9.00      | 46300-209 2017 RENTAL OF RUGS/MOPS-CITY HALL            | 101-20200 |           |
| 018085                | 01/05/18           | AMERIPRIDE SERVICES, INC     | \$20.17     | 41000-209 2017 RENTAL OF RUGS/MOPS-CITY HALL            | 101-20200 |           |
| 018086                | 01/05/18           | BECKYS GAS & BAIT            | \$188.22    | 43100-212 FUEL - STREETS                                | 101-20200 |           |
| 018086                | 01/05/18           | BECKYS GAS & BAIT            | \$100.61    | 42200-212 FUEL - FIRE DEPT                              | 101-20200 |           |
| 018086                | 01/05/18           | BECKYS GAS & BAIT            | \$417.52    | 43125-212 FUEL - SNOW                                   | 101-20200 |           |
| 018088                | 01/05/18           | COLD SPRING RECORD INC       | \$140.50    | 46300-340 Publish Ordinance 2017-87, Penalty for Ordina | 101-20200 |           |
| 018088                | 01/05/18           | COLD SPRING RECORD INC       | \$18.40     | 41000-340 Publish Fee Schedule & Charge Schedule        | 101-20200 |           |
| 018089                | 01/05/18           | COMMUNITY TECHNOLOGY CENTER  | \$130.90    | 46300-309 2017 PSN Payment networking                   | 101-20200 |           |
| 018089                | 01/05/18           | COMMUNITY TECHNOLOGY CENTER  | \$130.90    | 41000-309 2017 PSN Payment networking                   | 101-20200 |           |
| 018089                | 01/05/18           | COMMUNITY TECHNOLOGY CENTER  | \$130.90    | 43100-309 2017 PSN Payment networking                   | 101-20200 |           |
| 018091                | 01/05/18           | GRANITE ELECTRONICS,INC      | \$14,125.11 | 42500-540 2017 DC Siren                                 | 101-20200 |           |
| 018095                | 01/05/18           | LEAGUE OF MINNESOTA CITIES   | \$259.00    | 41000-332 2017 5 Safety Training Meeting                | 101-20200 |           |
| 018096                | 01/05/18           | MENARDS                      | \$14.99     | 41000-209 Mop Handle City Hall                          | 101-20200 |           |
| 018100                | 01/05/18           | XCEL ENERGY                  | \$539.39    | 42200-381 24001 FIRE HALL DR                            | 101-20200 |           |
| 018100                | 01/05/18           | XCEL ENERGY                  | \$40.01     | 43100-381 209 BROADWAY & 562 CHESTNUT                   | 101-20200 |           |
| 018100                | 01/05/18           | XCEL ENERGY                  | \$84.85     | 43100-381 STREETLGHTS                                   | 101-20200 |           |

**CITY OF ROCKVILLE**  
**Exp Detail Council MMB jn**

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|-----------|--------------------|------------------------------|----------|---|-----------|-----------|
| 018100    | 01/05/18           | XCEL ENERGY                  | \$11.02  | 45122-381 1001 OTHMAR LN                                  | 101-20200 |           |
| 018100    | 01/05/18           | XCEL ENERGY                  | \$49.66  | 46300-381 229 BROADWAY                                    | 101-20200 |           |
| 018100    | 01/05/18           | XCEL ENERGY                  | \$49.66  | 41940-381 229 BROADWAY                                    | 101-20200 |           |
| 018100    | 01/05/18           | XCEL ENERGY                  | \$49.66  | 41110-381 229 BROADWAY                                    | 101-20200 |           |
| 018100    | 01/05/18           | XCEL ENERGY                  | \$60.90  | 45120.381 1000 BROADWAY BALLPK BALL PRG                   | 101-20200 |           |
| 018100    | 01/05/18           | XCEL ENERGY                  | \$49.66  | 41800-381 229 BROADWAY                                    | 101-20200 |           |
| 018100    | 01/05/18           | XCEL ENERGY                  | \$49.66  | 41000-381 229 BROADWAY                                    | 101-20200 |           |
| 018100    | 01/05/18           | XCEL ENERGY                  | \$40.01  | 43125-381 209 BROADWAY & 562 CHESTNUT                     | 101-20200 |           |
| 018100    | 01/05/18           | XCEL ENERGY                  | \$49.66  | 43100-381 229 BROADWAY                                    | 101-20200 |           |
| 018102    | 01/12/18           | BLUE CROSS BLUE SHIELD OF MN | \$215.11 | EMPLOYEE PORTION HEALTH INS.                              | 101-21705 |           |
| 018102    | 01/12/18           | BLUE CROSS BLUE SHIELD OF MN | \$860.46 | EMPLOYER PD HEALTH INS.                                   | 101-21706 |           |
| 018103    | 01/12/18           | BOUND TREE MEDICAL, LLC      | \$186.18 | 42200-219 2017 Oral Airway, Mask, tube holders            | 101-20200 |           |
| 018104    | 01/12/18           | CENTRAL MCGOWAN, INC         | \$43.40  | 42200-219 2017 MEDICAL OXYGEN/RENT-FIRE DEPT              | 101-20200 |           |
| 018115    | 01/12/18           | RINKE NOONAN ATTORNEYS, INC  | \$48.00  | 46300-304 2017 Pleasant Estates Plat 3 Reimb from Jame    | 101-20200 |           |
| 018115    | 01/12/18           | RINKE NOONAN ATTORNEYS, INC  | \$32.25  | 42200-304 2017 Fire ordinance                             | 101-20200 |           |
| 018115    | 01/12/18           | RINKE NOONAN ATTORNEYS, INC  | \$258.00 | 46300-304 2017 Zoning 60 & 120 days, Annexation           | 101-20200 |           |
| 018115    | 01/12/18           | RINKE NOONAN ATTORNEYS, INC  | \$32.25  | 43100-304 2017 Garbage                                    | 101-20200 |           |
| 018116    | 01/12/18           | STEARNS ELECTRIC ASOC INC    | \$71.00  | 43100-387 2017 10549600 STR LIGHTS BRENTWOOD              | 101-20200 |           |
| 018116    | 01/12/18           | STEARNS ELECTRIC ASOC INC    | \$45.00  | 43100-387 2017 11633200 STR LGTS CORD6/H23                | 101-20200 |           |
| 018116    | 01/12/18           | STEARNS ELECTRIC ASOC INC    | \$47.70  | 101-387 2017 10543000 STR LIGHTS PRAIRIE DR               | 101-20200 |           |
| 018116    | 01/12/18           | STEARNS ELECTRIC ASOC INC    | \$29.00  | 42500 381 2017 5452511 CIVIL DEFENSE SIREN                | 101-20200 |           |
| 018116    | 01/12/18           | STEARNS ELECTRIC ASOC INC    | \$50.00  | 43100-387 2017 10232600 STR LGTS CORD8/H23                | 101-20200 |           |
| 018116    | 01/12/18           | STEARNS ELECTRIC ASOC INC    | \$95.00  | 43100 387 2017 6400610 STR LIGHTS CO SIDE                 | 101-20200 |           |
| 018116    | 01/12/18           | STEARNS ELECTRIC ASOC INC    | \$47.00  | 43100 387 2017 10232500 STR LGTS CORD140/H23              | 101-20200 |           |
| 018117    | 01/12/18           | TOM KRAEMER, INC             | \$11.00  | Shop Garbage & Rausch Lake Rd                             | 101-20200 |           |
| 018118    | 01/12/18           | VISA                         | \$133.59 | 42200-200 2017 Mn Fire Code                               | 101-20200 |           |
| 018118    | 01/12/18           | VISA                         | \$3.53   | 101 322 2017 Postage due                                  | 101-20200 |           |
| 018118    | 01/12/18           | VISA                         | \$36.93  | 101-46300-200 2017 Office Supplies Ordinance Binders      | 101-20200 |           |
| 018118    | 01/12/18           | VISA                         | \$139.99 | 101-43100-425 Gene Uniform                                | 101-20200 |           |
| 018118    | 01/12/18           | VISA                         | \$282.55 | 41000, 43100, 42200, 42500,43215 200 2017 Office Sup      | 101-20200 |           |
| 018118    | 01/12/18           | VISA                         | \$136.00 | 42200.433 2017 North Stars Womens Fightfighter Assoc      | 101-20200 |           |
| 018118    | 01/12/18           | VISA                         | \$285.69 | 42200-538 2017 Gear Cleaning                              | 101-20200 |           |
| 018118    | 01/12/18           | VISA                         | \$190.00 | 42200-219 2017 AED PADS                                   | 101-20200 |           |
| 018118    | 01/12/18           | VISA                         | \$24.99  | 45122-220 2017 Inner Tube Kubota tractor                  | 101-20200 |           |
| 018118    | 01/12/18           | VISA                         | \$44.44  | 42200-200 2017 Frames                                     | 101-20200 |           |
| 018118    | 01/12/18           | VISA                         | \$87.30  | 101-43100-220 2017 Shop light, light bulbs, plumbing for  | 101-20200 |           |
| 018118    | 01/12/18           | VISA                         | \$30.16  | 42200-200 2017 Fire Chief business cards                  | 101-20200 |           |
| 018118    | 01/12/18           | VISA                         | \$80.87  | 42200-219 2017 Flashlights, Safety Glasses, Tool bag, clo | 101-20200 |           |
| 018120    | 01/18/18           | AT & T MOBILITY              | \$84.05  | 43100.321 WIRELESS PHONE                                  | 101-20200 |           |

**CITY OF ROCKVILLE**  
**Exp Detail Council MMB jn**

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|---|--------------------|--------------------------------|-------------|--|---------------|--------------------------------|
| 018120                                  | 01/18/18           | AT & T MOBILITY                | \$4.00      | 45122.321 WIRELESS PHONE                       | 101-20200     |                                |
| 018127                                  | 01/18/18           | SHORT-ELLIOTT-HENDRICKSON, INC | \$156.25    | 46300-303 2017 Schneiders Farm Plat            | 101-20200     |                                |
| 018129                                  | 01/18/18           | STEARNS CO SHERIFFS DEPT       | \$12,265.00 | 42800-310 2017 2ND HALF POLICE PROTECTION-CITY | 101-20200     |                                |
| 018131                                  | 01/18/18           | XCEL ENERGY                    | \$98.45     | 43100-387 2017 Holiday Light                   | 101-20200     |                                |
| 018132                                  | 01/25/18           | ASPEN MILLS                    | \$196.95    | Safety Jacket - Chief Schaefer 42200-538       | 101-20200     |                                |
| 018133                                  | 01/25/18           | CENTER POINT ENERGY-MINNEGASCO | \$37.06     | 41800-383 6394888-9 UTIL-229 CITY HALL         | 101-20200     |                                |
| 018133                                  | 01/25/18           | CENTER POINT ENERGY-MINNEGASCO | \$37.06     | 41940-383 6394888-9 UTIL-229 CITY HALL         | 101-20200     |                                |
| 018133                                  | 01/25/18           | CENTER POINT ENERGY-MINNEGASCO | \$37.06     | 43100-383 6394888-9 UTIL-229 CITY HALL         | 101-20200     |                                |
| 018133                                  | 01/25/18           | CENTER POINT ENERGY-MINNEGASCO | \$924.53    | 42200-383 6436553-9 24001 FIRE HALL DR         | 101-20200     |                                |
| 018133                                  | 01/25/18           | CENTER POINT ENERGY-MINNEGASCO | \$161.58    | 43100-383 6109272-2 209 BRDWDY-PUB WKS         | 101-20200     |                                |
| 018133                                  | 01/25/18           | CENTER POINT ENERGY-MINNEGASCO | \$37.06     | 41000-383 6394888-9 UTIL-229 CITY HALL         | 101-20200     |                                |
| 018139                                  | 01/25/18           | EDWARD JONES                   | \$300.00    | INCENTIVE NICK W                               | 101-21711     |                                |
| DEPT                                    |                    |                                | \$45,304.64 |  |               |                                |
| DEPT 41000 General Government (GENERAL) |                    |                                |             |  |               |                                |
| 001218                                  | 01/11/18           | NEOPOST, INC                   | \$26.00     | POSTAGE-GEN GOVT                               | 101-41000-322 | Postage                        |
| 001226                                  | 01/26/18           | PAYMENT SERVICE NETWORK        | \$219.00    | Credit Card scanner set up fee                 | 101-41000-210 | Operating Supplies/Expenses    |
| 018089                                  | 01/05/18           | COMMUNITY TECHNOLOGY CENTER    | \$140.00    | Jan-Oct 2018 Annual Protect License            | 101-41000-309 | Computer Svcs, Software & Sply |
| 018101                                  | 01/12/18           | AVENET, LLC                    | \$28.58     | EMAIL SERVICE                                  | 101-41000-323 | Internet/E-mail/Web Site       |
| 018105                                  | 01/12/18           | CENTRAL MINNESOTA ALARMS, INC  | \$7.49      | CH Alarm System                                | 101-41000-307 | Alarm Service                  |
| 018111                                  | 01/12/18           | MIDCO                          | \$7.24      | CITY HALL                                      | 101-41000-323 | Internet/E-mail/Web Site       |
| 018119                                  | 01/12/18           | WEST CENTRAL SANITATION, INC   | \$22.63     | 41940-384 GARBAGE-CITY HALL                    | 101-41000-384 | Refuse/Garbage Disposal        |
| 018121                                  | 01/18/18           | COLD SPRING BAKERY INC         | \$30.65     | SAFETY TRAINING                                | 101-41000-336 | Safety Training                |
| 018135                                  | 01/25/18           | CENTURYLINK                    | \$45.87     | 251-5836 City Hall                             | 101-41000-321 | Telephone                      |
| 018141                                  | 01/25/18           | MARCO FINANCING, INC (LEASE)   | \$88.60     | COPIER/LEASE                                   | 101-41000-413 | Copier/Printer Lease           |
| DEPT 41000 General Government (GENERAL) |                    |                                | \$616.06    |  |               |                                |
| DEPT 41110 Council/Mayor/Boards         |                    |                                |             |  |               |                                |
| 018087                                  | 01/05/18           | COLD SPRING BAKERY INC         | \$8.98      | Cookies Interviews RFP Attorney's & Engineers  | 101-41110-210 | Operating Supplies/Expenses    |
| 018101                                  | 01/12/18           | AVENET, LLC                    | \$28.57     | EMAIL SERVICE                                  | 101-41110-323 | Internet/E-mail/Web Site       |
| 018105                                  | 01/12/18           | CENTRAL MINNESOTA ALARMS, INC  | \$6.00      | CH Alarm System                                | 101-41110-307 | Alarm Service                  |
| 018109                                  | 01/12/18           | LEAGUE OF MINNESOTA CITIES     | \$99.00     | 2018 Legislative Conference Duane W            | 101-41110-332 | Training                       |
| 018109                                  | 01/12/18           | LEAGUE OF MINNESOTA CITIES     | \$99.00     | 2018 Legislative Conference Vince S            | 101-41110-332 |                                |
| 018111                                  | 01/12/18           | MIDCO                          | \$7.22      | CITY HALL                                      | 101-41110-323 | Internet/E-mail/Web Site       |
| 018135                                  | 01/25/18           | CENTURYLINK                    | \$45.88     | 251-5836 City Hall                             | 101-41110-321 | Telephone                      |
| 018141                                  | 01/25/18           | MARCO FINANCING, INC (LEASE)   | \$30.00     | COPIER/LEASE                                   | 101-41110-413 | Copier/Printer Lease           |
| DEPT 41110 Council/Mayor/Boards         |                    |                                | \$324.65    |  |               |                                |
| DEPT 41800 City Administration          |                    |                                |             |  |               |                                |
| 001218                                  | 01/11/18           | NEOPOST, INC                   | \$8.00      | POSTAGE ADMIN                                  | 101-41800-322 | Postage                        |

**CITY OF ROCKVILLE**  
**Exp Detail Council MMB jn**

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| 018089                            | 01/05/18           | COMMUNITY TECHNOLOGY CENTER    | \$140.00   | Jan-Oct 2018 Annual Protect License       | 101-41800-309 | Computer Svcs, Software & Sply |
| 018092                            | 01/05/18           | IIMC                           | \$160.00   | 2018 Annual Membership Fee                | 101-41800-433 | Dues and Subscriptions         |
| 018101                            | 01/12/18           | AVENET, LLC                    | \$28.57    | EMAIL SERVICE                             | 101-41800-323 | Internet/E-mail/Web Site       |
| 018105                            | 01/12/18           | CENTRAL MINNESOTA ALARMS, INC  | \$6.00     | CH Alarm System                           | 101-41800-307 | Alarm Service                  |
| 018111                            | 01/12/18           | MIDCO                          | \$7.22     | CITY HALL                                 | 101-41800-323 | Internet/E-mail/Web Site       |
| DEPT 41800 City Administration    |                    |                                | \$349.79   |   |               |                                |
| DEPT 42200 Fire Protection        |                    |                                |            |   |               |                                |
| 001218                            | 01/11/18           | NEOPOST, INC                   | \$30.00    | POSTAGE-FD                                | 101-42200-322 | Postage                        |
| 018089                            | 01/05/18           | COMMUNITY TECHNOLOGY CENTER    | \$140.00   | Jan-Oct 2018 Annual Protect License       | 101-42200-309 | Computer Svcs, Software & Sply |
| 018094                            | 01/05/18           | LAKE REGION FIRE FIGHTER ASSOC | \$40.00    | 2018 Fire Dept Membership dues            | 101-42200-433 | Dues and Subscriptions         |
| 018097                            | 01/05/18           | MN AMBULANCE ASSOCIATION       | \$75.00    | 2018 MAA Membership                       | 101-42200-433 |                                |
| 018098                            | 01/05/18           | MN STATE FIRE DEPT ASSOC       | \$187.00   | 2018 MSFDA Membership                     | 101-42200-433 |                                |
| 018099                            | 01/05/18           | STEARNS CO FIRE CHIEFS ASSOC   | \$15.00    | 2018 Fire Chiefs Dues                     | 101-42200-433 |                                |
| 018101                            | 01/12/18           | AVENET, LLC                    | \$0.00     | EMAIL SERVICE                             | 101-42200-323 | Internet/E-mail/Web Site       |
| 018105                            | 01/12/18           | CENTRAL MINNESOTA ALARMS, INC  | \$69.49    | FH Alarm System                           | 101-42200-307 | Alarm Service                  |
| 018110                            | 01/12/18           | MENARDS                        | \$9.98     | Plunger set                               | 101-42200-209 | Cleaning Supp,Bldg Op Supply   |
| 018110                            | 01/12/18           | MENARDS                        | \$239.55   | Wall Mount Hose reel,Plumbing Parts, Hose | 101-42200-220 | Repair/Maint Supply-Labor Incl |
| 018111                            | 01/12/18           | MIDCO                          | \$65.00    | FIRE HALL                                 | 101-42200-323 | Internet/E-mail/Web Site       |
| 018119                            | 01/12/18           | WEST CENTRAL SANITATION, INC   | \$22.76    | 42200-384 GARBAGE-FIRE HALL               | 101-42200-384 | Refuse/Garbage Disposal        |
| 018123                            | 01/18/18           | GRANITE ELECTRONICS,INC        | \$53.00    | Minitor V Single pager repair             | 101-42200-214 | Radio/Pager Repair             |
| 018134                            | 01/25/18           | CENTRAL MN MUTAL AID ACCOC     | \$50.00    | 2018 Annual Fire Dept                     | 101-42200-433 | Dues and Subscriptions         |
| 018135                            | 01/25/18           | CENTURYLINK                    | \$79.35    | 251-0072 Fire Dept                        | 101-42200-321 | Telephone                      |
| 018141                            | 01/25/18           | MARCO FINANCING, INC (LEASE)   | \$25.00    | COPIER/LEASE                              | 101-42200-413 | Copier/Printer Lease           |
| DEPT 42200 Fire Protection        |                    |                                | \$1,101.13 |   |               |                                |
| DEPT 42500 Emergency Management   |                    |                                |            |   |               |                                |
| 018105                            | 01/12/18           | CENTRAL MINNESOTA ALARMS, INC  | \$6.00     | CH Alarm System                           | 101-42500-307 | Alarm Service                  |
| 018111                            | 01/12/18           | MIDCO                          | \$7.22     | CITY HALL                                 | 101-42500-323 | Internet/E-mail/Web Site       |
| 018141                            | 01/25/18           | MARCO FINANCING, INC (LEASE)   | \$25.00    | COPIER/LEASE                              | 101-42500-413 | Copier/Printer Lease           |
| DEPT 42500 Emergency Management   |                    |                                | \$38.22    |   |               |                                |
| DEPT 43100 Hwys, Streets, & Roads |                    |                                |            |   |               |                                |
| 001218                            | 01/11/18           | NEOPOST, INC                   | \$40.00    | POSTAGE STREET                            | 101-43100-322 | Postage                        |
| 018089                            | 01/05/18           | COMMUNITY TECHNOLOGY CENTER    | \$140.00   | Jan-Oct 2018 Annual Protect License       | 101-43100-309 | Computer Svcs, Software & Sply |
| 018101                            | 01/12/18           | AVENET, LLC                    | \$28.57    | EMAIL SERVICE                             | 101-43100-323 | Internet/E-mail/Web Site       |
| 018105                            | 01/12/18           | CENTRAL MINNESOTA ALARMS, INC  | \$6.00     | CH Alarm System                           | 101-43100-307 | Alarm Service                  |
| 018110                            | 01/12/18           | MENARDS                        | \$123.81   | Shop Hose clam, Adapter, Hose reel        | 101-43100-220 | Repair/Maint Supply-Labor Incl |
| 018111                            | 01/12/18           | MIDCO                          | \$7.22     | CITY HALL                                 | 101-43100-323 | Internet/E-mail/Web Site       |
| 018119                            | 01/12/18           | WEST CENTRAL SANITATION, INC   | \$84.09    | 43100-384 GARBAGE-PUB WKS DPT             | 101-43100-384 | Refuse/Garbage Disposal        |

**CITY OF ROCKVILLE**  
**Exp Detail Council MMB jn**

| Check Nbr                         | Check/Receipt Date | Search Name                    | Amount       | Comments   | Act Code      | OBJ Descr                      |
|-----------------------------------|--------------------|--------------------------------|--------------|--|---------------|--------------------------------|
| 018135                            | 01/25/18           | CENTURYLINK                    | \$45.88      | 251-5836 City Hall                                       | 101-43100-321 | Telephone                      |
| 018141                            | 01/25/18           | MARCO FINANCING, INC (LEASE)   | \$60.00      | COPIER/LEASE   | 101-43100-413 | Copier/Printer Lease           |
| DEPT 43100 Hwys, Streets, & Roads |                    |                                | \$535.57     |  |               |                                |
| DEPT 45122 Parks & Recreation     |                    |                                |              |  |               |                                |
| 001218                            | 01/11/18           | NEOPOST, INC                   | \$8.00       | POSTAGE PARK   | 101-45122-322 | Postage                        |
| 018105                            | 01/12/18           | CENTRAL MINNESOTA ALARMS, INC  | \$6.00       | CH Alarm System  | 101-45122-307 | Alarm Service                  |
| 018111                            | 01/12/18           | MIDCO                          | \$7.22       | CITY HALL  | 101-45122-323 | Internet/E-mail/Web Site       |
| 018119                            | 01/12/18           | WEST CENTRAL SANITATION, INC   | \$12.69      | 45122-384 GARBAGE-PLEASANT LK                            | 101-45122-384 | Refuse/Garbage Disposal        |
| 018141                            | 01/25/18           | MARCO FINANCING, INC (LEASE)   | \$25.00      | COPIER/LEASE   | 101-45122-413 | Copier/Printer Lease           |
| DEPT 45122 Parks & Recreation     |                    |                                | \$58.91      |  |               |                                |
| DEPT 46300 Planning and Zoning    |                    |                                |              |  |               |                                |
| 001218                            | 01/11/18           | NEOPOST, INC                   | \$52.00      | POSTAGE-ZONING   | 101-46300-322 | Postage                        |
| 018089                            | 01/05/18           | COMMUNITY TECHNOLOGY CENTER    | \$140.00     | Jan-Oct 2018 Annual Protect License                      | 101-46300-309 | Computer Svcs, Software & Sply |
| 018101                            | 01/12/18           | AVENET, LLC                    | \$28.57      | EMAIL SERVICE  | 101-46300-323 | Internet/E-mail/Web Site       |
| 018105                            | 01/12/18           | CENTRAL MINNESOTA ALARMS, INC  | \$6.00       | CH Alarm System  | 101-46300-307 | Alarm Service                  |
| 018111                            | 01/12/18           | MIDCO                          | \$7.22       | CITY HALL  | 101-46300-323 | Internet/E-mail/Web Site       |
| 018128                            | 01/18/18           | STEARNS CO ENVIRONMENTAL SRVC  | \$180.00     | Shoreland Training Marty B, Gary M, Debbie W, Rick T, M  | 101-46300-310 | Other Professional Services    |
| 018135                            | 01/25/18           | CENTURYLINK                    | \$45.88      | 251-5836 City Hall                                       | 101-46300-321 | Telephone                      |
| 018136                            | 01/25/18           | CHIEF ADMINISTRATIVE LAW JUDGE | \$600.00     | Annexation Project filing fee 2 properites 31.21122.0002 | 101-46300-310 | Other Professional Services    |
| 018141                            | 01/25/18           | MARCO FINANCING, INC (LEASE)   | \$75.00      | COPIER/LEASE   | 101-46300-413 | Copier/Printer Lease           |
| DEPT 46300 Planning and Zoning    |                    |                                | \$1,134.67   |  |               |                                |
| FUND 101 GENERAL FUND             |                    |                                | \$49,463.64  |  |               |                                |
| FUND 304 CITY FACILITIES          |                    |                                |              |  |               |                                |
| DEPT 47000 Debt Service (GENERAL) |                    |                                |              |  |               |                                |
| 018113                            | 01/12/18           | NORTHLAND TRUST SERVICES, INC  | \$495.00     | FACILITIES BOND SERIES 2014A                             | 304-47000-445 | Paying Agent Fee               |
| 018113                            | 01/12/18           | NORTHLAND TRUST SERVICES, INC  | \$140,000.00 | FACILITIES BOND SERIES 2014A                             | 304-47000-601 | Debt Srv Bond Principal        |
| 018113                            | 01/12/18           | NORTHLAND TRUST SERVICES, INC  | \$18,718.75  | FACILITIES BOND SERIES 2014A                             | 304-47000-611 | Bond Interest                  |
| DEPT 47000 Debt Service (GENERAL) |                    |                                | \$159,213.75 |  |               |                                |
| FUND 304 CITY FACILITIES          |                    |                                | \$159,213.75 |  |               |                                |
| FUND 308 2008A/REFUNDING 2014B    |                    |                                |              |  |               |                                |
| DEPT 47000 Debt Service (GENERAL) |                    |                                |              |  |               |                                |
| 018114                            | 01/12/18           | PINE ISLAND BANK               | \$19,000.00  | SERIES 2014B CO RD 82 ST IMPR                            | 308-47000-601 | Debt Srv Bond Principal        |
| 018114                            | 01/12/18           | PINE ISLAND BANK               | \$1,260.00   | SERIES 2014B CO RD 82 ST IMPR                            | 308-47000-611 | Bond Interest                  |
| DEPT 47000 Debt Service (GENERAL) |                    |                                | \$20,260.00  |  |               |                                |
| FUND 308 2008A/REFUNDING 2014B    |                    |                                | \$20,260.00  |  |               |                                |

**CITY OF ROCKVILLE**  
**Exp Detail Council MMB jn**

| Check Nbr                              | Check/Receipt Date | Search Name                    | Amount      | Comments                       | Act Code      | OBJ Descr     |
|--|--------------------|--------------------------------|-------------|--------------------------------|---------------|---------------|
| FUND 309 LAKES SEWER PROJECT BOND      |                    |                                |             |                                |               |               |
| DEPT 47000 Debt Service (GENERAL)      |                    |                                |             |                                |               |               |
| 018125                                 | 01/18/18           | MN PUBLIC FACILITIES AUTHORITY | \$21,949.20 | BOND INT PMT-LAKES SWR PROJ    | 309-47000-611 | Bond Interest |
| DEPT 47000 Debt Service (GENERAL)      |                    |                                | \$21,949.20 |                                |               |               |
| FUND 309 LAKES SEWER PROJECT BOND      |                    |                                | \$21,949.20 |                                |               |               |
| FUND 310 2009 UTILITY DISPOSAL PORTION |                    |                                |             |                                |               |               |
| DEPT                                   |                    |                                |             |                                |               |               |
| 018113                                 | 01/12/18           | NORTHLAND TRUST SERVICES, INC  | \$11,000.00 | 2009 UTILITY DISPOSAL PORTION  | 310-23100     |               |
| DEPT                                   |                    |                                | \$11,000.00 |                                |               |               |
| DEPT 47000 Debt Service (GENERAL)      |                    |                                |             |                                |               |               |
| 018113                                 | 01/12/18           | NORTHLAND TRUST SERVICES, INC  | \$2,918.14  | GO REFUNDING BOND SERIES 2009A | 310-47000-611 | Bond Interest |
| DEPT 47000 Debt Service (GENERAL)      |                    |                                | \$2,918.14  |                                |               |               |
| FUND 310 2009 UTILITY DISPOSAL PORTION |                    |                                | \$13,918.14 |                                |               |               |
| FUND 311 2009 UTILITY WTR CORE CITY    |                    |                                |             |                                |               |               |
| DEPT                                   |                    |                                |             |                                |               |               |
| 018113                                 | 01/12/18           | NORTHLAND TRUST SERVICES, INC  | \$21,070.00 | 2009 UTILITY WTR CORE CITY     | 311-23100     |               |
| DEPT                                   |                    |                                | \$21,070.00 |                                |               |               |
| DEPT 47000 Debt Service (GENERAL)      |                    |                                |             |                                |               |               |
| 018113                                 | 01/12/18           | NORTHLAND TRUST SERVICES, INC  | \$5,589.57  | GO REFUNDING BOND SERIES 2009A | 311-47000-611 | Bond Interest |
| DEPT 47000 Debt Service (GENERAL)      |                    |                                | \$5,589.57  |                                |               |               |
| FUND 311 2009 UTILITY WTR CORE CITY    |                    |                                | \$26,659.57 |                                |               |               |
| FUND 312 2009 UTILITY WTR P.L. PORTION |                    |                                |             |                                |               |               |
| DEPT                                   |                    |                                |             |                                |               |               |
| 018130                                 | 01/18/18           | UNITED BANKERS BANK            | \$73,000.00 | Series 2014C Go Bond Utility   | 312-23100     |               |
| DEPT                                   |                    |                                | \$73,000.00 |                                |               |               |
| DEPT 47000 Debt Service (GENERAL)      |                    |                                |             |                                |               |               |
| 018130                                 | 01/18/18           | UNITED BANKERS BANK            | \$6,084.00  | Series 2014C Go Bond Utility   | 312-47000-611 | Bond Interest |
| DEPT 47000 Debt Service (GENERAL)      |                    |                                | \$6,084.00  |                                |               |               |
| FUND 312 2009 UTILITY WTR P.L. PORTION |                    |                                | \$79,084.00 |                                |               |               |
| FUND 601 WATER FUND                    |                    |                                |             |                                |               |               |
| DEPT                                   |                    |                                |             |                                |               |               |

**CITY OF ROCKVILLE**  
**Exp Detail Council MMB jn**

| Check Nbr                         | Check/Receipt Date | Search Name                    | Amount     | Comments                                   | Act Code      | OBJ Descr                      |
|-----------------------------------|--------------------|--------------------------------|------------|--|---------------|--------------------------------|
| 001217                            | 01/10/18           | MN REVENUE                     | \$1,603.18 | Sales Tax on Water Sales                   | 601-20505     |                                |
| 018085                            | 01/05/18           | AMERIPRIDE SERVICES, INC       | \$8.00     | 601-209 2017 RENTAL OF RUGS/MOPS-CITY HALL | 601-20200     |                                |
| 018086                            | 01/05/18           | BECKYS GAS & BAIT              | \$25.40    | 601 -212 FUEL - WATER                      | 601-20200     |                                |
| 018089                            | 01/05/18           | COMMUNITY TECHNOLOGY CENTER    | \$130.90   | 601-309 2017 PSN Payment networking        | 601-20200     |                                |
| 018100                            | 01/05/18           | XCEL ENERGY                    | \$49.66    | 601-381 229 BROADWAY                       | 601-20200     |                                |
| 018100                            | 01/05/18           | XCEL ENERGY                    | \$319.88   | 601-381 423 MAPLE ST & 560 CHESTNUT        | 601-20200     |                                |
| 018100                            | 01/05/18           | XCEL ENERGY                    | \$40.01    | 601 -381 209 BROADWAY & 562 CHESTNUT       | 601-20200     |                                |
| 018108                            | 01/12/18           | HAWKINS WTR TREATMENT GRP INC  | \$20.00    | 601-217 2017 DEMURRAGE-WATER DEPT          | 601-20200     |                                |
| 018113                            | 01/12/18           | NORTHLAND TRUST SERVICES, INC  | \$2,930.00 | 2009 UTILITY WTR P.L PORTION               | 601-23100     |                                |
| 018115                            | 01/12/18           | RINKE NOONAN ATTORNEYS, INC    | \$177.00   | 601-304 2017 Cell Lease Agreement          | 601-20200     |                                |
| 018116                            | 01/12/18           | STEARNS ELECTRIC ASOC INC      | \$138.00   | 601 382 2017 105453000 PMPHOUSE 26498 79TH | 601-20200     |                                |
| 018116                            | 01/12/18           | STEARNS ELECTRIC ASOC INC      | \$362.00   | 601-382 2017 10516700 PUMPHOUSE PLEASANT   | 601-20200     |                                |
| 018116                            | 01/12/18           | STEARNS ELECTRIC ASOC INC      | \$303.00   | 601-381 2017 10052700 WTR TWR WALNUT CIR   | 601-20200     |                                |
| 018118                            | 01/12/18           | VISA                           | \$61.23    | 601 200 2017 Office Supplies paper, seals  | 601-20200     |                                |
| 018118                            | 01/12/18           | VISA                           | \$209.22   | 601-220 2017 Water Testing                 | 601-20200     |                                |
| 018120                            | 01/18/18           | AT & T MOBILITY                | \$30.00    | 601.321 WIRELESS PHONE                     | 601-20200     |                                |
| 018133                            | 01/25/18           | CENTER POINT ENERGY-MINNEGASCO | \$37.06    | 601-383 6394888-9 UTIL-229 CITY HALL       | 601-20200     |                                |
| 018133                            | 01/25/18           | CENTER POINT ENERGY-MINNEGASCO | \$51.14    | 601-383 6110833-8 PUMPHSE @ WAL CIR        | 601-20200     |                                |
| 018133                            | 01/25/18           | CENTER POINT ENERGY-MINNEGASCO | \$161.57   | 601-383 6109272-2 209 BRDWY-PUB WKS        | 601-20200     |                                |
| 018133                            | 01/25/18           | CENTER POINT ENERGY-MINNEGASCO | \$66.91    | 601 -383 6109069-2 PMPHSE OTHMAR/MAPLE     | 601-20200     |                                |
| DEPT                              |                    |                                | \$6,724.16 |  |               |                                |
| DEPT 47000 Debt Service (GENERAL) |                    |                                |            |  |               |                                |
| 018113                            | 01/12/18           | NORTHLAND TRUST SERVICES, INC  | \$777.29   | GO REFUNDING BOND SERIES 2009A             | 601-47000-611 | Bond Interest                  |
| DEPT 47000 Debt Service (GENERAL) |                    |                                | \$777.29   |  |               |                                |
| DEPT 49440 Water-Administration   |                    |                                |            |  |               |                                |
| 001218                            | 01/11/18           | NEOPOST, INC                   | \$70.00    | POSTAGE-WTR DEPT                           | 601-49440-322 | Postage                        |
| 018089                            | 01/05/18           | COMMUNITY TECHNOLOGY CENTER    | \$140.00   | Jan-Oct 2018 Annual Protect License        | 601-49440-309 | Computer Svcs, Software & Sply |
| 018093                            | 01/05/18           | ITRON, INC                     | \$898.25   | 2018 ANNUAL SOFTWARE & PHONE SUPP          | 601-49440-339 | Maintenance Agmt(s)            |
| 018101                            | 01/12/18           | AVENET, LLC                    | \$28.57    | EMAIL SERVICE                              | 601-49440-323 | Internet/E-mail/Web Site       |
| 018105                            | 01/12/18           | CENTRAL MINNESOTA ALARMS, INC  | \$6.00     | CH Alarm System                            | 601-49440-307 | Alarm Service                  |
| 018106                            | 01/12/18           | DAKOTA SUPPLY GROUP            | \$1,744.00 | 8 Water Meters                             | 601-49440-220 | Repair/Maint Supply-Labor Incl |
| 018111                            | 01/12/18           | MIDCO                          | \$7.22     | CITY HALL                                  | 601-49440-323 | Internet/E-mail/Web Site       |
| 018122                            | 01/18/18           | GOPHER STATE ONE-CALL          | \$25.00    | Annual Operator Fee                        | 601-49440-291 | Locates                        |
| 018124                            | 01/18/18           | GRANITE WATER WORKS, INC       | \$10.26    | Pentagon wrench end                        | 601-49440-220 | Repair/Maint Supply-Labor Incl |
| 018135                            | 01/25/18           | CENTURYLINK                    | \$51.15    | 251-2120 Well house 3                      | 601-49440-321 | Telephone                      |
| 018135                            | 01/25/18           | CENTURYLINK                    | \$35.77    | 251-1664 SCDA System                       | 601-49440-321 |                                |
| 018135                            | 01/25/18           | CENTURYLINK                    | \$45.88    | 251-5836 City Hall                         | 601-49440-321 |                                |
| 018138                            | 01/25/18           | CITY OF ST CLOUD               | \$214.00   | CMWEA Membership                           | 601-49440-315 | Wellhead Protection            |

**CITY OF ROCKVILLE**  
**Exp Detail Council MMB jn**

| Check Nbr                       | Check/Receipt Date | Search Name                    | Amount      | Comments   | Act Code      | OBJ Descr                      |
|---------------------------------|--------------------|--------------------------------|-------------|--|---------------|--------------------------------|
| 018140                          | 01/25/18           | LEWIS MOTOR REPAIR             | \$103.53    | Electric Motor for Chlorine Pump                         | 601-49440-220 | Repair/Maint Supply-Labor Incl |
| 018141                          | 01/25/18           | MARCO FINANCING, INC (LEASE)   | \$50.00     | COPIER/LEASE   | 601-49440-413 | Copier/Printer Lease           |
| DEPT 49440 Water-Administration |                    |                                | \$3,429.63  |  |               |                                |
| FUND 601 WATER FUND             |                    |                                | \$10,931.08 |  |               |                                |
| FUND 602 SEWER FUND             |                    |                                |             |  |               |                                |
| DEPT                            |                    |                                |             |  |               |                                |
| 001217                          | 01/10/18           | MN REVENUE                     | \$428.62    | Sales Tax on sale of Grinder Station & Sewer Meter       | 602-20505     |                                |
| 018085                          | 01/05/18           | AMERIPRIDE SERVICES, INC       | \$8.00      | 602-209 2017 RENTAL OF RUGS/MOPS-CITY HALL               | 602-20200     |                                |
| 018086                          | 01/05/18           | BECKYS GAS & BAIT              | \$25.40     | 602-212 FUEL - SEWER                                     | 602-20200     |                                |
| 018089                          | 01/05/18           | COMMUNITY TECHNOLOGY CENTER    | \$130.90    | 602-309 2017 PSN Payment networking                      | 602-20200     |                                |
| 018090                          | 01/05/18           | GOPHER STATE ONE-CALL          | \$4.73      | 602-291 2017 LOCATE TICKETS-SWR DEPT                     | 602-20200     |                                |
| 018090                          | 01/05/18           | GOPHER STATE ONE-CALL          | \$4.72      | 601-291 2017 LOCATE TICKETS-WTR DEPT                     | 602-20200     |                                |
| 018100                          | 01/05/18           | XCEL ENERGY                    | \$49.66     | 602-381 229 BROADWAY                                     | 602-20200     |                                |
| 018100                          | 01/05/18           | XCEL ENERGY                    | \$40.01     | 602-381 209 BROADWAY & 562 CHESTNUT                      | 602-20200     |                                |
| 018100                          | 01/05/18           | XCEL ENERGY                    | \$315.57    | 602-381 398 BROADWAY ST                                  | 602-20200     |                                |
| 018107                          | 01/12/18           | DELTA ELECTRIC                 | \$884.25    | 602-296 2017 GRINDER STATN CALLS-LAKES AREA              | 602-20200     |                                |
| 018112                          | 01/12/18           | NELSON ELECTRIC MOTOR REP INC  | \$375.00    | 602-220 2017 Pleasant Lake Lift Pulled Pump#2 for repair | 602-20200     |                                |
| 018116                          | 01/12/18           | STEARNS ELECTRIC ASOC INC      | \$104.00    | 602-381 2017 10405800 LIFT ST GRAND LAKE                 | 602-20200     |                                |
| 018116                          | 01/12/18           | STEARNS ELECTRIC ASOC INC      | \$222.00    | 602-381 2017 10405900 LIFT ST PLEAS LAKE                 | 602-20200     |                                |
| 018116                          | 01/12/18           | STEARNS ELECTRIC ASOC INC      | \$369.00    | 602-381 2017 10406000 LIFT ST PRAIRIE IND                | 602-20200     |                                |
| 018116                          | 01/12/18           | STEARNS ELECTRIC ASOC INC      | \$68.00     | 602-381 2017 10440600 LIFT ST PLEAS RD                   | 602-20200     |                                |
| 018118                          | 01/12/18           | VISA                           | \$51.79     | 602 200 2017 Office Supplies paper, seals                | 602-20200     |                                |
| 018120                          | 01/18/18           | AT & T MOBILITY                | \$30.06     | 602-321 GRINDERSTATION PHONE                             | 602-20200     |                                |
| 018120                          | 01/18/18           | AT & T MOBILITY                | \$30.00     | 602.321 WIRELESS PHONE                                   | 602-20200     |                                |
| 018133                          | 01/25/18           | CENTER POINT ENERGY-MINNEGASCO | \$161.58    | 602-383 6109272-2 209 BRDWY-PUB WKS                      | 602-20200     |                                |
| 018133                          | 01/25/18           | CENTER POINT ENERGY-MINNEGASCO | \$37.06     | 602-383 6394888-9 UTIL-229 CITY HALL                     | 602-20200     |                                |
| 018137                          | 01/25/18           | CITY OF COLD SPRING            | \$5,648.76  | 602-293 Dec WASTEWTR BILL-LAKES AREA                     | 602-20200     |                                |
| 018137                          | 01/25/18           | CITY OF COLD SPRING            | \$3,712.08  | 602-312 Dec WASTEWTR BILL-CORE CITY                      | 602-20200     |                                |
| DEPT                            |                    |                                | \$12,701.19 |  |               |                                |
| DEPT 49490 Sewer-Administration |                    |                                |             |  |               |                                |
| 001218                          | 01/11/18           | NEOPOST, INC                   | \$166.00    | POSTAGE-SWR DEPT   | 602-49490-322 | Postage                        |
| 018089                          | 01/05/18           | COMMUNITY TECHNOLOGY CENTER    | \$140.00    | Jan-Oct 2018 Annual Protect License                      | 602-49490-309 | Computer Svcs, Software & Sply |
| 018093                          | 01/05/18           | ITRON, INC                     | \$898.26    | 2018 ANNUAL SOFTWARE & PHONE SUPP                        | 602-49490-339 | Maintenance Agmt(s)            |
| 018101                          | 01/12/18           | AVENET, LLC                    | \$28.57     | EMAIL SERVICE  | 602-49490-323 | Internet/E-mail/Web Site       |
| 018105                          | 01/12/18           | CENTRAL MINNESOTA ALARMS, INC  | \$6.00      | CH Alarm System  | 602-49490-307 | Alarm Service                  |
| 018111                          | 01/12/18           | MIDCO                          | \$7.22      | CITY HALL  | 602-49490-323 | Internet/E-mail/Web Site       |
| 018122                          | 01/18/18           | GOPHER STATE ONE-CALL          | \$25.00     | Annual Operator Fee                                      | 602-49490-291 | Locates                        |

**CITY OF ROCKVILLE**  
**Exp Detail Council MMB jn**

| Check Nbr                       | Check/Receipt Date | Search Name                  | Amount              | Comments                    | Act Code      | OBJ Descr                    |
|---------------------------------|--------------------|------------------------------|---------------------|-----------------------------|---------------|------------------------------|
| 018126                          | 01/18/18           | QUALITY FLOW SYSTEMS, INC    | \$1,482.00          | Floats for grinder stations | 602-49490-289 | Grinderstation Repairs/Parts |
| 018135                          | 01/25/18           | CENTURYLINK                  | \$205.50            | 612-E16-2655 Sewer          | 602-49490-321 | Telephone                    |
| 018135                          | 01/25/18           | CENTURYLINK                  | \$50.68             | 259-1473 Sewer              | 602-49490-321 |                              |
| 018135                          | 01/25/18           | CENTURYLINK                  | \$45.88             | 251-5836 City Hall          | 602-49490-321 |                              |
| 018135                          | 01/25/18           | CENTURYLINK                  | \$35.78             | 251-1664 SCDA System        | 602-49490-321 |                              |
| 018135                          | 01/25/18           | CENTURYLINK                  | \$54.62             | 685-4204 Sewer              | 602-49490-321 |                              |
| 018141                          | 01/25/18           | MARCO FINANCING, INC (LEASE) | \$75.00             | COPIER/LEASE                | 602-49490-413 | Copier/Printer Lease         |
| DEPT 49490 Sewer-Administration |                    |                              | <u>\$3,220.51</u>   |                             |               |                              |
| FUND 602 SEWER FUND             |                    |                              | <u>\$15,921.70</u>  |                             |               |                              |
|                                 |                    |                              | <u>\$397,401.08</u> |                             |               |                              |

CITY OF ROCKVILLE

02/06/18 10:53 AM

Page 1

Journal Entries

Current Period: JANUARY 2018

| Batch Name       | 01/03/18 JE                         | Debit Total  | \$14,263.11  |               | 1           |
|------------------|-------------------------------------|--------------|--------------|---------------|-------------|
| Journal Entry    |                                     | Credit Total | \$14,263.11  | <b>Posted</b> |             |
|                  |                                     |              | \$0.00       |               |             |
| Refer            | 1 Labor Distribution                |              | Debit        |               | Credit      |
| Payroll Journal  | G 101-21701 Federal Withholding     |              | \$0.00       |               | \$1,388.66  |
| Payroll Journal  | G 221-10600 Cash                    |              | \$0.00       |               | \$7.21      |
| Payroll Journal  | G 101-21711 Incentive Pay           |              | \$0.00       |               | \$150.00    |
| Payroll Journal  | G 101-21709 Short/Long-Term Disabi  |              | \$0.00       |               | \$30.56     |
| Payroll Journal  | G 101-21706 City Portion Health Ins |              | \$0.00       |               | \$860.47    |
| Payroll Journal  | G 101-21705 Health Insurance        |              | \$0.00       |               | \$107.55    |
| Payroll Journal  | G 101-21704 PERA                    |              | \$0.00       |               | \$1,554.10  |
| Payroll Journal  | G 101-21702 State Withholding       |              | \$0.00       |               | \$575.62    |
| Payroll Journal  | G 101-10600 Cash                    |              | \$0.00       |               | \$4,041.48  |
| Payroll Journal  | G 101-21703 FICA/Medicare Withhol   |              | \$0.00       |               | \$1,738.76  |
| Payroll Journal  | G 601-10600 Cash                    |              | \$0.00       |               | \$1,762.76  |
| Payroll Journal  | G 602-10600 Cash                    |              | \$0.00       |               | \$2,045.94  |
| Payroll Journal  | G 101-20400 Salaries Payable        | \$10,447.20  |              |               | \$0.00      |
| Payroll Journal  | G 221-20400 Salaries Payable        | \$7.21       |              |               | \$0.00      |
| Payroll Journal  | G 601-20400 Salaries Payable        | \$1,762.76   |              |               | \$0.00      |
| Payroll Journal  | G 602-20400 Salaries Payable        | \$2,045.94   |              |               | \$0.00      |
| Transaction Date | 1/4/2018                            | Due 0        | <b>Total</b> | \$14,263.11   | \$14,263.11 |

Fund Summary

| Refer   |                              | Debit       | Credit      | Difference |
|---------|------------------------------|-------------|-------------|------------|
| Refer 1 | 101 GENERAL FUND             | \$10,447.20 | \$10,447.20 | In Balance |
|         | 221 LAKE IMPROVEMENT DISTRIC | \$7.21      | \$7.21      | In Balance |
|         | 601 WATER FUND               | \$1,762.76  | \$1,762.76  | In Balance |
|         | 602 SEWER FUND               | \$2,045.94  | \$2,045.94  | In Balance |

For each fund the Debits MUST equal Credits to be In Balance.

| Batch Name      | 01/17/18 JE                          | Debit Total  | \$13,133.69 |               | 1      |
|-----------------|--------------------------------------|--------------|-------------|---------------|--------|
| Journal Entry   |                                      | Credit Total | \$13,133.69 | <b>Posted</b> |        |
|                 |                                      |              | \$0.00      |               |        |
| Refer           | 1 Labor Distribution                 |              | Debit       |               | Credit |
| Payroll Journal | E 101-42500-123 Medicare             |              | \$0.95      |               | \$0.00 |
| Payroll Journal | E 101-42200-101 City Administrator   |              | \$39.41     |               | \$0.00 |
| Payroll Journal | E 101-42200-102 Public Works Direct  |              | \$18.52     |               | \$0.00 |
| Payroll Journal | E 101-42200-105 Finance/Billing Cler |              | \$45.06     |               | \$0.00 |
| Payroll Journal | E 101-42200-108 Administrative Assi  |              | \$20.61     |               | \$0.00 |
| Payroll Journal | E 101-42200-109 Public Works Maint   |              | \$14.44     |               | \$0.00 |
| Payroll Journal | E 101-42200-121 PERA                 |              | \$10.35     |               | \$0.00 |
| Payroll Journal | E 101-42200-122 FICA-Social Securit  |              | \$8.59      |               | \$0.00 |
| Payroll Journal | E 101-42200-123 Medicare             |              | \$2.02      |               | \$0.00 |
| Payroll Journal | E 101-42200-131 Health Insurance     |              | \$4.06      |               | \$0.00 |
| Payroll Journal | E 101-42500-101 City Administrator   |              | \$32.84     |               | \$0.00 |
| Payroll Journal | E 101-42500-105 Finance/Billing Cler |              | \$5.63      |               | \$0.00 |
| Payroll Journal | E 101-42500-108 Administrative Assi  |              | \$25.77     |               | \$0.00 |
| Payroll Journal | E 101-43100-108 Administrative Assi  |              | \$10.31     |               | \$0.00 |
| Payroll Journal | E 101-42500-122 FICA-Social Securit  |              | \$4.05      |               | \$0.00 |

CITY OF ROCKVILLE

02/06/18 10:53 AM

Page 2

Journal Entries

Current Period: JANUARY 2018

|                 |                                      |            |        |
|-----------------|--------------------------------------|------------|--------|
| Payroll Journal | E 101-41800-123 Medicare             | \$14.41    | \$0.00 |
| Payroll Journal | E 101-42500-131 Health Insurance     | \$1.50     | \$0.00 |
| Payroll Journal | E 101-42800-101 City Administrator   | \$6.57     | \$0.00 |
| Payroll Journal | E 101-42800-102 Public Works Direct  | \$6.17     | \$0.00 |
| Payroll Journal | E 101-42800-105 Finance/Billing Cler | \$5.63     | \$0.00 |
| Payroll Journal | E 101-42800-109 Public Works Maint   | \$4.81     | \$0.00 |
| Payroll Journal | E 101-42800-121 PERA                 | \$1.75     | \$0.00 |
| Payroll Journal | E 101-42800-122 FICA-Social Securit  | \$1.46     | \$0.00 |
| Payroll Journal | E 101-42800-123 Medicare             | \$0.35     | \$0.00 |
| Payroll Journal | E 101-42800-131 Health Insurance     | \$1.06     | \$0.00 |
| Payroll Journal | E 101-43100-101 City Administrator   | \$131.36   | \$0.00 |
| Payroll Journal | E 101-43100-102 Public Works Direct  | \$1,271.43 | \$0.00 |
| Payroll Journal | E 101-41000-101 City Administrator   | \$170.77   | \$0.00 |
| Payroll Journal | E 101-42500-121 PERA                 | \$4.82     | \$0.00 |
| Payroll Journal | E 101-41110-131 Health Insurance     | \$34.50    | \$0.00 |
| Payroll Journal | E 101-41000-102 Public Works Direct  | \$24.69    | \$0.00 |
| Payroll Journal | E 101-41000-105 Finance/Billing Cler | \$39.42    | \$0.00 |
| Payroll Journal | E 101-41000-108 Administrative Assi  | \$54.11    | \$0.00 |
| Payroll Journal | E 101-41000-109 Public Works Maint   | \$19.26    | \$0.00 |
| Payroll Journal | E 101-41000-121 PERA                 | \$23.11    | \$0.00 |
| Payroll Journal | E 101-41000-122 FICA-Social Securit  | \$19.53    | \$0.00 |
| Payroll Journal | E 101-41000-123 Medicare             | \$4.56     | \$0.00 |
| Payroll Journal | E 101-41000-131 Health Insurance     | \$10.80    | \$0.00 |
| Payroll Journal | E 101-41110-101 City Administrator   | \$755.32   | \$0.00 |
| Payroll Journal | E 101-41110-105 Finance/Billing Cler | \$22.53    | \$0.00 |
| Payroll Journal | E 101-41110-108 Administrative Assi  | \$41.23    | \$0.00 |
| Payroll Journal | E 101-41110-121 PERA                 | \$61.43    | \$0.00 |
| Payroll Journal | E 101-41800-331 Hotel,Meal,Prkg &    | \$4.36     | \$0.00 |
| Payroll Journal | E 101-41110-123 Medicare             | \$12.34    | \$0.00 |
| Payroll Journal | E 101-41800-131 Health Insurance     | \$7.80     | \$0.00 |
| Payroll Journal | E 101-41410-101 City Administrator   | \$32.84    | \$0.00 |
| Payroll Journal | E 101-41410-105 Finance/Billing Cler | \$22.53    | \$0.00 |
| Payroll Journal | E 101-41410-108 Administrative Assi  | \$41.23    | \$0.00 |
| Payroll Journal | E 101-41410-121 PERA                 | \$7.24     | \$0.00 |
| Payroll Journal | E 101-41410-122 FICA-Social Securit  | \$6.01     | \$0.00 |
| Payroll Journal | E 101-41410-123 Medicare             | \$1.41     | \$0.00 |
| Payroll Journal | E 101-41410-131 Health Insurance     | \$1.50     | \$0.00 |
| Payroll Journal | E 101-41800-101 City Administrator   | \$170.77   | \$0.00 |
| Payroll Journal | E 101-41800-105 Finance/Billing Cler | \$560.95   | \$0.00 |
| Payroll Journal | E 101-41800-108 Administrative Assi  | \$283.44   | \$0.00 |
| Payroll Journal | E 101-41800-121 PERA                 | \$76.14    | \$0.00 |
| Payroll Journal | E 101-41800-122 FICA-Social Securit  | \$61.61    | \$0.00 |
| Payroll Journal | E 101-43100-109 Public Works Maint   | \$1,010.94 | \$0.00 |
| Payroll Journal | E 101-41110-122 FICA-Social Securit  | \$52.78    | \$0.00 |
| Payroll Journal | E 602-49490-122 FICA-Social Securit  | \$96.02    | \$0.00 |
| Payroll Journal | E 601-49440-102 Public Works Direct  | \$370.32   | \$0.00 |
| Payroll Journal | E 601-49440-105 Finance/Billing Cler | \$495.62   | \$0.00 |
| Payroll Journal | E 601-49440-108 Administrative Assi  | \$103.07   | \$0.00 |
| Payroll Journal | E 601-49440-109 Public Works Maint   | \$288.84   | \$0.00 |
| Payroll Journal | E 601-49440-121 PERA                 | \$99.26    | \$0.00 |

CITY OF ROCKVILLE

02/06/18 10:53 AM

Page 3

Journal Entries

Current Period: JANUARY 2018

|                 |                                      |            |            |
|-----------------|--------------------------------------|------------|------------|
| Payroll Journal | E 601-49440-122 FICA-Social Securit  | \$81.90    | \$0.00     |
| Payroll Journal | E 601-49440-123 Medicare             | \$19.14    | \$0.00     |
| Payroll Journal | E 601-49440-131 Health Insurance     | \$48.00    | \$0.00     |
| Payroll Journal | E 602-49490-101 City Administrator   | \$65.68    | \$0.00     |
| Payroll Journal | E 602-49490-102 Public Works Direct  | \$419.70   | \$0.00     |
| Payroll Journal | E 602-49490-105 Finance/Billing Cler | \$585.73   | \$0.00     |
| Payroll Journal | E 602-49490-108 Administrative Assi  | \$154.60   | \$0.00     |
| Payroll Journal | E 101-43100-105 Finance/Billing Cler | \$230.91   | \$0.00     |
| Payroll Journal | E 602-49490-121 PERA                 | \$116.49   | \$0.00     |
| Payroll Journal | E 221-41000-123 Medicare             | \$0.09     | \$0.00     |
| Payroll Journal | E 602-49490-123 Medicare             | \$22.43    | \$0.00     |
| Payroll Journal | E 602-49490-131 Health Insurance     | \$53.97    | \$0.00     |
| Payroll Journal | G 101-10600 Cash                     | \$0.00     | \$4,253.03 |
| Payroll Journal | G 101-21701 Federal Withholding      | \$0.00     | \$1,369.18 |
| Payroll Journal | G 101-21702 State Withholding        | \$0.00     | \$566.47   |
| Payroll Journal | G 101-21703 FICA/Medicare Withhol    | \$0.00     | \$1,701.92 |
| Payroll Journal | G 101-21704 PERA                     | \$0.00     | \$1,534.65 |
| Payroll Journal | G 101-21705 Health Insurance         | \$0.00     | \$107.56   |
| Payroll Journal | G 101-21709 Short/Long-Term Disabi   | \$0.00     | \$30.56    |
| Payroll Journal | G 101-21711 Incentive Pay            | \$0.00     | \$150.00   |
| Payroll Journal | G 221-10600 Cash                     | \$0.00     | \$6.52     |
| Payroll Journal | G 601-10600 Cash                     | \$0.00     | \$1,571.83 |
| Payroll Journal | E 602-49490-109 Public Works Maint   | \$327.35   | \$0.00     |
| Payroll Journal | E 101-46300-101 City Administrator   | \$1,727.38 | \$0.00     |
| Payroll Journal | E 101-43100-121 PERA                 | \$199.12   | \$0.00     |
| Payroll Journal | E 101-43100-122 FICA-Social Securit  | \$168.56   | \$0.00     |
| Payroll Journal | E 101-43100-123 Medicare             | \$39.43    | \$0.00     |
| Payroll Journal | E 101-43100-131 Health Insurance     | \$162.00   | \$0.00     |
| Payroll Journal | E 101-43100-425 Public Works Unifor  | \$44.35    | \$0.00     |
| Payroll Journal | E 101-45122-101 City Administrator   | \$82.10    | \$0.00     |
| Payroll Journal | E 101-45122-102 Public Works Direct  | \$351.80   | \$0.00     |
| Payroll Journal | E 101-45122-105 Finance/Billing Cler | \$11.26    | \$0.00     |
| Payroll Journal | E 101-45122-108 Administrative Assi  | \$7.73     | \$0.00     |
| Payroll Journal | E 101-45122-109 Public Works Maint   | \$255.14   | \$0.00     |
| Payroll Journal | E 101-45122-121 PERA                 | \$53.10    | \$0.00     |
| Payroll Journal | E 101-45122-122 FICA-Social Securit  | \$45.18    | \$0.00     |
| Payroll Journal | E 601-49440-101 City Administrator   | \$65.68    | \$0.00     |
| Payroll Journal | E 101-45122-131 Health Insurance     | \$45.01    | \$0.00     |
| Payroll Journal | E 221-41000-131 Health Insurance     | \$0.15     | \$0.00     |
| Payroll Journal | E 101-46300-102 Public Works Direct  | \$6.17     | \$0.00     |
| Payroll Journal | E 101-46300-105 Finance/Billing Cler | \$225.28   | \$0.00     |
| Payroll Journal | E 101-46300-108 Administrative Assi  | \$288.58   | \$0.00     |
| Payroll Journal | E 101-46300-109 Public Works Maint   | \$4.81     | \$0.00     |
| Payroll Journal | E 101-46300-121 PERA                 | \$168.92   | \$0.00     |
| Payroll Journal | E 101-46300-122 FICA-Social Securit  | \$143.64   | \$0.00     |
| Payroll Journal | E 101-46300-123 Medicare             | \$33.60    | \$0.00     |
| Payroll Journal | E 101-46300-131 Health Insurance     | \$79.66    | \$0.00     |
| Payroll Journal | E 221-41000-101 City Administrator   | \$3.28     | \$0.00     |
| Payroll Journal | E 221-41000-105 Finance/Billing Cler | \$2.25     | \$0.00     |
| Payroll Journal | E 221-41000-121 PERA                 | \$0.41     | \$0.00     |

CITY OF ROCKVILLE

02/06/18 10:53 AM

Page 4

Journal Entries

Current Period: JANUARY 2018

|                  |                                     |       |              |                    |
|------------------|-------------------------------------|-------|--------------|--------------------|
| Payroll Journal  | E 221-41000-122 FICA-Social Securit |       | \$0.34       | \$0.00             |
| Payroll Journal  | G 602-10600 Cash                    |       | \$0.00       | \$1,841.97         |
| Payroll Journal  | E 101-45122-123 Medicare            |       | \$10.56      | \$0.00             |
| Transaction Date | 1/18/2018                           | Due 0 | <b>Total</b> | <b>\$13,133.69</b> |

Fund Summary

|         |                              | Debit      | Credit     | Difference |
|---------|------------------------------|------------|------------|------------|
| Refer 1 | 101 GENERAL FUND             | \$9,713.37 | \$9,713.37 | In Balance |
|         | 221 LAKE IMPROVEMENT DISTRIC | \$6.52     | \$6.52     | In Balance |
|         | 601 WATER FUND               | \$1,571.83 | \$1,571.83 | In Balance |
|         | 602 SEWER FUND               | \$1,841.97 | \$1,841.97 | In Balance |

For each fund the Debits MUST equal Credits to be In Balance.

|            |               |              |        |               |   |
|------------|---------------|--------------|--------|---------------|---|
| Batch Name | 01/24/18 JE   | Debit Total  | \$5.50 |               | 1 |
|            | Journal Entry | Credit Total | \$5.50 | <b>Posted</b> |   |
|            |               |              | \$0.00 |               |   |

|                  |           |                                     |              |               |               |
|------------------|-----------|-------------------------------------|--------------|---------------|---------------|
| Refer            | 2154      | Reallocated                         |              | Debit         | Credit        |
| Journal Entry    |           | R 101-46300-32210 Building Permits  |              | \$5.50        | \$0.00        |
| Journal Entry    |           | G 101-20515 Building Permit Surchar |              | \$0.00        | \$5.50        |
| Transaction Date | 1/23/2018 | Due 0                               | <b>Total</b> | <b>\$5.50</b> | <b>\$5.50</b> |

Fund Summary

|            |                  | Debit  | Credit | Difference |
|------------|------------------|--------|--------|------------|
| Refer 2154 | 101 GENERAL FUND | \$5.50 | \$5.50 | In Balance |

For each fund the Debits MUST equal Credits to be In Balance.

|            |               |              |          |               |   |
|------------|---------------|--------------|----------|---------------|---|
| Batch Name | 013018ActPay  | Debit Total  | \$557.04 |               | 1 |
|            | Journal Entry | Credit Total | \$557.04 | <b>Posted</b> |   |
|            |               |              | \$0.00   |               |   |

|                  |           |                                     |              |                 |                 |
|------------------|-----------|-------------------------------------|--------------|-----------------|-----------------|
| Refer            | 2151      | Acct Payable                        |              | Debit           | Credit          |
| Journal Entry    |           | G 601-20200 Accounts Payable        |              | \$0.00          | \$13.75         |
| Journal Entry    |           | G 602-20200 Accounts Payable        |              | \$0.00          | \$13.75         |
| Journal Entry    |           | G 101-20200 Accounts Payable        |              | \$0.00          | \$387.37        |
| Journal Entry    |           | E 601-49440-413 Copier/Printer Leas |              | \$13.75         | \$0.00          |
| Journal Entry    |           | E 602-49490-413 Copier/Printer Leas |              | \$13.75         | \$0.00          |
| Journal Entry    |           | E 101-41000-134 Employer Paid Life  |              | \$19.20         | \$0.00          |
| Journal Entry    |           | E 101-41000-135 Empl r Pd Short/Lo  |              | \$244.46        | \$0.00          |
| Journal Entry    |           | E 101-41000-413 Copier/Printer Leas |              | \$24.75         | \$0.00          |
| Journal Entry    |           | E 101-42200-413 Copier/Printer Leas |              | \$24.74         | \$0.00          |
| Journal Entry    |           | E 101-43100-413 Copier/Printer Leas |              | \$24.74         | \$0.00          |
| Journal Entry    |           | E 101-45122-413 Copier/Printer Leas |              | \$24.74         | \$0.00          |
| Journal Entry    |           | E 101-46300-413 Copier/Printer Leas |              | \$24.74         | \$0.00          |
| Transaction Date | 1/18/2018 | Due 0                               | <b>Total</b> | <b>\$414.87</b> | <b>\$414.87</b> |

|               |      |                                   |  |          |         |
|---------------|------|-----------------------------------|--|----------|---------|
| Refer         | 2152 | Acct Payable                      |  | Debit    | Credit  |
| Journal Entry |      | G 101-20200 Accounts Payable      |  | \$142.17 | \$0.00  |
| Journal Entry |      | E 101-43100-384 Refuse/Garbage Di |  | \$0.00   | \$84.09 |
| Journal Entry |      | E 101-41000-384 Refuse/Garbage Di |  | \$0.00   | \$22.63 |
| Journal Entry |      | E 101-45122-384 Refuse/Garbage Di |  | \$0.00   | \$12.69 |
| Journal Entry |      | E 101-42200-384 Refuse/Garbage Di |  | \$0.00   | \$22.76 |

**CITY OF ROCKVILLE**  
**Journal Entries**

02/06/18 10:53 AM  
Page 5

Current Period: JANUARY 2018

|                  |           |       |              |                 |                 |
|------------------|-----------|-------|--------------|-----------------|-----------------|
| Transaction Date | 1/19/2018 | Due 0 | <b>Total</b> | <b>\$142.17</b> | <b>\$142.17</b> |
|------------------|-----------|-------|--------------|-----------------|-----------------|

**Fund Summary**

|            |                  | Debit    | Credit   | Difference |
|------------|------------------|----------|----------|------------|
| Refer 2151 | 101 GENERAL FUND | \$387.37 | \$387.37 | In Balance |
|            | 601 WATER FUND   | \$13.75  | \$13.75  | In Balance |
|            | 602 SEWER FUND   | \$13.75  | \$13.75  | In Balance |
| Refer 2152 | 101 GENERAL FUND | \$142.17 | \$142.17 | In Balance |

For each fund the Debits MUST equal Credits to be In Balance.

**ROCKVILLE CITY COUNCIL MEETING MINUTES**  
**January 10, 2018**  
**Rockville City Hall**

**Item 1) Call to Order**

The meeting was called to order at 6:00 p.m. by Mayor Duane Willenbring.

**Item 2) Pledge of Allegiance**

**Item 3) Roll Call**

Roll call was taken and the following Council Members were present: Vince Schaefer, Don Simon, Rick Tallman, and Jerry Tippelt.

Staff members present: City Administrator, Martin Bode; Public Works Director, Nick Waldbillig; Stearns County Sheriff's Department, Lt. Kellan Hemmesch; Rockville Fire Chief, Rodney Schaefer.

Others present: Various members of the public.

**Item 4) Approval of Agenda**

Tallman requested to add:

18. f) *Stearns Co. Workshop (Shoreland Training)*

***Motion by Tallman, second by Tippelt, to approve the agenda with the addition. Motion carried.***

**Item 5) Public Comment**

Paul Betz, 156 Broadway Street East, expressed concern regarding city fees.

Kevin Voigt, 7819 Co. Rd. 141, questioned a letter regarding the Schneider Administrative Plat.

**Item 6) Resolution 2018-01 Acceptance of December 2017 Donations**

***Motion by Schaefer, second by Tallman, to approve Resolution 2018-01 Acceptance of December 2017 Donations. Motion passed unanimously.***

**Item 7) Consent Agenda**

- a) Acknowledge Review of the December 2017 Bills Paid and Journal Entries
- b) Approval Rockville City Council Minutes of December 13, 2017 and January 3, 2018
- c) Acknowledge David Drown DDA Engagement Letter
- d) ~~Approve Amending Uniform Policy~~
- e) Resolution 2018-02 Fire Relief Assn – Fish Fry Raffle & 1 day on-sale liquor license
- f) Resolution 2018-03 Approval of 2018 Slate of FD Officers

Schaefer requested the December 13, 2017 minutes for Item 8. B1) state the following:

“Motion by Schaefer, second by Tippelt, to not concur with the Planning Board and deny the Preliminary Plat.

Roll Call Vote: AYES: Schaefer, Tippelt, Tallman, Simon. NAYS: Willenbring. Motion passed on a 4 to 1 vote.”

Tallman requested to discuss Item 7 d) separately.

***Motion by Simon, second by Schaefer, to approve the Consent Agenda with Item d) removed. Motion passed unanimously.***

- d) Approve Amending Uniform Policy

***Motion by Simon, second by Schaefer, to approve amending the City's Maintenance Department Uniform Policy to provide: hats, caps, shirts, jacket and coats. Motion passed unanimously.***

**Item 8) Department Reports:**

- a) Sheriff's Report – Lt. Kellan Hemmesch  
Lt. Kellan Hemmesch reviewed with the Council the Sheriff's Written Report of the City of Rockville activity.
- b) Fire Department – Fire Chief Rodney Schaefer  
Chief Rodney Schaefer provided Council with a review of the Fire Department recent activity.
- c) Public Works – Public Works Director, Nick Waldbillig  
Nick Waldbillig provided Council with a brief update of Public Works activity.

**Item 9) Administration**

- a) PUBLIC HEARING – Ordinance 2018-88

Mayor Willenbring opened the public hearing at 6:40 p.m. to allow public comment on the following:

**ORDINANCE NO. 2018-88  
ORDINANCE AMENDING ORDINANCES, SETTING PENALTIES  
FOR ORDINANCE VIOLATIONS, AND ADJUSTING THE CITY FEE SCHEDULE**

The Rockville City Council does hereby ordain as follows:

Pursuant to Minnesota Statutes § 609.034, the penalty for any person violating any of the City Ordinances shall be guilty of a petty misdemeanor or misdemeanor, as stated in the Ordinance.

**SECTION 1.**

**Ordinance Revisions:** The following changes shall be made to the City of Rockville's Ordinances:

- 1. Ordinance No. 2003-02: Fireworks – Section 95.5. Penalty,** shall now state:

Any person violating this Ordinance shall be guilty of a petty misdemeanor upon the first offense and a misdemeanor upon the second and subsequent offenses. See the City of Rockville's Fee Schedule for fine amounts, if any.

- 2. Ordinance No. 2003-07: Prohibiting the Parking of Vehicles on City Streets for More than 72 Hours and Regulating Parking on Certain City Streets During Winter Months – Section 71.06D,** shall now state:

Any person, firm, or corporation who shall violate any of the provisions of this ordinance shall be guilty of a petty misdemeanor. See the City of Rockville's Fee Schedule for fine amounts, if any.

- 3. Ordinance No. 2003-08A: Regulating the Use of the Wastewater Facilities – Section 1.16 Penalties, Subd. 1, Subd. 2, and Subd. 5,** shall now state:

Subd. 1. Administrative Fines. Notwithstanding any other Section of this Ordinance, any user who is found to have violated any provision of this Ordinance, or orders issued hereunder, shall be fined in an amount listed on the City of Rockville's Fee Schedule. Each day on which noncompliance shall occur or continue shall be deemed a separate and distinct violation. Such assessments may be added to the user's next scheduled sewer service charge and the city shall have such other collection remedies as it has to collect other service charges. Unpaid charges, fines, and penalties shall constitute a lien against the user's property.

Subd. 2. Criminal Penalties. Any person violating any of the provisions of this Ordinance shall be guilty of a misdemeanor and upon conviction thereof shall be punished accordingly. See the City of Rockville's Fee Schedule for fine amounts, if any.

Subd. 5. Falsifying Information. Any person who knowingly makes false statements, representation or certification in any application, record, report, plan or other document filed or required to be maintained pursuant to this Ordinance, or who falsifies, tampers with, or knowingly renders inaccurate any monitoring device or method required under this Ordinance, shall be guilty of a misdemeanor, and upon conviction, be punished by a fine amount as listed on the City of Rockville's Fee Schedule.

**4. Ordinance No. 2003-09: Noise Ordinance – Section 2.13.5 and Section 3.2,** shall now state:

2.13.5. Penalties. Every owner or tenant of the premises where a party or gathering in violation of this section occurs, who is present at such party or gathering, is guilty of a petty misdemeanor. Further providing that any person who refuses to disburse from a party or gathering in violation of this section after being ordered by a police officer to do so, is guilty of a petty misdemeanor. See the City of Rockville's Fee Schedule for fine amounts, if any.

Section 3.2. This Ordinance may be enforced by injunction, action for abatement, or other appropriate civil remedy. Violation of this Ordinance is a petty misdemeanor punishable by a fine as listed in the City of Rockville's Fee Schedule.

**5. Ordinance No. 2004-21: Regulating the Use of Snowmobiles – Section 13. Penalties,** shall now state:

Any person who shall violate any provision of the Minnesota Statutes contained in this Ordinance shall be guilty of a misdemeanor. Any person who shall violate any provisions of this Ordinance not covered by the Minnesota Statutes is guilty of a petty misdemeanor and subject to fines listed in the City of Rockville's Fee Schedule.

**6. Ordinance No. 2004-22: Regulating the Use of ATV's – Section 6. Penalties,** shall now state:

Any person who shall violate any provision of the Minnesota Statutes contained in this Ordinance shall be guilty of a misdemeanor. Any person who shall violate any provisions of this Ordinance not covered by the Minnesota Statutes is guilty of a petty misdemeanor and subject to fines listed in the City of Rockville's Fee Schedule.

**7. Ordinance No. 2006-32: Regulating the Use of City Parks, Prohibiting Certain Conduct Therein and Providing Penalties for Violation – Section 17.1. Penalty,** shall now state:

Any person violating any provision of this Ordinance shall be guilty of a misdemeanor. See the City of Rockville's Fee Schedule for fine amounts, if any.

**8. Ordinance No. 2009-59: Regulating Dogs in the City – Section 91.13. Penalty,** shall now state:

Any person who violates any provision of this Ordinance is guilty of a petty misdemeanor punishable by a fine listed in the City of Rockville's Fee Schedule.

**9. Ordinance No. 2012-75: Regulating Parking During Snow Emergencies on All City Streets During Winter Months – Section 71.04 (C),** shall now state:

Violators of this Ordinance will be subject to a penalty listed in the City of Rockville's Fee Schedule and in the event that it is necessary that a vehicle be towed away, the cost of the towing, the penalty, and any other related charges will be at the expense of the vehicle owner and will be collected in full before any vehicle is released.

**10. Ordinance No. 2013-77: Shade Tree – Subd. 16. Penalty, (A),** shall now state:

Any person, firm, or corporation that violates any provision of this section shall, upon conviction, be guilty of a misdemeanor. The penalty, which may be imposed for any crime that is a misdemeanor under this section, including Minnesota Statutes specifically adopted by reference, shall be fined as listed in the City of Rockville's Fee Schedule.

**11. Ordinance No. 2013-79: Rental Licensing – Section 1.11 Criminal Penalties, Subd. 1,** shall now state:

In addition to any other penalties imposed by this ordinance, any Person, firm, corporation, or partnership who shall violate any of the provisions of this Ordinance shall be guilty of a

misdemeanor. Each violation of this Ordinance shall constitute a separate offense. See the City of Rockville's Fee Schedule for fine amounts, if any.

**SECTION 2.**

**Certification and Publication:** The Rockville Administrator/Clerk shall certify to the adoption of this ordinance and cause the same to be published. The following is the official summary of Ordinance No. 88 approved by the City Council on January 10, 2018:

On January 10, 2018, the City Council for the City of Rockville adopted an ordinance amending ordinances, setting penalties for ordinance violations, and amending certain sections of the City of Rockville's ordinances. A complete, printed copy of the Ordinance is available for inspection by any person during regular office hours at the City Administrator-Clerk's office.

**SECTION 3.**

**Fee Schedule:** See City of Rockville Current Fee Schedule On File at Rockville City Hall.

**SECTION 4.**

**Effective Date:** This ordinance shall be effective upon publication.

Approved this 10 day of January, 2018.

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No one from the public requested to speak to the issue.

***Motion by Schaefer, second by Tallman, to close the Public Hearing at 6:41 p.m. Motion passed unanimously.***

Council held a brief discussion.

***Motion by Schaefer, second by Tippelt, to approve Ordinance 2018-88 amending ordinances, setting penalties for ordinance violations, and adjusting the city fee schedule as presented. Motion passed unanimously.***

b) PUBLIC HEARING – City Fees and Charges

Mayor Willenbring opened the public hearing at 6:42 p.m. to allow public comment on the following:

1) Resolution 2018- Updating 2018 City Fees and Charges

Paul Betz, 156 Broadway Street East, disagreed with the proposed increase in the Alcohol and Tobacco License fees.

George Bechtold, 244 Broadway Street West, disagreed with the proposed fee schedule.

***Motion by Schaefer, second by Tippelt, to close the Public Hearing at 6:47 p.m. Motion passed unanimously.***

Council held extensive discussion on the proposed city fee schedule.

***Motion by Simon, second by Tallman, to postpone updating the 2018 City Fees and Charges until the March 2018 Council Meeting. Motion passed unanimously.***

**Item 10) RFP City Engineer**

After a roll call poll of the Councilmembers, it was unanimous for Bolton and Menk to be the new City Engineer.

***Motion by Tallman, second by Tippelt, to approve Resolution 2018-04 Approval of Engineer Services with Bolton and Menk. Motion passed unanimously.***

**Item 11) RFP Legal**

The Mayor polled the members regarding who they wished to be the new legal firm for the City. Members Tallman, Tippelt, Schaefer and Willenbring voted for JKA and member Simon voted for Rinke Noonan. The result was a 4 to 1 poll for JKA to be the new City Attorney.

***Motion by Tallman, second by Tippelt, to approve Resolution 2018-05 Approval of Legal Services with Jovanovich Kadlec and Athmann (JKA). Motion carried.***

**Item 12) RFP Building Official**

***Motion by Simon, second by Schaefer, to postpone any action on the RFP for Building Official. Motion passed unanimously.***

**Item 13) Resolution 2018- 06 Annual Appointments**

***Motion by Tallman, second by Simon, to approve Resolution 2018-06 Annual Appointments. Motion passed unanimously.***

**Item 14) MIDCO Internet Renewal Agreement**

***Motion by Tallman, second by Simon, to approve renewing, for a five year term, the MIDCO Internet Renewal Agreement as presented. Motion passed unanimously.***

**Item 15) Resolution 2018-07 Supporting Respectful Workplace**

***Motion by Simon, second by Tippelt, to approve Resolution 2018-07 Supporting Respectful Workplace. Motion passed unanimously.***

**Item 16) Moratorium on Subdivision (Member Schaefer)**

Schaefer discussed with Council the need of a moratorium on subdivisions. After a brief discussion the consensus was to hold a Public Hearing at the March City Council meeting to address a moratorium on the plating process.

**Item 17) Appropriations, Allocations and Transfers**

- a) Council Action – No action items.

**Item 18) Mayor/Council Reports**

- a) RTCB – Willenbring provided a brief update on the ROCORI Trail.
- b) Communication Task Force – Next meetings are scheduled for January 15, 2018 and February 5, 2018
- c) Ordinance Review Task Force – Committees have been established. Council held a brief discussion on the Ordinance Review Task Force expectations.
- d) Hwy 23 Coalition – Willenbring spoke briefly about the recent Hwy 23 Coalition events.
- e) RTU – Tallman
- f) Stearns County Shoreland Training – February 8, 2018  
Shoreland Ordinance Review Task Force members are encouraged to attend this workshop. The Shoreland Ordinance Committee will be meeting after the training is completed.

**Item 19) Other**

**Item 20) Future Agenda Items**

**Item 21) Closed Meeting**

Per State Statute 13D.05 subd. 3. (a) Employee Evaluation of City Administrator Martin Bode.  
Council recessed at 8:15 p.m.

**Item 22) Reconvene Council Meeting**

Reconvene Council meeting at 9:39 p.m.

- a) Summarize closed meeting.

***Mayor Willenbring stated that the Council has completed its evaluation of Administrator Bode and noted the following:***

- The Council and Bode had unique discussions
- Bode received a passing grade well beyond mediocre, mostly into satisfactory and above
- Bode is requesting that his step increase be given to the other four PERA eligible full time employees and that he be allowed to advance to step 7 (31 days per year) of the City's PTO leave policy.

***Motion made by Schaefer, second by Simon, to approve Administrator Bode's evaluation and to also approve of the two above noted request from Bode regarding his step increase and PTO request. Motion carried. Member Tallman noted that his opposed vote was in regards to the PTO request only.***

**Item 13) Adjourn**

***Motion made by Tallman, second by Tippelt, to adjourn the meeting at 9:45 p.m. Motion carried.***

Respectfully Submitted,

*Martin M. Bode  
City Administrator*

**ROCKVILLE ACTIVITY**

**January 2018**

**TOTAL HOURS: 41**

***(SEE ATTACHED ACTIVITY LIST FOR  
DETAILS)***

# CONTRACTS - JANUARY 2018

| <u>Actual Incid</u> | <u>City</u> | <u>Date Received</u> | <u>Comp</u> | <u>Call Number</u> | <u>Complaint</u> | <u>First Unit</u> |
|---------------------|-------------|----------------------|-------------|--------------------|------------------|-------------------|
| ROCKVILLE           |             | 1/1/2018 01:00:29    | 02:00:13    | 18000021           | CONTR            | 2564              |
| ROCKVILLE           |             | 1/2/2018 20:00:08    | 21:00:53    | 18000385           | CONTR            | 2555              |
| ROCKVILLE           |             | 1/3/2018 14:48:02    | 16:18:50    | 18000585           | CONTR            | 2508              |
| ROCKVILLE           |             | 1/4/2018 18:53:00    | 19:57:55    | 18000962           | CONTR            | 2572              |
| ROCKVILLE           |             | 1/5/2018 02:43:53    | 03:45:20    | 18001038           | CONTR            | 2550              |
| ROCKVILLE           |             | 1/5/2018 19:41:18    | 20:49:05    | 18001248           | CONTR            | 2540              |
| ROCKVILLE           |             | 1/6/2018 15:25:24    | 16:28:53    | 18001485           | CONTR            | 2574              |
| ROCKVILLE           |             | 1/6/2018 19:00:03    | 20:03:10    | 18001528           | CONTR            | 2568              |
| ROCKVILLE           |             | 1/8/2018 00:13:05    | 01:22:57    | 18001790           | CONTR            | 2572              |
| ROCKVILLE           |             | 1/8/2018 04:11:23    | 05:13:13    | 18001821           | CONTR            | 2564              |
| ROCKVILLE           |             | 1/8/2018 21:41:50    | 22:41:42    | 18002036           | CONTR            | 2556              |
| ROCKVILLE           |             | 1/9/2018 11:01:10    | 12:04:46    | 18002163           | CONTR            | 2559              |
| ROCKVILLE           |             | 1/11/2018 03:46:39   | 04:54:50    | 18002664           | CONTR            | 2558              |
| ROCKVILLE           |             | 1/12/2018 09:10:25   | 10:15:47    | 18003065           | CONTR            | 2562              |
| ROCKVILLE           |             | 1/12/2018 19:55:55   | 21:02:43    | 18003284           | CONTR            | 2540              |
| ROCKVILLE           |             | 1/13/2018 02:32:30   | 03:36:05    | 18003359           | CONTR            | 2550              |
| ROCKVILLE           |             | 1/13/2018 10:59:26   | 11:59:49    | 18003417           | CONTR            | 2562              |
| ROCKVILLE           |             | 1/14/2018 14:52:52   | 15:54:24    | 18003746           | CONTR            | 2562              |
| ROCKVILLE           |             | 1/15/2018 02:00:40   | 03:04:50    | 18003843           | CONTR            | 2542              |
| ROCKVILLE           |             | 1/15/2018 18:07:40   | 19:09:44    | 18003953           | CONTR            | 2568              |
| ROCKVILLE           |             | 1/16/2018 17:49:50   | 18:56:48    | 18004204           | CONTR            | 2555              |
| ROCKVILLE           |             | 1/17/2018 10:05:47   | 11:14:16    | 18004359           | CONTR            | 2548              |
| ROCKVILLE           |             | 1/18/2018 17:55:57   | 19:01:15    | 18004790           | CONTR            | 2575              |
| ROCKVILLE           |             | 1/19/2018 03:59:56   | 05:02:54    | 18004897           | CONTR            | 2565              |
| ROCKVILLE           |             | 1/19/2018 15:03:31   | 15:57:57    | 18005056           | CONTR            | 2547              |
| ROCKVILLE           |             | 1/20/2018 08:34:23   | 09:34:38    | 18005270           | CONTR            | 2563              |
| ROCKVILLE           |             | 1/20/2018 18:53:22   | 21:21:32    | 18005359           | CONTR            | 2549              |
| ROCKVILLE           |             | 1/21/2018 15:50:16   | 15:50:56    | 18005669           | CONTR            | 2563              |
| ROCKVILLE           |             | 1/21/2018 22:42:36   | 23:59:25    | 18005740           | CONTR            | 2540              |
| ROCKVILLE           |             | 1/22/2018 04:10:56   | 05:19:18    | 18005785           | CONTR            | 2553              |
| ROCKVILLE           |             | 1/23/2018 07:54:40   | 08:54:10    | 18006049           | CONTR            | 2563              |
| ROCKVILLE           |             | 1/24/2018 20:22:56   | 21:23:28    | 18006480           | CONTR            | 2556              |
| ROCKVILLE           |             | 1/25/2018 21:27:21   | 22:30:28    | 18006791           | CONTR            | 2570              |
| ROCKVILLE           |             | 1/26/2018 04:00:27   | 05:13:04    | 18006873           | CONTR            | 2564              |
| ROCKVILLE           |             | 1/26/2018 07:44:13   | 09:24:04    | 18006896           | CONTR            | 2545              |
| ROCKVILLE           |             | 1/27/2018 01:00:21   | 02:07:48    | 18007192           | CONTR            | 2567              |
| ROCKVILLE           |             | 1/27/2018 17:55:46   | 19:02:50    | 18007353           | CONTR            | 2540              |
| ROCKVILLE           |             | 1/29/2018 09:15:18   | 10:15:08    | 18007828           | CONTR            | 2544              |
| ROCKVILLE           |             | 1/29/2018 17:50:56   | 18:52:32    | 18007952           | CONTR            | 2540              |
| ROCKVILLE           |             | 1/30/2018 01:53:39   | 02:55:47    | 18008030           | CONTR            | 2553              |
| ROCKVILLE           |             | 1/31/2018 21:04:08   | 22:05:39    | 18008590           | CONTR            | 2511              |

| Actual_Incid_City | Call_Number | Unit | Date_Received     | Complete          | Narrative   |
|-------------------|-------------|------|-------------------|-------------------|---|
| ROCKVILLE         | 18000021    | 2564 | 1/1/2018 01:00:29 | 1/1/2018 02:00:13 | [01/01/2018 02:00:08 : MOB : 2564]<br>POPP 1 HR CONTRACT COMPLETE 0100-0200<br>-ONE TRAFFICE STOP VW FOR SPEED<br>-NOT ALOT OF PEOPLE AROUND DUE TO THE WEATHER, NOT<br>MUCH TRAFFIC ON HWY 23 EITHER |
| ROCKVILLE         | 18000385    | 2555 | 1/2/2018 20:00:08 | 1/2/2018 21:00:53 | [01/02/2018 21:00:46 : MOB : 2555]<br>-TOTAL TIME ON CONTRACT 1HOUR<br>END 2200<br>C.SCHWEGEL   |
|                   |             |      |                   |                   | [01/02/2018 20:59:35 : MOB : 2555]<br>-PLEASANT LK AREA   |
|                   |             |      |                   |                   | [01/02/2018 20:29:09 : MOB : 2555]<br>-GRAND LK AREA  |
|                   |             |      |                   |                   | [01/02/2018 20:16:21 : MOB : 2555]<br>-RES AREAS AROUND TOWNSITE  |
|                   |             |      |                   |                   | [01/02/2018 20:12:18 : MOB : 2555]<br>-JOHN CLARK ELEMENTARY  |
|                   |             |      |                   |                   | [01/02/2018 20:11:24 : MOB : 2555]<br>-BIRCH ST APTS  |
|                   |             |      |                   |                   | [01/02/2018 20:09:16 : MOB : 2555]<br>-CHECKED DOWNTOWN/BAR AREA/VERY QUIET   |
|                   |             |      |                   |                   | [01/02/2018 20:09:03 : MOB : 2555]<br>-STOPPED CAR ON BROADWAY FOR RO ID ONLY<br>-NO RO DRIVING   |
|                   |             |      |                   |                   | [01/02/2018 20:02:47 : MOB : 2555]<br>-FIREHALL   |
|                   |             |      |                   |                   | [01/02/2018 20:01:31 : MOB : 2555]<br>START 2000  |

| Actual_Incid_City | Call_Number | Unit | Date_Received     | Complete          | Narrative  |
|-------------------|-------------|------|-------------------|-------------------|--|
| ROCKVILLE         | 18000585    | 2508 | 1/3/2018 14:48:02 | 1/3/2018 16:18:50 | [01/03/2018 15:54:33 : MOB : 2508]<br>Patrolled Pleasant Lake, Rockville. Nothing unusual to report.   |
| ROCKVILLE         | 18000962    | 2572 | 1/4/2018 18:53:00 | 1/4/2018 19:57:55 | [01/04/2018 19:57:41 : MOB : 2572]<br>LAHR<br>- PATROLED AHLES RD LAKE RD, CO RD 47, CHAPEL RD,<br>BROADWAY ST, CO RD 47, LAKE RD, CHECKED UP BY THE<br>WATER TOWER<br>- CHECKED BLUEBIRD SUBDIVISION<br>- PATROLED CO RD 137, PLEASANT RD, CO RD 6, LENA LN, LAKE<br>RD, 230TH ST, CO RD 8, GRAND LAKE RD, AGATE BEACH RD                     |
| ROCKVILLE         | 18001038    | 2550 | 1/5/2018 02:43:53 | 1/5/2018 03:45:20 | [01/05/2018 03:45:13 : MOB : 2550]<br>PATROLED RESIDEINTAL AREAS AROUND GRAND LAKE AND<br>PLEASANT LK AND TOWN SITE AREA<br>-QUIET NIGHT<br>-LITTLE TRAFFIC SEEN   |
| ROCKVILLE         | 18001248    | 2540 | 1/5/2018 19:41:18 | 1/5/2018 20:49:05 | [01/05/2018 20:49:01 : MOB : 2540]<br>TOTAL TIME 1 HR...M.MAYERS<br><br>[01/05/2018 20:48:56 : MOB : 2540]<br>PATROLLED AROUND ROCKVILLE... A LOT OF ACTIVITY AT THE<br>BARS AND THE 400 CLUB AND EDDIES ON GRAND.....ALL OTHER<br>AREAS APPEAR TO BE QUIET..NOTHING SUSPICIOUS IN AREAS<br>CHECKED...STOPPED 1 VEHICLE FOR DRIVING CONDUCT... |
| ROCKVILLE         | 18001485    | 2574 | 1/6/2018 15:25:24 | 1/6/2018 16:28:53 | [01/06/2018 16:28:16 : MOB : 2574]<br>DEP BONFIELD. STARTED 1525-1625. PATROLLED DOWNTOWN,<br>CR 6, AGATE BEACH ROAD, CR 8, SAUK RIVER PARK, HALFMAN<br>ROAD.  |
| ROCKVILLE         | 18001528    | 2568 | 1/6/2018 19:00:03 | 1/6/2018 20:03:10 | [01/06/2018 20:03:05 : MOB : 2568]<br>LUST<br>STARTED CONTRACT AT 1900 HOURS<br>PATROLLED:<br>-HWY 23/CO RD 138/MAIN ST BUSINESS AND BAR AREAS/APTS /<br>RESIDENTIAL   |

| Actual_Incid_City | Call_Number | Unit | Date_Received      | Complete           | Narrative  |
|-------------------|-------------|------|--------------------|--------------------|--|
| ROCKVILLE         | 18001790    | 2572 | 1/8/2018 00:13:05  | 1/8/2018 01:22:57  | [01/08/2018 01:22:40 : MOB : 2572]<br>LAHR<br>- PATROLED THE DOWNTOWN AREA<br>- PATROLED OTHMAR LN, PTARMIGAN DR, WALNUT CIR,<br>WALNUT ST,<br>- RAN RADAR ON CO RD 8 NEAR GRAND LAKE  |
| ROCKVILLE         | 18001821    | 2564 | 1/8/2018 04:11:23  | 1/8/2018 05:13:13  | [01/08/2018 05:12:54 : MOB : 2564]<br>POPP 0411-0511 1hr contract<br>-didnt make any traffic stops was very slow in town<br>-all appears ok  |
| ROCKVILLE         | 18002036    | 2556 | 1/8/2018 21:41:50  | 1/8/2018 22:41:42  | [01/08/2018 22:41:34 : MOB : 2556]<br>PATROLLED TOWN, ATTEMPTED WARRANT SERVICE.<br>1 HOUR CONTRACT<br>THUNSTEDT   |
| ROCKVILLE         | 18002163    | 2559 | 1/9/2018 11:01:10  | 1/9/2018 12:04:46  | [01/09/2018 11:57:58 : MOB : 2559]<br>PATROLED RESIDENTIAL AND DOWNTOWN AREAS<br><br>[01/09/2018 11:28:33 : MOB : 2559]<br>MEDICAL ICR 18002164  |
| ROCKVILLE         | 18002664    | 2558 | 1/11/2018 03:46:39 | 1/11/2018 04:54:50 | [01/11/2018 04:48:26 : MOB : 2558]<br>0346-START OF CONTRACT<br>0346-0405-PATROLLED TOWN SITE INCLUDING BROADWAY,<br>BIRCH, PTARMIGAN,WALNUT ST'S.<br>0405-0425-PATROLLED GRAND LK AREA INCLUDING CR 8, GRAND<br>LK RD, AGATE BEACH RD, RAUSCH LK RD.<br>0425-0446-PATROLLED PLEASANT LK AREA INCLUDING CR 47,<br>LAKE RD, CR 6, PLEASANT RD, CR 137.<br>0446-END OF CONTRACT<br>TOTAL TIME OF CONTRACT - 1 HOUR |
| ROCKVILLE         | 18003065    | 2562 | 1/12/2018 09:10:25 | 1/12/2018 10:15:47 | [01/12/2018 10:09:17 : MOB : 2562]<br>THE LOCAL BUSINESSES WERE OPEN. THE RESIDENTIAL<br>AREAS WERE QUIET WITH NO TRAFFIC. FAIR AMOUNT OF<br>TRAFFIC THROUGH TOWN, NO VIOLATIONS. THE INDUSTRIAL   |

| Actual_Incid_City | Call_Number | Unit | Date_Received      | Complete           | Narrative  |
|-------------------|-------------|------|--------------------|--------------------|--|
| ROCKVILLE         | 18003284    | 2540 | 1/12/2018 19:55:55 | 1/12/2018 21:02:43 | [01/12/2018 20:56:09 : MOB : 2540]<br>TOTAL TIME ON CONTRACT....1HR....MMAYERS<br><br>[01/12/2018 20:56:01 : MOB : 2540]<br>CHECKED RESIDENTIAL AND BUISNESS AREAS DURING CONTRACT... DID NOT SEE ANY TRAFFIC VIOLATIONS DURING THAT TIME....DID NOT SEE ANYTHING OUT OF THE ORDINARY.....BAR AREAS APPEAR BUSY TONIGHT BUT NOTHING OUT OF CONTROL AT THIS TIME....<br>CHECKED THE PARK BY THE RIVER AND EVERYTHING WAS NORMAL.... |
| ROCKVILLE         | 18003359    | 2550 | 1/13/2018 02:32:30 | 1/13/2018 03:36:05 | [01/13/2018 03:26:13 : MOB : 2550]<br>ROMSTAD<br>-1 HOUR COMPLETED<br>-QUIET NIGHT, PATROLED RESIDENTIAL IN TOWN SITE AREA AND AROUND GRAND LK AND PLEASANT LK<br>-NO NEW SNOW, FREEZING TEMPS<br>-NO CARS OR PEOPLE SEEN ON TOWN RDS  |
| ROCKVILLE         | 18003417    | 2562 | 1/13/2018 10:59:26 | 1/13/2018 11:59:49 | [01/13/2018 11:52:21 : MOB : 2562]<br>MOST OF THE LOCAL BUSINESSES WERE OPEN. SOME TRAFFIC THROUGH TOWN WITH NO VIOLATIONS. MOST OF THE RESIDENTIAL AREAS WERE QUIET. SOME TRAFFIC ON THE HWY. GRAND LAKE AND PLEASANT LAKE WERE QUIET.<br>LJMCLAUGHLIN  |
| ROCKVILLE         | 18003746    | 2562 | 1/14/2018 14:52:52 | 1/14/2018 15:54:24 | [01/14/2018 15:43:11 : MOB : 2562]<br>A FEW PEOPLE AT THE BARS. SOME PEOPLE OUT WALKING THROUGH THE RESIDENTIAL AREAS WITHIN THE TOWNSITE. SOME SLOWED TRAFFIC ON THE HWY DUE TO THE SNOW. MOST OF THE OTHER BUSINESSES WERE CLOSED. PRETTY QUIET THROUGHOUT THE IMMEDIATE AREA. THE 400 CLUB WAS QUIET ALONG WITH THE SURROUNDING RESIDENTIAL AREAS.<br>LJMCLAUGHLIN  |
| ROCKVILLE         | 18003843    | 2542 | 1/15/2018 02:00:40 | 1/15/2018 03:04:50 | [01/15/2018 02:58:03 : MOB : 2542]<br>BRETH<br>-CONTRACT TIME 0200-0301  |

| Actual_Incid_City | Call_Number | Unit | Date_Received      | Complete           | Narrative  |
|-------------------|-------------|------|--------------------|--------------------|--|
| ROCKVILLE         | 18003953    | 2568 | 1/15/2018 18:07:40 | 1/15/2018 19:09:44 | <p>[01/15/2018 19:01:51 : MOB : 2568]<br/> LUST<br/> STARTED CONTRACT AT 1808 HRS<br/> PATROLLED:<br/> -HWY 23/ BROADWAY ST EAST AND WEST/BUSINESSS-BAR<br/> AREAS/TOWNSITE RESIDENDIAL AREAS/MISC AREAS<br/> -PRAIRIE DRIVE BUSINESS AREAS<br/> -ONE TRAFFIC STOP<br/> -ONE PORCC COMPLETED<br/> -END OF CONTRACT AT 1908 HRS</p> <p>[01/15/2018 18:36:06 : MOB : 2568]<br/> LUST<br/> 18002501-PORCC-CHECK COMPLETED</p> <p>[01/15/2018 18:35:50 : MOB : 2568]<br/> LUST<br/> 18003955-TRAFFIC STOP-HWY 23/CO RD 6-VW FOR EQUIP</p>                        |
| ROCKVILLE         | 18004204    | 2555 | 1/16/2018 17:49:50 | 1/16/2018 18:56:48 | <p>[01/16/2018 18:56:50 : MOB : 2555]<br/> -TOTAL TIME ON CONTRACT 1 HOUR<br/> -END 1856<br/> C.SCHWEGEL</p> <p>[01/16/2018 18:56:35 : MOB : 2555]<br/> -FIREHALL</p> <p>[01/16/2018 18:49:31 : MOB : 2555]<br/> -PLEASANT LK AREA</p> <p>[01/16/2018 18:22:18 : MOB : 2555]<br/> -GRAND LK AREA</p> <p>[01/16/2018 18:12:08 : MOB : 2555]<br/> -RES AREAS AROUND TOWNSITE</p> <p>[01/16/2018 18:09:01 : MOB : 2555]<br/> -JOHN CLARK ELEMENTARY</p> <p>[01/16/2018 18:07:57 : MOB : 2555]<br/> -BIRCH ST APTS</p> <p>[01/16/2018 18:05:55 : MOB : 2555]</p> |

| Actual_Incid_City | Call_Number | Unit | Date_Received      | Complete           | Narrative   |
|-------------------|-------------|------|--------------------|--------------------|---|
| ROCKVILLE         | 18004359    | 2548 | 1/17/2018 10:05:47 | 1/17/2018 11:14:16 | [01/17/2018 11:14:11 : MOB : 2548]<br>-PATROLLED THROUGH TOWN,<br>-VERY QUIET. NO ISSUES.   |
| ROCKVILLE         | 18004790    | 2575 | 1/18/2018 17:55:57 | 1/18/2018 19:01:15 | [01/18/2018 19:01:10 : MOB : 2575]<br>SIMON<br>-1 HOUR CONTRACT<br>-1755 TO 1900<br>-PATROLLED ALL OF ROCKVILLE<br>-PLEASANT LAKE<br>-GRAND LAKE<br>-EAGLE PARK<br>-CO PARK<br>-PATROLLED THROUGHOUT CITY<br>-NO REPORT   |
| ROCKVILLE         | 18004897    | 2565 | 1/19/2018 03:59:56 | 1/19/2018 05:02:54 | [01/19/2018 05:02:42 : MOB : 2565]<br>-235TH ST, CO RD 8, GRAND LAKE RD, AGATE BEACH RD,<br>RAUSCH LAKE RD, AHLES RD, LAKE RD, CO RD 47, HWY 23,<br>WALNUT CIR, BROADWAY ST, CHAPEL ST, CO RD 47<br>-NO SUSPICIOUS ACTIVITY OBSERVED<br>YOUNKIN/HEINEN<br><br>[01/19/2018 04:19:14 : MOB : 2565]<br>-HALFMAN RD, GLACIER RD, 125TH AVE, ROCKVILLE COUNTY<br>PARK, BROADWAY ST, CEDAR ST, CHESTNUT ST, OTHMAR ST |
| ROCKVILLE         | 18005056    | 2547 | 1/19/2018 15:03:31 | 1/19/2018 15:57:57 | [01/19/2018 15:57:19 : MOB : 2547]<br>WELLS-1500-1530<br>-PORCC ON BIRCH ST<br>-1530-1600<br>-CHECKED AREAS DOWNTOWN<br>-CHECKED AREAS BETWEEN TOWN AND CR6<br>-ONE HR COMPLETE   |
| ROCKVILLE         | 18005270    | 2563 | 1/20/2018 08:34:23 | 1/20/2018 09:34:38 | [01/20/2018 09:34:31 : MOB : 2563]<br>PO THEISEN<br>- PATROL  |

| Actual_Incid_City | Call_Number | Unit | Date_Received      | Complete           | Narrative   |
|-------------------|-------------|------|--------------------|--------------------|---|
| ROCKVILLE         | 18006049    | 2563 | 1/23/2018 07:54:40 | 1/23/2018 08:54:10 | [01/23/2018 08:54:03 : MOB : 2563]<br>PO THEISEN<br>- PATROL<br><br>[01/23/2018 08:44:35 : MOB : 2563]<br>PO THEISEN<br>- EXTRA PATROL GLEN COVE RD<br><br>[01/23/2018 08:26:46 : MOB : 2563]<br>PO THEISEN<br>- T-STOP AT BROADWAY E/ CO RD 138                    |
| ROCKVILLE         | 18006480    | 2556 | 1/24/2018 20:22:56 | 1/24/2018 21:23:28 | [01/24/2018 21:23:24 : MOB : 2556]<br>1 HOUR CONTRACT.<br>THUNSTEDT   |
| ROCKVILLE         | 18006791    | 2570 | 1/25/2018 21:27:21 | 1/25/2018 22:30:28 | [01/25/2018 22:30:20 : MOB : 2570]<br>T JOHNSON<br>-PATROLLED CITY LIMITS<br>-CHECKED GRAND LAKE AND PLEASANT LK<br>-CHECKED 400 CLUB<br>-CHECKED RESIDENTIAL AREAS IN TOWN<br>-CHECKED BUSINESSES<br>-NO STOPS<br>-NO CALLS FOR SERVICE<br>AAOK                    |
| ROCKVILLE         | 18006873    | 2564 | 1/26/2018 04:00:27 | 1/26/2018 05:13:04 | [01/26/2018 05:13:01 : MOB : 2564]<br>1HR contract complete 0400-0500<br><br>[01/26/2018 05:08:06 : MOB : 2564]<br>POPP<br>-made 2 traffic stops both were verbal warnings<br>-very few cars out while patrolling around area<br>-didnt observe anything suspicious |
| ROCKVILLE         | 18006896    | 2545 | 1/26/2018 07:44:13 | 1/26/2018 09:24:04 | [01/26/2018 09:23:47 : MOB : 2545]<br>-PATROLED MAIN STREET ROCKVILLE<br>-STOPPED AT THE FIREHALL   |

| Actual_Incid_City | Call_Number | Unit | Date_Received      | Complete           | Narrative  |
|-------------------|-------------|------|--------------------|--------------------|--|
| ROCKVILLE         | 18005359    | 2549 | 1/20/2018 18:53:22 | 1/20/2018 21:21:32 | [01/20/2018 21:21:25 : MOB : 2549]<br>- PATROLLED THE RESIDENTIAL AND COMMERCIAL AREAS OF TOWN. THE CITY WAS QUIET AND DOWNTOWN HAD A FEW PATRONS AT THE BARS. EVERYTHING APPEARED OK IN TOWN. TOTAL TIME OF CONTRACT ONE HOUR. FLOREK<br><br>[1/20/2018 19:55:11 : pos4 : 01LJHELD]<br>PENDING FOR 2549   |
| ROCKVILLE         | 18005669    | 2563 | 1/21/2018 15:50:16 | 1/21/2018 15:50:56 |  |
| ROCKVILLE         | 18005740    | 2540 | 1/21/2018 22:42:36 | 1/21/2018 23:59:25 | [01/21/2018 23:59:17 : MOB : 2540]<br>TOTAL TIME ON CONTRACT 1 HR...MMAYERS<br><br>[01/21/2018 23:59:11 : MOB : 2540]<br>VIKINGS LOST<br><br>[01/21/2018 23:59:07 : MOB : 2540]<br>DROVE THRU ROCKVILLE AREA AND A FEW PEOPLE WERE AT THE BAR, BUT NOTHING OUT OF THE ORDINARY<br><br>[01/21/2018 23:58:49 : MOB : 2540]<br>DROVE AROUND THE BACK AND FRONT OF GRAND LAKE..NO TRAFFIC..AAOK<br><br>[01/21/2018 23:58:38 : MOB : 2540]<br>DROVE THRU PLEASANT LAKE AND LAKE ROAD AREA...NOTHING OUT OF THE ORDINARY |
| ROCKVILLE         | 18005785    | 2553 | 1/22/2018 04:10:56 | 1/22/2018 05:19:18 | [01/22/2018 05:19:09 : MOB : 2553]<br>- CONTR STARTED AT 0410<br>- PATROLLED RESIDENTIAL AND BUSINESS AREAS<br>- RAN TRAFFIC ON BROADWAY ST, 1 STOP<br>- ALL T2 IN TOWN<br>- CONTR ENDED AT 0510<br>- 1 HOUR CONTR COMPLETED<br>HAGSTROM   |

| Actual_Incid_City | Call_Number | Unit | Date_Received      | Complete           | Narrative  |
|-------------------|-------------|------|--------------------|--------------------|--|
| ROCKVILLE         | 18007192    | 2567 | 1/27/2018 01:00:21 | 1/27/2018 02:07:48 | <p>[01/27/2018 02:07:43 : MOB : 2567]<br/> - PATROLLED RESIDENTIAL AREAS, LOCAL BUSINESSES AND RURAL / COUNTY ROADS OF COMMUNITY.<br/> - ALL APPEARED NORMAL, NO SUSPICIOUS ACTIVITY AFOOT.<br/> - START OF CONTRACT - 0100.<br/> - END OF CONTRACT - 0200.<br/> - ASSISTED DEPUTY K. SIMON WHILE HE ADMIN'D FEILD SOBRIETY IN ROCKVILLE.<br/> - TOTAL CONTRACT TIME: 1 HOUR.</p>  |
| ROCKVILLE         | 18007353    | 2540 | 1/27/2018 17:55:46 | 1/27/2018 19:02:50 | <p>[01/27/2018 19:02:45 : MOB : 2540]<br/> TOTAL TIME ON CONTRACT 1 HR....MMAYERS</p> <p>[01/27/2018 19:02:35 : MOB : 2540]<br/> 400 CLUB HAS A LARGE CROWD..LOTS OF TRAFFIC IN THE AREA...WORKED RADAR AND STOPPED 1 VEHICLE FOR SPEED...NOTHING ELSE FOR VIOLATIONS</p> <p>[01/27/2018 18:05:43 : MOB : 2540]<br/> WARNED VEHICLE FOR NOT DIMMING HIGH BEAMS COMING AT THE SQUAD CAR....SAID THE SQUAD HEADLIGHTS WERE BRIGHT AND THATS WHY SHE DID IT</p>       |
| ROCKVILLE         | 18007828    | 2544 | 1/29/2018 09:15:18 | 1/29/2018 10:15:08 |  |
| ROCKVILLE         | 18007952    | 2540 | 1/29/2018 17:50:56 | 1/29/2018 18:52:32 | <p>[01/29/2018 18:52:29 : MOB : 2540]<br/> TOTAL TIME 1 HR...MMAYERS</p> <p>[01/29/2018 18:52:24 : MOB : 2540]<br/> ROAMED AROUND TOWN FOR SOME OF CONTRACT AND RAN RADAR ON BROADWAY ST...NO VIOLATIONS..NOTHING SUSPICIOUS</p> <p>[01/29/2018 18:36:57 : MOB : 2540]<br/> STOPPED A CAR FOR ROLLING THE STOP SIGN BY THE BALL FIELDS ON BROADWAY ST.</p> <p>[01/29/2018 18:36:41 : MOB : 2540]<br/> CHECKED PLEASANT LAKE AREA...NOTHING OUT OF THE ORDINARY</p> |

| Actual_Incid_City | Call_Number | Unit | Date_Received      | Complete           | Narrative   |
|-------------------|-------------|------|--------------------|--------------------|---|
| ROCKVILLE         | 18008030    | 2553 | 1/30/2018 01:53:39 | 1/30/2018 02:55:47 | [01/30/2018 02:55:40 : MOB : 2553]<br>- CONTR STARTED AT 0153<br>- PATROLLED RURAL AREAS<br>- PATROLLED BUSINESS AND RESIDENTIAL AREAS<br>- RAN RADAR IN TOWN AND ON HWY 23<br>- COMPLETED CONTR AT 0253<br>- 1 HOUR CONTR COMPLETED<br>HAGSTROM  |
| ROCKVILLE         | 18008590    | 2511 | 1/31/2018 21:04:08 | 1/31/2018 22:05:39 | [01/31/2018 22:05:23 : MOB : 2511]<br>STARTED 2104<br>ENDED 2204<br>ALL APPEARS NORMAL<br>SGT KLEIN<br><br>[01/31/2018 22:01:37 : MOB : 2511]<br>CR 139 .... SAUK RIVER RD ... BROADWAY ST .... CHESTNUT ST<br>... CAROLINE RD ... OTHMAR LN ... PTARMIGAN DR .... WALNUT<br>CIRCLE ... CR 8 ... BROADWAY ... PINE STREET ... RAUSCH LK<br>RD ... AGATE BEACH RD .... GRAND LK RD ... CR 8 ... 230 ST ...<br>AHLES RD ... LAKE RD ... CR 6 .... |

# ALL CALLS - JANUARY 2018

| City      | Date Received      | Call Number | Complaint | Description                |
|-----------|--------------------|-------------|-----------|----------------------------|
| ROCKVILLE | 1/2/2018 10:35:56  | 18000262    | 1021      | PHONE CALL                 |
| ROCKVILLE | 1/2/2018 08:24:24  | 18000242    | 1050      | ACCIDENT                   |
| ROCKVILLE | 1/10/2018 19:24:47 | 18002584    | 1050      | ACCIDENT                   |
| ROCKVILLE | 1/11/2018 06:09:40 | 18002682    | 1053      | ACCIDENT AMBULANCE ENROUTE |
| ROCKVILLE | 1/12/2018 08:46:50 | 18003055    | ABAND     | ABANDONED VEHICLE          |
| ROCKVILLE | 1/30/2018 13:24:30 | 18008145    | ABU       | ABUSE AGAINST CHILD        |
| ROCKVILLE | 1/1/2018 22:23:51  | 18000180    | AL        | ALARM                      |
| ROCKVILLE | 1/27/2018 19:31:03 | 18007379    | ALCC      | ALCOHOL COMPLIANCE CHECK   |
| ROCKVILLE | 1/27/2018 20:00:16 | 18007391    | ALCC      | ALCOHOL COMPLIANCE CHECK   |
| ROCKVILLE | 1/27/2018 20:07:18 | 18007393    | ALCC      | ALCOHOL COMPLIANCE CHECK   |
| ROCKVILLE | 1/1/2018 02:49:34  | 18000043    | ASSTA     | AGENCY ASSIST              |
| ROCKVILLE | 1/1/2018 03:09:23  | 18000046    | ASSTA     | AGENCY ASSIST              |
| ROCKVILLE | 1/1/2018 16:45:51  | 18000129    | ASSTA     | AGENCY ASSIST              |
| ROCKVILLE | 1/14/2018 22:18:25 | 18003816    | ASSTA     | AGENCY ASSIST              |
| ROCKVILLE | 1/10/2018 18:46:54 | 18002579    | CO        | CARBON MONOXIDE CALL WITHO |
| ROCKVILLE | 1/1/2018 01:00:29  | 18000021    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/2/2018 20:00:08  | 18000385    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/3/2018 14:48:02  | 18000585    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/4/2018 18:53:00  | 18000962    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/5/2018 02:43:53  | 18001038    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/5/2018 19:41:18  | 18001248    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/27/2018 17:55:46 | 18007353    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/29/2018 09:15:18 | 18007828    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/29/2018 17:50:56 | 18007952    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/30/2018 01:53:39 | 18008030    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/31/2018 21:04:08 | 18008590    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/23/2018 07:54:40 | 18006049    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/24/2018 20:22:56 | 18006480    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/25/2018 21:27:21 | 18006791    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/26/2018 04:00:27 | 18006873    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/26/2018 07:44:13 | 18006896    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/27/2018 01:00:21 | 18007192    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/19/2018 15:03:31 | 18005056    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/20/2018 08:34:23 | 18005270    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/20/2018 18:53:22 | 18005359    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/21/2018 15:50:16 | 18005669    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/21/2018 22:42:36 | 18005740    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/22/2018 04:10:56 | 18005785    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/15/2018 02:00:40 | 18003843    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/15/2018 18:07:40 | 18003953    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/16/2018 17:49:50 | 18004204    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/17/2018 10:05:47 | 18004359    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/18/2018 17:55:57 | 18004790    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/19/2018 03:59:56 | 18004897    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/11/2018 03:46:39 | 18002664    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/12/2018 09:10:25 | 18003065    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/12/2018 19:55:55 | 18003284    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/13/2018 02:32:30 | 18003359    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/13/2018 10:59:26 | 18003417    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/14/2018 14:52:52 | 18003746    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/6/2018 15:25:24  | 18001485    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/6/2018 19:00:03  | 18001528    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/8/2018 00:13:05  | 18001790    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/8/2018 04:11:23  | 18001821    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/8/2018 21:41:50  | 18002036    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/9/2018 11:01:10  | 18002163    | CONTR     | CONTRACT                   |
| ROCKVILLE | 1/14/2018 03:20:22 | 18003662    | DRIVE     | DRIVING COMPLAINT          |
| ROCKVILLE | 1/8/2018 14:37:54  | 18001937    | DUMP      | ILLEGAL DUMPING COMPLAINT  |
| ROCKVILLE | 1/22/2018 13:59:31 | 18005876    | DUMP      | ILLEGAL DUMPING COMPLAINT  |

| City      | Date Received      | Call Number | Complaint    | Description            |
|-----------|--------------------|-------------|--------------|------------------------|
| ROCKVILLE | 1/27/2018 02:04:17 | 18007204    | DWI          | DRUNK DRIVER ARREST    |
| ROCKVILLE | 1/11/2018 09:23:37 | 18002751    | FUP          | FOLLOW UP              |
| ROCKVILLE | 1/27/2018 17:00:00 | 18007339    | FUP          | FOLLOW UP              |
| ROCKVILLE | 1/28/2018 14:36:22 | 18007683    | FUP          | FOLLOW UP              |
| ROCKVILLE | 1/28/2018 17:29:46 | 18007718    | FUP          | FOLLOW UP              |
| ROCKVILLE | 1/2/2018 13:20:04  | 18000298    | HAR          | HARASSMENT COMPLAINT   |
| ROCKVILLE | 1/8/2018 11:14:39  | 18001882    | HAR          | HARASSMENT COMPLAINT   |
| ROCKVILLE | 1/27/2018 13:32:53 | 18007280    | INFO         | MATTER OF INFORMATION  |
| ROCKVILLE | 1/29/2018 05:44:47 | 18007803    | JUVL         | JUVENILE/LOST OR FOUND |
| ROCKVILLE | 1/31/2018 10:05:37 | 18008404    | K9PAT        | CANINE PATROL          |
| ROCKVILLE | 1/13/2018 07:19:44 | 18003381    | LM           | LOUD MUSIC             |
| ROCKVILLE | 1/6/2018 19:56:19  | 18001536    | MA           | MOTORIST ASSIST        |
| ROCKVILLE | 1/24/2018 18:30:33 | 18006455    | MA           | MOTORIST ASSIST        |
| ROCKVILLE | 1/4/2018 12:21:08  | 18000848    | MED          | MEDICAL EMERGENCY      |
| ROCKVILLE | 1/9/2018 11:06:36  | 18002164    | MED          | MEDICAL EMERGENCY      |
| ROCKVILLE | 1/29/2018 23:45:42 | 18008008    | MED          | MEDICAL EMERGENCY      |
| ROCKVILLE | 1/10/2018 17:47:40 | 18002559    | MEETING      | ATTEND MEETING         |
| ROCKVILLE | 1/27/2018 12:27:10 | 18007272    | OFPV         | OFP VIOLATION          |
| ROCKVILLE | 1/1/2018 12:56:01  | 18000100    | PERD         | ISSUE DEER PERMIT      |
| ROCKVILLE | 1/19/2018 11:01:33 | 18004971    | PERD         | ISSUE DEER PERMIT      |
| ROCKVILLE | 1/11/2018 08:55:55 | 18002725    | RW           | REPORT WRITING         |
| ROCKVILLE | 1/29/2018 20:08:25 | 18007979    | RW           | REPORT WRITING         |
| ROCKVILLE | 1/19/2018 20:01:07 | 18005137    | STALL        | STALLED VEHICLE        |
| ROCKVILLE | 1/22/2018 12:46:45 | 18005864    | SUIC         | SUICIDE THREAT         |
| ROCKVILLE | 1/17/2018 03:22:48 | 18004289    | SUSA         | SUSPICIOUS ACTIVITY    |
| ROCKVILLE | 1/9/2018 23:44:18  | 18002340    | SUSV         | SUSPICIOUS VEHICLE     |
| ROCKVILLE | 1/11/2018 03:53:00 | 18002665    | SUSV         | SUSPICIOUS VEHICLE     |
| ROCKVILLE | 1/27/2018 23:39:41 | 18007510    | SUSV         | SUSPICIOUS VEHICLE     |
| ROCKVILLE | 1/30/2018 19:16:47 | 18008299    | SUSV         | SUSPICIOUS VEHICLE     |
| ROCKVILLE | 1/1/2018 00:43:59  | 18000013    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/1/2018 00:57:34  | 18000019    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/1/2018 01:46:19  | 18000032    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/1/2018 22:54:21  | 18000184    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/1/2018 23:18:16  | 18000191    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/2/2018 17:17:52  | 18000347    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/28/2018 15:35:15 | 18007697    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/28/2018 20:28:22 | 18007746    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/28/2018 20:33:13 | 18007748    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/29/2018 18:31:27 | 18007961    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/30/2018 08:09:06 | 18008070    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/30/2018 23:37:14 | 18008334    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/26/2018 07:45:34 | 18006897    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/27/2018 17:59:52 | 18007355    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/27/2018 18:56:11 | 18007368    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/27/2018 20:43:38 | 18007411    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/27/2018 22:50:20 | 18007486    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/27/2018 23:17:36 | 18007498    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/22/2018 23:48:23 | 18006002    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/23/2018 08:22:41 | 18006061    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/25/2018 02:37:20 | 18006547    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/25/2018 17:04:08 | 18006724    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/26/2018 04:38:23 | 18006877    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/26/2018 04:57:23 | 18006881    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/19/2018 07:55:43 | 18004920    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/19/2018 21:37:18 | 18005159    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/19/2018 21:44:54 | 18005162    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/21/2018 11:28:28 | 18005619    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/21/2018 16:37:03 | 18005682    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/22/2018 04:22:38 | 18005787    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/11/2018 07:50:44 | 18002691    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/12/2018 22:42:43 | 18003322    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/13/2018 20:31:49 | 18003529    | TRAFFIC STOP | TRAFFIC STOP           |
| ROCKVILLE | 1/14/2018 06:09:51 | 18003676    | TRAFFIC STOP | TRAFFIC STOP           |

| <b>City</b> | <b>Date Received</b> | <b>Call Number</b> | <b>Complaint</b> | <b>Description</b>   |
|-------------|----------------------|--------------------|------------------|----------------------|
| ROCKVILLE   | 1/15/2018 18:19:45   | 18003955           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/19/2018 07:18:28   | 18004912           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/8/2018 17:11:55    | 18001971           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/8/2018 22:55:04    | 18002051           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/9/2018 18:04:55    | 18002271           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/9/2018 22:26:01    | 18002331           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/10/2018 02:07:40   | 18002354           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/11/2018 06:47:31   | 18002687           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/6/2018 13:31:25    | 18001463           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/6/2018 16:34:44    | 18001494           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/6/2018 17:19:40    | 18001502           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/6/2018 19:47:32    | 18001535           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/6/2018 23:58:50    | 18001593           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/7/2018 10:20:16    | 18001654           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/2/2018 20:05:53    | 18000386           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/2/2018 23:22:27    | 18000426           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/5/2018 05:49:01    | 18001051           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/5/2018 06:36:25    | 18001057           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/5/2018 20:25:05    | 18001256           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/6/2018 02:45:26    | 18001370           | TRAFFIC STOP     | TRAFFIC STOP         |
| ROCKVILLE   | 1/16/2018 21:53:40   | 18004258           | TRAIN            | TRAINING             |
| ROCKVILLE   | 1/14/2018 19:41:17   | 18003790           | VDITCH           | VEHICLE IN THE DITCH |
| ROCKVILLE   | 1/14/2018 20:12:29   | 18003795           | VDITCH           | VEHICLE IN THE DITCH |
| ROCKVILLE   | 1/23/2018 18:33:11   | 18006230           | VERB             | VERBAL DISPUTE       |
| ROCKVILLE   | 1/8/2018 11:48:30    | 18001896           | WARRANT          | WARRANT              |
| ROCKVILLE   | 1/17/2018 16:23:22   | 18004482           | WARRANT          | WARRANT              |
| ROCKVILLE   | 1/3/2018 21:08:26    | 18000680           | WEBTRAIN         | TRAINING ONLINE      |
| ROCKVILLE   | 1/25/2018 01:57:48   | 18006541           | WEBTRAIN         | TRAINING ONLINE      |
| ROCKVILLE   | 1/8/2018 15:31:12    | 18001954           | WELF             | WELFARE CHECK        |
| ROCKVILLE   | 1/9/2018 16:23:32    | 18002247           | WELF             | WELFARE CHECK        |
| ROCKVILLE   | 1/26/2018 16:56:03   | 18007069           | WELF             | WELFARE CHECK        |
| ROCKVILLE   | 1/27/2018 09:28:15   | 18007249           | WELF             | WELFARE CHECK        |

**CITATIONS IN CONTRACT CITIES**

| <u>Jurisdiction</u> | <u>Type</u> | <u>Area</u> | <u>Date Arrest</u> | <u>Case Number</u> | <u>Warrant Number</u> | <u>Charge</u>         |
|---------------------|-------------|-------------|--------------------|--------------------|-----------------------|-----------------------|
| MN0730000           | 2           | ROCKVILLE   | 1/1/2018 23:18:00  | 18000191           | 730018025817          | SPEEDING              |
| MN0730000           | 2           | ROCKVILLE   | 1/5/2018 05:49:00  | 18001051           | 730018025495          | NO PROOF OF INSURANCE |
| MN0730000           | 2           | ROCKVILLE   | 1/14/2018 06:09:00 | 18003676           | 730018024885          | EXPIRED REGISTRATION  |
| MN0730000           | 2           | ROCKVILLE   | 1/25/2018 17:07:00 | 18006724           | 730018026035          | EXPIRED REGISTRATION  |



# CITY OF ROCKVILLE

229 Broadway Street East

P.O. Box 93

Rockville MN 56369

Phone 320-251-5836

Fax 320-240-9620

Duane Willenbring, Mayor  
Don Simon, Councilor  
Jerry Tippelt, Councilor  
Richard Tallman, Councilor  
Vince Schaefer, Councilor

Martin M. Bode, City Administrator  
Judy Neu, Utility/Finance Clerk  
Nick Waldbillig, Public Works Director  
Debbie Weber, Administrative Assistant

*Rockville City is an equal opportunity provider and employer*

February 9, 2018

Maine Prairie Township  
7551 Dellwood Road  
Kimball, MN 55353

RE: FIRE PROTECTION

Enclosed are two copies of your revised fire protection contract for the period of April 1, 2018 to March 31, 2019. Please sign both copies, affix your corporate seal, and return one copy to me.

As you will note, your fire contract fee for this contract term will total \$21,101.00. This fee includes your portion of the fire hall debt. The detached area pays their debt \$8,228.00 directly to the city through their taxes.

If you have any questions, please do not hesitate to contact me. Thank you for allowing the City of Rockville to provide fire protection to your area.

Sincerely,

Martin M. Bode  
City Administrator/Clerk  
City of Rockville

Enclosure

AGREEMENT

THIS AGREEMENT, made and entered into this First day of April, 2018 by and between the City of Rockville, a Municipal corporation of Stearns County, Minnesota and the Township of Maine Prairie, a Municipal corporation of Stearns County, Minnesota.

WHEREAS, the second party, deeming it advisable to have available for the benefit of the residents of said Township, services of the first party's fire department, and the electors of said town having pursuant to law, provided a fund for the furnishing of such service and,

WHEREAS, the first party has by appropriate action authorized its President or Mayor and Recorder to enter into a contract with the second party for the furnishing of said service.

NOW, THEREFORE, it is mutually agreed between the parties hereto, that for a period of 1 year from and after the date hereof, the Fire Department of the first party will answer any and all fire calls of the residents in the following sections of Maine Prairie Township: Sec. 5,6, W-1/4 of 4, N-1/2 of 7, 8, 31, 32, 33, 34, 35, 36 & North Shore of Goodner's Lake and will respond to such calls with suitable fire fighting apparatus manned by at least three members of the Fire Department, who will render all assistance possible in the saving of life and property. In consideration of said services, second party agrees to pay as follows: \$21,101.00 total yearly fee.

It is understood and agreed however, that at times weather and road conditions through the various seasons of the year can and no doubt will interfere in the rendering of such service, in which event, failure to furnish the service herein agreed upon, shall not be taken to be a breach of this agreement.

It is further agreed that this contract shall continue to be in effect for a period of not more than ten years with the privilege of canceling by either party with a written notice within 90 days.

CONTRACT DATE: April 1, 2018 To March 31, 2019.

IN WITNESS WHEREOF, the respective parties have caused this instrument to be executed by respective officers thereof and the respective seals of the parties to be affixed thereto.

TOWNSHIP OF MAINE PRAIRIE, A MUNICIPAL CORPORATION OF STEARNS COUNTY.

In presence of:

\_\_\_\_\_  
CHAIRMAN  
\_\_\_\_\_  
CLERK/TREASURER

CITY OF ROCKVILLE, A MUNICIPAL CORPORATION OF STEARNS COUNTY.

\_\_\_\_\_  
MAYOR  
\_\_\_\_\_  
ADMINISTRATOR/CLERK

**Tri-City Cable TV Part-time Employee Cost  
Oct. 23, 2017**

Estimate for second part-time employee at \$16.00/hr. These are *annual* expenses:

| Hours per week: | <b>12</b>               | <b>15</b>               | <b>18</b>               | <b>20</b>               |
|-----------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Salary          | 9,984.00                | 12,480.00               | 14,976.00               | 16,640.00               |
| FICA            | 763.78                  | 954.72                  | 1,145.66                | 1,272.96                |
| PERA            | 748.80                  | 936.00                  | 1,123.20                | 1,248.00                |
| Workers Comp    | 26.96                   | 33.70                   | 40.44                   | 44.93                   |
| <b>Total</b>    | <b><u>11,523.53</u></b> | <b><u>14,404.42</u></b> | <b><u>17,285.30</u></b> | <b><u>19,205.89</u></b> |

**Brad Busse Full-Time Employment Comparison  
Oct. 23, 2017**

Estimate for full-time employment. These are *annual* expenses, at current rate of pay:

|                 | <u>Current contract<br/>@ 30 hrs/week</u> | <u>Actual hrs.<br/>@ 34 hrs/week</u> | <u>Full-time<br/>@ 40 hrs/week</u> |
|-----------------|---|--------------------------------------|------------------------------------|
| Salary          | 35,490.00                                 | 40,222.00                            | 47,320.00                          |
| FICA            | 2,714.99                                  | 3,076.98                             | 3,619.98                           |
| PERA            | 2,661.75                                  | 3,016.65                             | 3,549.00                           |
| Workers Comp    | 95.82                                     | 108.60                               | 127.76                             |
| <b>Subtotal</b> | -----<br>40,962.56                        | -----<br>46,424.23                   | -----<br>54,616.74                 |
| Health Ins.     | 0.00                                      | 0.00                                 | 3,600.00                           |
| Life Ins.       | 0.00                                      | 0.00                                 | 19.80                              |
|                 | -----                                     | -----                                | -----                              |
| <b>TOTAL</b>    | <b>40,962.56</b>                          | <b>46,424.23</b>                     | <b>58,236.54</b>                   |

\* health insurance estimate is based on \$300 per month allocation

\* life insurance estimate is based on \$10,000 plan

**Tri-City Cable TV Commission**  
**Dec. 31, 2017 Budget Report**

**OPERATING BUDGET**

| <b><u>Expense Description</u></b> | <b><u>2015</u></b><br><b><u>Actual</u></b> | <b><u>2016</u></b><br><b><u>Actual</u></b> | <b><u>2017</u></b><br><b><u>Budget</u></b> | <b><u>QTD</u></b><br><b><u>Actual</u></b> | <b><u>YTD</u></b><br><b><u>Actual</u></b> | <b><u>Budget</u></b><br><b><u>Balance</u></b> |
|-----------------------------------|--|--|--|---|---|---|
| Wages & Taxes                     | 36,265.21                                  | 40,314.23                                  | 39,968.00                                  | 11,081.18                                 | 42,642.94                                 | -2,674.94                                     |
| Other taping wages                | 4,050.00                                   | 4,735.00                                   | 4,800.00                                   | 1,250.00                                  | 4,875.00                                  | -75.00  |
| Meeting wages                     | 825.00                                     | 775.00                                     | 900.00                                     | 225.00                                    | 825.00                                    | 75.00   |
| Workers Comp Ins.                 | 162.00                                     | 191.00                                     | 200.00                                     | 0.00                                      | 207.00                                    | -7.00   |
| Unemployment Ins.                 | 58.00                                      | 48.64                                      | 70.00                                      | 8.00                                      | 62.00                                     | 8.00  |
| Equipment purchases               | 1,077.81                                   | 2,397.00                                   | 2,000.00                                   | 0.00                                      | 2,520.96                                  | -520.96                                       |
| Equip. Repairs                    | 0.00                                       | 96.51                                      | 500.00                                     |   |   | 500.00  |
| Scholarships                      | 1,000.00                                   | 1,500.00                                   | 1,500.00                                   |   | 1,500.00                                  | 0.00  |
| Software & Supplies               | 766.68                                     | 1,327.69                                   | 1,400.00                                   | 182.26                                    | 1,229.97                                  | 170.03  |
| Property Ins.                     | 1,682.00                                   | 1,668.00                                   | 1,720.00                                   |   | 1,624.00                                  | 96.00   |
| Administrative Services           | 600.00                                     | 600.00                                     | 600.00                                     | 150.00                                    | 600.00                                    | 0.00  |
| Capital Improvement Fund          | 7,000.00                                   | 7,000.00                                   | 7,000.00                                   |   |   | 7,000.00                                      |
| Consulting                        | 1,220.40                                   |  | 0.00                                       | 153.54                                    | 1,803.09                                  | -1,803.09                                     |
| MACTA conference                  |  | 602.00                                     | 600.00                                     | 0.00                                      | 432.96                                    | 167.04  |
| Donations                         | 0.00                                       | 75.60                                      | 50.00                                      | 500.00                                    | 500.00                                    | -450.00                                       |
|                                   | <b>54,707.10</b>                           | <b>61,330.67</b>                           | <b>61,308.00</b>                           | <b>13,549.98</b>                          | <b>58,822.92</b>                          | <b>2,485.08</b>                               |

**Revenue Description**

|                          |                  |                  |                  |                  |                   |                  |
|--------------------------|------------------|------------------|------------------|------------------|-------------------|------------------|
| Franchise Fees           | 77,565.01        | 95,752.75        | 96,000.00        | 24,910.18        | 101,427.35        | -5,427.35        |
| Interest on Checking     | 45.84            | 106.48           | 100.00           | 27.44            | 131.76            | -31.76           |
| Prop. & W/C Ins. Rebates | 745.00           | 1,112.00         | 800.00           | 265.00           | 265.00            | 535.00           |
| Equip. sales & rebates   | 13.16            |                  | 0.00             |                  |                   | 0.00             |
| Miscellaneous            | 0.00             | 129.79           | 50.00            |                  |                   | 50.00            |
| Selling of videos        | 2,210.00         | 2,439.00         | 2,100.00         |                  | 1,461.00          | 639.00           |
|                          | <b>80,579.01</b> | <b>99,540.02</b> | <b>99,050.00</b> | <b>25,202.62</b> | <b>103,285.11</b> | <b>-4,235.11</b> |

|                           |                  |                  |                  |                  |                  |                 |
|---------------------------|------------------|------------------|------------------|------------------|------------------|-----------------|
| <b>Net Working Income</b> | <b>25,871.91</b> | <b>38,209.35</b> | <b>37,742.00</b> | <b>11,652.64</b> | <b>44,462.19</b> | <b>6,720.19</b> |
|---------------------------|------------------|------------------|------------------|------------------|------------------|-----------------|

**CAPITAL EXPENDITURE BUDGET**

| <b>Capital purchases:</b> | <b><u>2017</u></b><br><b><u>Budget</u></b> | <b><u>QTD</u></b><br><b><u>Actual</u></b> | <b><u>YTD</u></b><br><b><u>Actual</u></b> | <b><u>Budget</u></b><br><b><u>Balance</u></b> |
|---------------------------|--|---|---|---|
|                           |  |   |   |   |

**CAPITAL IMPROVEMENT FUND**

|                    | <b><u>Additions</u></b> | <b><u>Subtractions</u></b> | <b><u>Balance</u></b> |
|--------------------|-------------------------|----------------------------|-----------------------|
| Dec. 31, 2011-2013 | 21,000.00               |                            | 21,000.00             |
| Dec. 31, 2014      | 7,000.00                |                            | 28,000.00             |
| Dec. 31, 2015      | 7,000.00                |                            | 35,000.00             |
| Dec. 31, 2016      | 7,000.00                |                            | 42,000.00             |
| Dec. 31, 2017      | 7,000.00                |                            | 49,000.00             |

**TRI-CITY CABLE TV COMMISSION  
27 RED RIVER AVENUE SOUTH  
COLD SPRING, MINNESOTA 56320**

**FINANCIAL STATEMENT FOR QUARTER ENDED 12-31-17**

|                             |             |
|-----------------------------|-------------|
| Account balance on 9-30-17  | \$92,981.69 |
| Interest                    | \$27.44     |
| Receipts                    | \$25,175.18 |
| Disbursements               | \$63,549.98 |
| Account balance on 12-31-17 | \$54,634.33 |

Investments:

|                                   |                           |            |       |              |
|-----------------------------------|---------------------------|------------|-------|--------------|
| #70034                            | State Bank of Cold Spring | 13,388.02  | 0.90% | Due 4-20-20  |
| #82934-1                          | C.M. Fed. Credit Union    | 23,812.09  | 1.15% | Due 1-27-21  |
| #82934-2                          | C.M. Fed. Credit Union    | 13,574.37  | 1.00% | Due 11-17-18 |
| #82934-3                          | C.M. Fed. Credit Union    | 30,280.91  | 1.40% | Due 4-14-22  |
| #26946                            | State Bank of Richmond    | 16,369.45  | 0.80% | Due 5-12-19  |
| #82934-4                          | C.M. Fed. Credit Union    | 50,071.30  | 1.75% | Due 11-3-22  |
| Money Market Fund at Credit Union |                           | 15.00      |       |              |
|                                   |                           | 147,511.14 |       |              |

**Total Cash & Investments** **\$202,145.47**

## Tri-City Cable TV Commission - List of Bills through 12-31-17

| <u>Check No.</u> | <u>Amount</u>    | <u>Name</u>         | <u>Comment</u>             |
|------------------|------------------|---------------------|----------------------------|
| 2648             | 70.00            | Angie Mueller       | taping                     |
| 2649             | 170.00           | Barb Fuchs          | taping                     |
| 2650             | 29.95            | Capital One         | streaming software         |
| 2651             | 2,265.57         | Brad Busse          | Oct. wages                 |
| 2652             | 25.00            | Tyler Steward       | taping                     |
| 2653             | 50,000.00        | CMCU                | purchase CD                |
| 2654             | 153.54           | Dave Girtz          | consulting                 |
| 2655             | 500.00           | Knights of Columbus | donation to Coats for Kids |
| 2656             | 70.00            | Angie Mueller       | taping                     |
| 2657             | 2,114.26         | Brad Busse          | Nov. wages                 |
| 2658             | 35.00            | Josh Eisenschenk    | taping                     |
| 2659             | 26.83            | Capital One         | CDR's                      |
| 2660             | 45.00            | Josh Eisenschenk    | taping                     |
| 2661             | 70.00            | Angie Mueller       | taping                     |
| 2662             | 2,103.73         | Brad Busse          | Dec. wages                 |
| 2663             | 450.00           | Dave Hinkemeyer     | taping                     |
| 2664             | 315.00           | Charlie Matuska     | taping                     |
| 2665             | 125.48           | Capital One         | cables, adapter, DVR's     |
| 2668             | 25.00            | Scott Staska        | 10-30-17 meeting           |
| 2669             | 25.00            | Roger Schmidt       | 10-30-17 meeting           |
| 2670             | 25.00            | Cyril Erkens        | 10-30-17 meeting           |
| 2671             | 25.00            | John Kahlert        | 10-30-17 meeting           |
| 2672             | 25.00            | Larry Hokanson      | 10-30-17 meeting           |
| 2673             | 25.00            | Brian Michalski     | 10-30-17 meeting           |
| 2674             | 25.00            | Tesa Tomaschett     | 10-30-17 meeting           |
| 2675             | 50.00            | Kris Dockendorf     | 10-30-17 meeting           |
| 2676             | 150.00           | City of C.S.        | admin. services            |
|                  | 471.39           | PERA                | Oct.                       |
|                  | 968.14           | IRS                 | Oct.                       |
|                  | 439.54           | PERA                | Nov.                       |
|                  | 903.34           | IRS                 | Nov.                       |
|                  | 436.35           | PERA                | Dec.                       |
|                  | 893.86           | IRS                 | Dec.                       |
|                  | 485.00           | State of MN         | state taxes                |
|                  | <u>8.00</u>      | MN UI               | unemployment               |
|                  | <b>63,549.98</b> |                     |                            |

Tri-City Cable Commission Meeting  
January 24, 2018  
5:00 p.m.  
Rocori High School District Meeting Room

AGENDA

Call to Order

Roll Call

Approval of Agenda

Additions, Deletions

Approval of Minutes for October 30, 2017 meeting

Financial Report – Kris Dockendorf

Program Director's Report

Purchases of equipment for video class and Liebl request

Possibility of after school video club

Update on part time employee

Community outreach update

Old Business - Employee evaluation date set (?)

Full time status/benefit package for p.d.

New Business – Dollars for Scholars payment

Other business

Next meeting April 25, 2018

Monday, October 30, 2017  
Rocori District Council Chambers  
Tri-City Cable Commission Meeting Minutes

Meeting was called to order by Scott Staska at 4:34 p.m.

Members present: Scott Staska, Roger Schmidt, Kris Dockendorf, John Kahlert, Tesa Tomaschett, Larry Hokanson, Cyril Erkens, Brian Michalski and Brad Busse. Absent: Absent Shannon Miller.

Approval of the agenda. Roger moved, Cyril seconded Passed unanimously.

Approval of the July, 26<sup>th</sup> minutes. Tesa moved, Larry seconded. Tesa made a note that her name had been misspelled in the minutes. Passed unanimously with the typo noted.

The Financial Report was presented by Kris Dockendorf. Kris informed the group that the commission was right on budget and projected staying on or below budget until the end of the year. A motion was made by Larry and seconded by John to move \$50,000 from the checking account into certificates of deposit, with Kris doing research to find the best APR versus length of CD term. Passed unanimously.

Brad presented the Program Director's report, citing the difficulties he encountered with teaching the first video production class. He also provided positives, including interest in creating an after-school video club. Also discussed was the new equipment and attempts to begin live streaming.

Discussion of the future of the director included talking about part time versus full time, a benefit package possibility and the possibility of adding a part time employee. Scott and Kris gave a handout that informed the commission of the differences in cost of making the director full time versus part time, adding a benefit package, and also the cost of adding an additional part time employee. Cost depended on the number of hours the part time employee would receive.

John made a motion to put a search for a part time employee in motion. Seconded by Tesa. Passed unanimously.

A discussion of the personnel committee ensued, and Roger voluntarily stepped down from the committee, allowing Tesa to join Scott and Brian on the committee. Plans will be made for this committee to meet and review the possible paths of action regarding the director and the future of the part time employee.

Roger provided a handout detailing the local "Coats for Kids" fundraiser, suggesting that Tri-City Cable donate \$500 to the cause. Larry made a motion to donate the money, Cyril seconded. Passed unanimously. A discussion ensued, led by Tesa, to review the commission's framework for giving in the future.

A short discussion about the possibility of the cable commission purchasing underground fiber to certain district areas such as the football field, the hockey arena in Richmond, and the baseball park in Cold Spring. Brian will make connections with the local cable provider to see about costs and timelines.

The meeting was adjourned at 5:52. Roger made the motion, Brian seconded. Passed unanimously.

**CITY OF ROCKVILLE, MN  
RESOLUTION NO. 2018-xx**

**A RESOLUTION GRANTING A VARIANCE TO EXCEED THE 20 PERCENT MAXIMUM ALLOWABLE IMPERVIOUS SURFACE AND VARIANCE TO 10 FOOT SIDE-YARD SETBACK.**

**WHEREAS**, a request has been received from Elaine Barnier Revocable Trust for a variance to the Lake Shore Impervious Surface Requirements and 10 Foot Side-Yard Setback;

**WHEREAS**, the Rockville Planning Commission held a Public Hearing on February 6, 2018, 6:00 p.m., and;

**WHEREAS**, proper notification and publication had been given, and;

**WHEREAS**, all persons were given an opportunity to be heard on said request.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ROCKVILLE, STEARNS COUNTY, MINNESOTA:**

Said request is hereby approved with the requirement that property owner mitigate run off through the use of a properly installed and maintained Rain Garden.

Said approval will not create undue hardship, is a unique circumstance, and applies to the individual property.

That granting of the variance will not be detrimental to the public health, safety, comfort and general welfare of the City.

**Adopted this 14<sup>th</sup> day of February, 2018.**

**ATTEST:**

---

**MARTIN M. BODE  
CITY ADMINISTRATOR**

---

**DUANE WILLENBRING  
MAYOR**

## STAFF REPORT

February 6, February 14, 2018

Rockville Planning Commission; City Council

Re: Setback and Variance Request From:

Owners: Elaine Barnier Revocable Trust  
Property Address: 25878 Lake Road  
Parcel No. 76.41602.0050

Variance(s) Requested:

1. To exceed the 20 percent impervious surface requirement in a R-1-Shoreland Overlay District on Pleasant Lake, a Recreational Development Lake, and;
2. To Exceed the 10 foot side yard setback requirement

Relevant Information:

1. Owners propose to remove existing cabin and garage
2. Existing garage is currently 2 feet off the side yard property line and within 35 feet of rear yard setback (Street side).
3. Construct a new 87' x 32' home with attached three stall garage
4. New attached garage on the NW (Street side) would be inside the side yard setback by 1.4 feet for approximately 30 feet and NOT inside the rear yard setback
5. Property contains 12,501 square feet more or less

### **Impervious Service:**

6. 15% is 1,875 sf
7. 20% is 2,501 sf
8. 25% is 3,126 sf
9. Proposed is 3,044 (24.4%)
10. 10 notices of public hearing were sent out

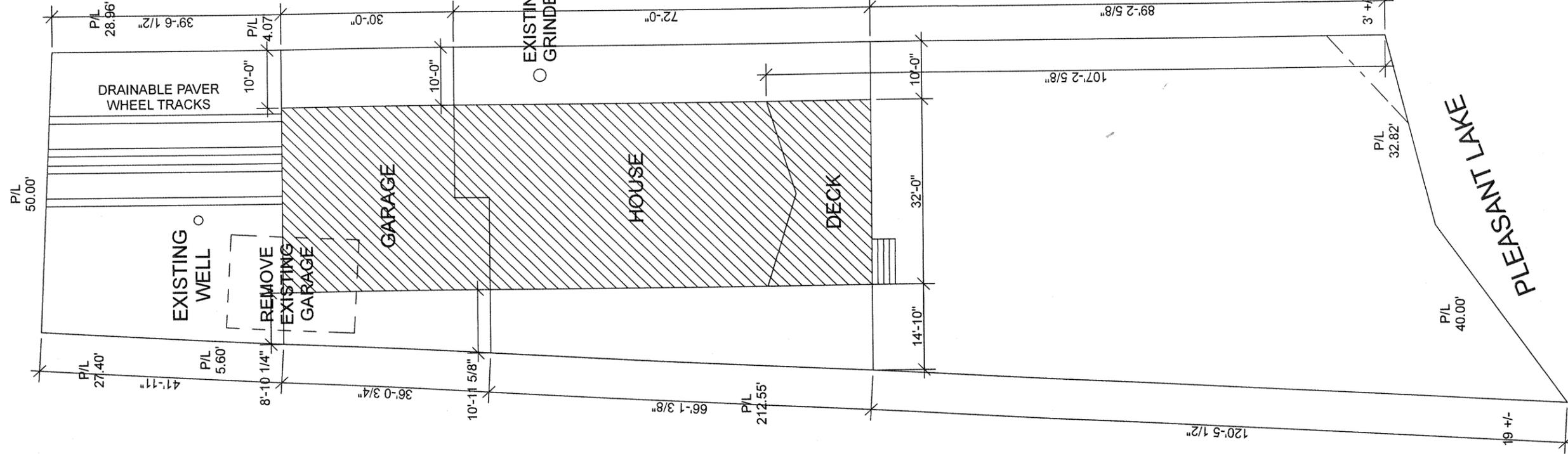
## RECOMMENDATION

1. Consider Approval with stipulation of installation of a rain garden for mitigation of 1,169 sf of run off.

Submitted by:  
Martin M. Bode  
Zoning Administrator

N

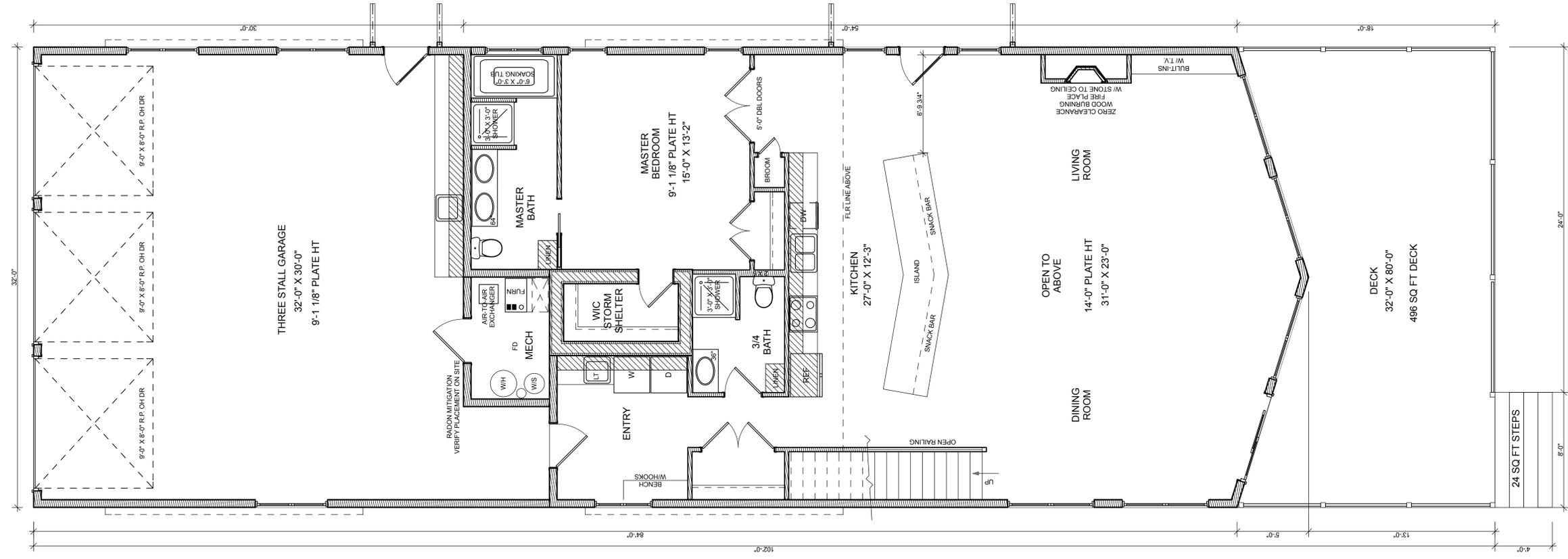
LAKE ROAD



**PLOT PLAN**  
SCALE : 1" = 20'-0"

265 +/-  
58

234 +/-



# PRELIMINARY PLAN

| REVISION # | DATE |
|------------|------|
|            |      |
|            |      |
|            |      |
|            |      |

KIRBY KRAJUSA  
DRAFTING & DESIGN

PHONE 320-293-4071

PROJECT NAME  
#Project Name

**DISCLAIMER OF WARRANTIES**

PLANS FURNISHED BY KIRBY KRAJUSA DRAFTING & DESIGN WERE PREPARED BY DRAFTSMEN WHO ARE NOT QUALIFIED AS PROFESSIONAL ARCHITECTS OR PROFESSIONAL ENGINEERS. KIRBY KRAJUSA DRAFTING & DESIGN DISCLAIMS ANY LIABILITY WHATSOEVER FOR ERRORS OF ANY KIND THAT MAY BE FOUND ON THESE PLANS. ANY PLANS FURNISHED BY KIRBY KRAJUSA DRAFTING & DESIGN ARE **WITHOUT ANY WARRANTY** RELYING ON THESE PLANS ARE THE SOLE RESPONSIBILITY OF THE HOME OWNER, CONTRACTOR AND/OR USER OF THESE PLANS.

|                |   |                  |   |
|----------------|---|------------------|---|
| PROJECT DATE   | - | #Pin             | - |
| PROJECT NUMBER | - | PROJECT DESIGNER | - |

A-3

To: C.S. Rog 1-18-18

COPY

CITY OF ROCKVILLE  
APPLICATION FOR VARIANCE REQUEST: Fee \$200  
RECORDING FEE \$ 46.00 (PER DOCUMENT)

Need separate checks: 1 for variance request & 1 for recording fee(s)

Need a Copy of Deed

PLEASE NOTE: ANY COSTS (i.e. LEGAL, ENGINEERING, ADMINISTRATIVE, STEARNS COUNTY FEES, ETC) INCURRED OVER AND ABOVE THE APPLICATION FEE ARE THE RESPONSIBILITY OF THE PETITIONER

PROPERTY LOCATION/ADDRESS: 25878 Lake Road

LEGAL DESCRIPTION: see attached survey PARCEL#: 76.41602.0050 ZONING: Res R1

EXPLANATION OF REQUEST: 2 Foot side yard variance request, 25% increase with rain garden + water mitigation, Distance from Road.

Provide Individual property owner names/addresses within 350 feet or nearest 10 property owners, whichever is greatest. It will be moved off  
If replacing an existing structure, what will be done with the old structure? property

Has a variance request been made previously on this property? NO If yes, when? \_\_\_\_\_

PROPERTY OWNER: Elaine Barrier Revocable Trust

Name (Print): Gary F. Barnier Phone: 320-980-3910  
First Name Middle Initial Last Name  
Address: 25878 Lake Road

Signature (required): [Signature] Date: 1/5/18

\*Signature of property owner shall serve as acknowledgement and authorization of this request.

APPLICANT:

Name (Print): Gary F. Barnier Phone: 320-980-3910  
Address: 25878 Lake Road  
Signature (required): [Signature] Date: 1/5/18  
(I hereby certify that I have read the above information and I agree with the terms).

STAFF USE ONLY:

Permit# 18-01V  
R# \_\_\_\_\_ Variance Application Fee Check # 2282 Date 1-8-18 101.41000.34103 \$200.00  
R# \_\_\_\_\_ Reimb. for Invoice Check# 2283 Date 1-8-18 101.41000-34102 \$46.00

## VARIANCE JUSTIFICATION FORM

Please use this form to explain how your variance request meets the three requirements for a variance.

- Practical difficulties:

Garage is in Road Right of Way + is 2' From side lot line  
Current Impervious surface coverage is 3690<sup>#</sup>  
Existing cabin needs new foundation  
Preserve views of next door neighbors

- Unique circumstances:

Lot narrows from Lake front to Road Front  
Preserve <sup>old</sup> Oak Tree + 3 other trees  
2000<sup>#</sup> of existing non pervious driveway + sidewalks  
Restore shoreland  
Add

- Applies to the Individual Property:

Reduce Impervious surface by 690<sup>#</sup>  
Add Rain garden, Pervious surfaces, drainage  
Natural pervious driveway + walkways  
All drainage currently Flows to Lake

A variance cannot be granted unless evidence is presented that satisfies, at a minimum, the three conditions above. Failure to adequately provide such information may result in a denial of your request for a variance.

(Attach additional sheets if necessary).

**USE THE BACK OF THIS FORM TO LIST ALL ADJOINING PROPERTY OWNERS WITHIN 350 FEET OR NEAREST 10 PROPERTY OWNERS, WHICHEVER IS GREATEST.**



---

**Staff Use only:**

Zoning Administrator reviewed Variance Application.

1. Referred to City Attorney and/or City Engineer: Date \_\_\_\_\_

Why: \_\_\_\_\_

2. Determination made & why: \_\_\_\_\_

( ) Complete Application

( ) Incomplete Application Why: \_\_\_\_\_

Applicant was notified for additional information: Date \_\_\_\_\_ in which the information needs to be turned in by. \_\_\_\_\_ in person \_\_\_ by phone \_\_\_ email

Staff \_\_\_\_\_ Date \_\_\_\_\_

---

**APPEALS AND ADMINISTRATIVE DECISIONS**

Appeals of decisions of the Zoning Administrator will be heard by the City Council provided that the person making the appeal files an application for a hearing within thirty (30) days after the decision to be appealed was delivered to the applicant by the Zoning Administrator. The following procedure will be followed:

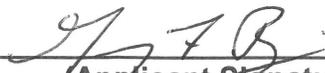
1. **Application.** The person making the appeal must apply for a hearing before the City Council on forms provided by the Zoning Administrator.
2. **Notice and Hearing.** The City Council will schedule a hearing on the appeal.
  - A. At least ten (10) days prior to the hearing a notice will be published in the official county newspaper.
  - B. The City Council will make their decision within thirty (30) days of the public hearing or may extend the time for consideration as permitted by state law.

**LAPSE OF VARIANCE**

If within one (1) year after granting a Variance the work permitted is not started, such variance shall become null and void unless a petition for an extension has been approved by the City Council.

**THE STEPS:**

1. Provide a complete application by the 2<sup>nd</sup> Tuesday of the month to be on the following month's Planning Commission Agenda.
2. **DATE:** \_\_\_\_\_ Planning Commission –May schedule a site visit; hold the public hearing at their meeting and make a recommendation to the Council at the next City Council meeting.
3. **DATE:** \_\_\_\_\_ Council - (Meets 3<sup>rd</sup> Wednesday of month) Makes the final decision–if Council grants the Variance Request.
4. **Applicant:**
  - ◆ If applicant waits for Council approval before providing the plans the next step is to fill out the Building Permit Application & provide 2 full sets of plans to City Hall.
  - ◆ If Applicant provided the Building Permit Application & 2 full sets of plans with the variance request. The applicant will need to notify City Hall that the plans that are on file are correct. This process will not be forwarded to the Building Official until applicant contacts City Hall.  
**DATE:** \_\_\_\_\_ **Applicant should call City Hall.**
5. Building Official-Reviews the plans (allow 4-6 days). Once City Hall receives the plans back, Staff will notify the Applicant with the cost of the building permit.

  
 \_\_\_\_\_  
 (Applicant Signature)  
 (I hereby certify that I have read the above information and I agree with the terms.)

  
 \_\_\_\_\_  
 Date



- [Search](#)
- [Layers](#)
- [Draw/](#)
- [Measure](#)
- [Legend](#)
- [Login](#)

Thank you for taking the time to review our request for a variance for 25878 Lake Road. We purchased this cabin in 2014 and have enjoyed our seasonal time at the lake. We would like to become permanent residents at Pleasant Lake. After looking at what would need to be done to the cabin to make that happen. We found the cabins foundation needs a new one due to settling, because of shallow footings, they extend only a foot or less into the ground. The foundation is also just a dirt floor and has a wetness and potential mold issue. Being the cabin was constructed in 1955 there is not adequate insulation in walls, ceilings, and floors. The energy efficiency is not up to current standards, as well as some very interesting wiring present. We had looked to preserve the original cabin, add on, construct a garage and redo the above items, but it is not cost effective to do so. We would like to make Pleasant Lake our year-round home for our family. After calculating the cost, we found it is more practical to have the current cabin moved from the lake, and remove the currently non-conforming garage. The garage sits less than 30' from the centerline of the road right away and it sits approx. 2 feet from side property line.

The new home design will resolve several issues with the current lot use. We will reduce the amount of impervious surface, currently at 3690' by approximately 650' sq. ft. There is approx. 2120' sq. ft. of driveway and concrete sidewalks with zero water mitigation provided for lot drainage. Currently all water flows from the road, down the driveway, and down to the lake. The existing cabin has gutters, but no rain barrels, drainage trenches, or rain gardens. Shore land vegetation was removed at some point, and it is now just lawn type grass to the lake shoreline.

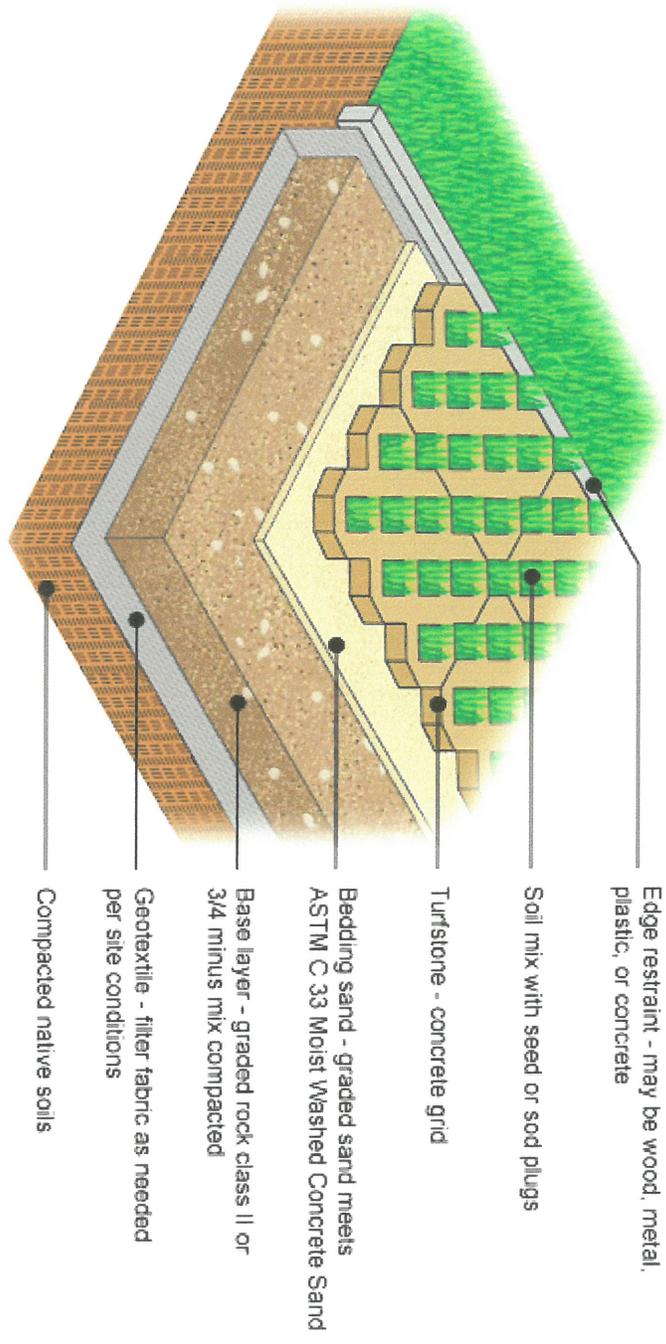
Our proposal would reduce the impervious surface from 3690 sq. ft. to 3040 sq. ft. with the water mitigation variance request of 25% lot coverage. We would reduce the sidewalk/driveway impervious surface from about 2120 sq. ft. to a little under 200 sq. ft. We would use grass filled pervious pavers, (description sheet attached) for the driveway and walk ways. These pervious pavers allow for about 99% of the water to drain into the soil. Additional drainage trenches will be put in in front of the garage, which will lead to the rain garden, to handle any overflow on exceptional rains and spring melting of snow. This also provides for a more natural look to the driveway from the street side of the home. See attached photo. In addition, all gutters will flow into rain barrels and then trenches which will lead to the rain garden on the lake side of home. (see proposed rain garden location on survey). The location of the rain garden is already the low spot on the property. As a part of the variance request we will be restoring the shore land back to a natural buffering state.

We would like to use the existing footprint of the cabin as a starting point for the new home. There is a very old Oak tree, next to the lake side corner of foundation, and several other lake side trees we would like to preserve. The set back request from the road and the set back from the lot line, is due to preserving these trees and preserving the views of our neighbors on either side of us. We have room to move the new home closer to the lake and would not need to ask for either of lot line set back variances, but we would more than likely lose those trees and would block our neighbor's views. Due to the fact the lot narrows as it goes back to the road, 65ft lake side 50ft road side, we would like to request a 2' side lot setback back variance from the side lot line. This lot line is the same as the existing garage that is encroaching by 8' into setback requirement. The new home would be 8'4" from the side lot line. And would be 48' from the center line of the road and approx. 18' from the lot line at its closest point, currently less than 5 ft. Home is set at an angle due to lot line angles. This is further away that the existing garage and the existing neighboring garages (line of sight) on Lake Road.

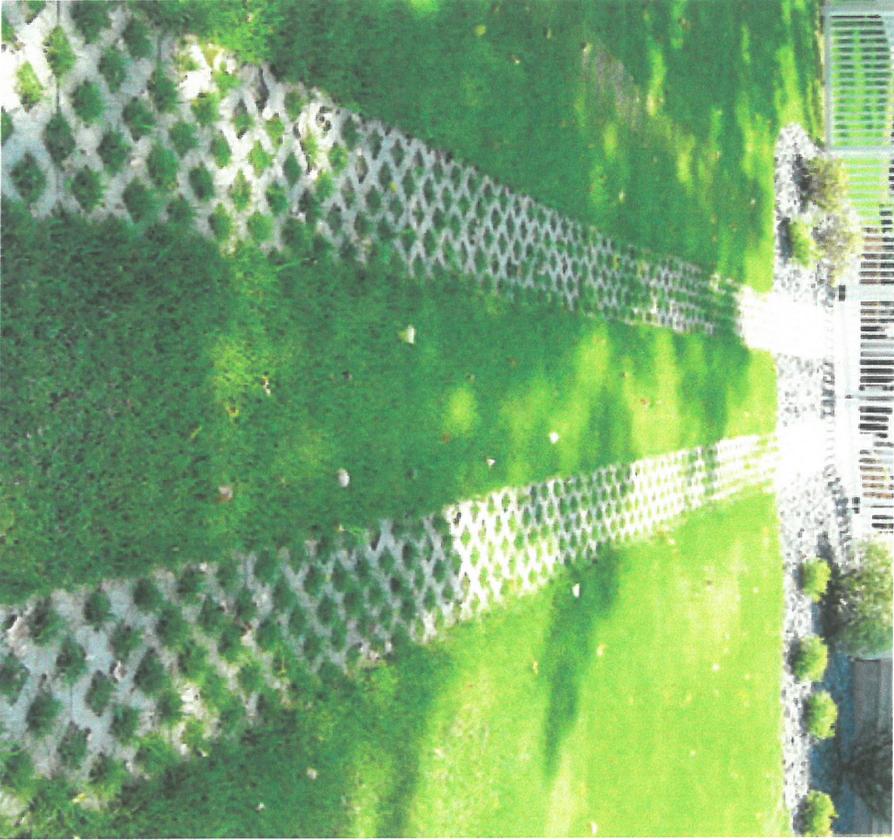
We thank you for your consideration of our variance request and look forward to becoming a permanent resident of the City of Rockville. The new home will have a very rustic and natural feel to it and will blend well with the existing homes on Pleasant Lake.

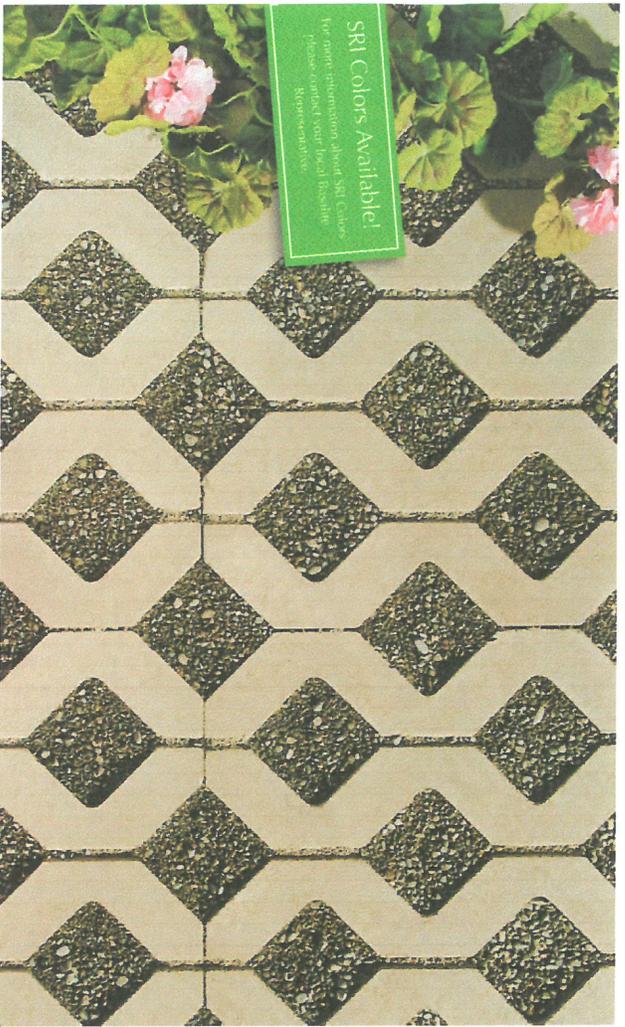
# Driveway + Sidewalk materials

## Turf Stone



This is how the driveway will look





# TURFSTONE

Turfstone™ has long been a favorite of landscape architects and engineers for areas requiring a "supported turf". It's attractive "filigree" design makes it an attractive and permanent solution for emergency access areas, embankments, spillways, and environmentally sensitive parking areas. Turfstone has the option of being filled with grass or aggregates depending on the project's drainage requirements. Each block contains eight cells, each cell measures 3.5" X 3.5" for planting. This versatile permeable pavement system can meet LEED® credit requirements.



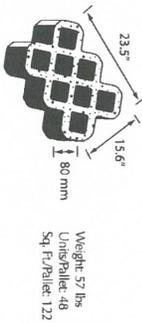
Eligible LEED® Credits

The information below represents possible LEED® credits where Basille® SRI colors and permeable pavement systems may contribute. Actual credits granted will vary by project and/or product manufacturer. For more information please visit [www.usgbc.org](http://www.usgbc.org).

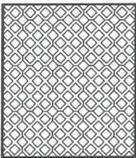
|   |  |   |   |
|---|--|---|---|
| <b>Innovation and Design (ID)</b>                                   | <b>Materials and Resources (MR)</b>  | <b>Sustainable Sites (SS)</b>   | <b>Water Efficiency (WE)</b>                    |
| Credit 1.1 and 1.2<br>Structural Advantages and Life-Cycle Benefits | Credit 2.1 and 2.2<br>Construction Site Waste Management<br>Credit 4.1 and 4.2<br>Recycled Content<br>Credit 5.1 and 5.2<br>Regional Materials | Credit 6.1 and 6.2<br>Stormwater Design<br>Credit 7.1 and 7.2<br>Heat Island Effect | Credit 1.1, 1.2, 2.3.1, 3.2<br>Water Efficiency |

Above and Cover: Turfstone in custom color.

## Specifications

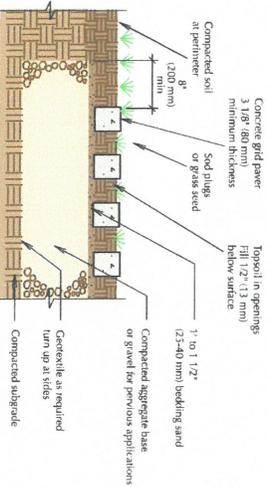


## Patterns



## Typical Turfstone Installation\*

1. Excavate unstable, unstable or unconsolidated subgrade material and compact the area which has been cleared, backfill and level with dense graded aggregate suitable for base material (typically 3 to 6 inches for pedestrians or emergency access areas or as directed by the engineer/landscape architect).
2. Install edge restraint using concrete curb, concrete toe or edging.
3. Place bedding course of sharp normal weight screening or concrete sand to a uniform depth of approximately 1" needed to grade.
4. Install Basille Interlocking Pavers hand tight with joints approximately 1/8".
5. Where required, cut stones with an approved cutter to fit accurately.
6. Tamp paving stones with mechanical vibrator uniformly level true to grade and free of movement.



- NOTES:
1. Base thickness varies with traffic, climate, and subgrade.
  2. Minimum base thickness: 6" (150 mm) residential driveways, 8" (200 mm) fire lanes and parking lots.
  3. Not intended for heavy traffic applications.

For more information please contact your local Basille representative or Civil Engineer.

\*The installation instructions and illustrations shown are a basic overview of paver installation methods. Because of its variety of applications, please visit the Basille installation guide or visit us online at [basille.com](http://basille.com).

## Colors



Grey

NOTE: Custom colors are available by special order, please allow sufficient lead time. For more information please contact your local Basille representative. Printed colors shown in this brochure may vary from actual product colors. We recommend color selection be made from actual product samples.





## Eligible LEED® Credits

The U.S. Green Building Council's LEED® (Leadership in Energy and Environmental Design) Green Building Rating System™ is based upon points and evaluates the overall performance of a green building project by assessing each of the materials and systems used in combination. The number of points earned determines the level of LEED® certification the project receives (Certified, Silver, Gold or Platinum). The information below represents possible LEED® credits where Basalite® permeable pavement systems may contribute. Actual credits granted will vary by project and/or product manufacturer. For more information please contact your Basalite® Representative.

### Sustainable Sites (SS)

#### Credit 6.1

##### Stormwater Design: Quantity Control

Stormwater management of a building site where the existing impervious area is greater than 50% and the runoff rate and quantity is reduced by at least 25%. Basalite® permeable concrete paving stone systems can reduce runoff to zero for the most frequent storms.

#### Credit 6.2

##### Stormwater Design: Quality Control

A treatment system designed to remove 80% of the average annual post-development Total Suspended Solids (TSS) and 40% of the average annual post-development Total Phosphorous (TP). All water captured by the Basalite® permeable concrete paving stone systems and infiltrated on-site is considered 100% treated.

#### Credit 7.1

##### Heat Island Effect: Non-Roof

Non-Roof landscape and exterior designs that reduce heat island effect would entail the use of light-colored / high albedo materials with a solar reflective index (SRI) of at least 29 for non-roof impervious surfaces, i.e., pavements. Manufacturing permeable concrete paving stones in light or natural colors that have an SRI of at least 29 or the use of Turfstone (grid pavement) will meet this requirement.

### Water Efficiency (WE)

#### Credit 1.1, 1.2, 2, 3.1, 3.2

Water efficient landscaping, innovative wastewater technology and water use reduction can all be accomplished in conjunction with the use of permeable concrete paving stones systems by capturing rainwater to be used later for irrigation or gray water use.

### Materials and Resources (MR)

#### Credit 2.1 and 2.2

##### Construction Site Waste Management

2.1 at 50% and 2.2 at 75% waste diversion from disposal. Crush and reuse existing concrete paving stones on-site or off-site as base material.

#### Credit 4.1 and 4.2

##### Recycled Content

4.1 for 10% and 4.2 for 20%. 100% credit for post-consumer and 50% post-industrial (pre-consumer) recycled waste. Calculations are cost-based and can include materials such as flyash, slag cement or silica fume.

#### Credit 5.1 and 5.2

##### Regional Materials

5.1 for 10% and 5.2 for 20% extracted, processed and manufactured regionally. Use building materials or products that have been extracted, harvested or recovered, as well as manufactured within 500 miles of the project site.



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**RANDY R. SCHREIFELS**  
Stearns County Auditor-Treasurer  
Administration Center Rm. 136 PO Box 728  
St. Cloud, MN 56302-0728  
Phone #: 320-656-3870  
Website: www.co.stearns.mn.us

Pin Number: 76.41602.0050

Parties of Interest: ELAINE BARNIER REV TRUST

ELAINE BARNIER REV TRUST  
7974 142ND AVE NW  
RAMSEY MN 55303-7271  
28389

| Property Tax Statement 2017                         |           |            |
|---|-----------|------------|
| VALUES AND CLASSIFICATION <i>Sent in March 2016</i> |           |            |
| Taxes Payable Year:                                 | 2016      | 2017       |
| Step 1 Estimated Market Value:                      | \$167,300 | \$168,000  |
| Homestead Exclusion:                                |           |            |
| Taxable Market Value:                               | \$167,300 | \$168,000  |
| New Improvements/Expired Exclusions:                |           |            |
| Property Classification:                            | Seasonal  | Seasonal   |
| <b>PROPOSED TAX</b>                                 |           |            |
| Step 2 Proposed Tax:                                |           | \$2,382.00 |
| <b>PROPERTY TAX STATEMENT</b>                       |           |            |
| Step 3 First-half Taxes Due May 15, 2017:           |           | \$1,221.00 |
| Second-half Taxes Due October 16, 2017:             |           | \$1,221.00 |
| Total Taxes Due in 2017:                            |           | \$2,442.00 |

**REFUNDS? \$\$\$** You may be eligible for one or even two refunds to reduce your property tax.

**2017 Property Tax Statement**

Pin Number: 76.41602.0050

Property Address: 25878 LAKE RD  
ST CLOUD MN 56301-9714

Property Description: .26A P/O GOVT 1 COM NE COR GOVT 1 -S2D W ALG E LN 480.44' TO CL LAKE AVE-S45D W ALG CL 246.54' TO POB- CONT S45D W ALG CL 48.46'-S44D E 265' TO SL PLEASANT LK-NELY ALG SL TO LN BRNG S47D E FROM POB-N47D W 234' TO POB Section 02 Township 123 Range 029

Special Assessment Breakdown  
2017 SOLID WASTE FEE \$10.00

Special Assessment Total \$10.00

| Taxes Payable Year:   | 2016       | 2017       |
|---|------------|------------|
| 1. Use this amount on form M1PR to see if you are eligible for a property tax refund. File by August 15. If this box is checked, you owe delinquent taxes and are not eligible. |            | \$0.00     |
| 2. Use these amounts on Form M1PR to see if you are eligible for a special refund.  | \$0.00     |            |
| 3. Your property taxes before credits   | \$2,276.00 | \$2,432.00 |
| 4. Credits that reduce your property taxes  |            |            |
| A. Agricultural market value credits  | \$0.00     | \$0.00     |
| B. Other Credits  | \$0.00     | \$0.00     |
| 5. Property taxes after credits   | \$2,276.00 | \$2,432.00 |
| 6. County STEARNS COUNTY  | \$865.09   | \$878.88   |
| 7. City/Township ROCKVILLE CITY   | \$734.44   | \$763.68   |
| 8. State General Tax  | \$257.60   | \$255.14   |
| 9. School District ISD 0742 ST CLOUD  |            |            |
| A. Voter approved levies  | \$61.06    | \$200.58   |
| B. Other local levies   | \$335.24   | \$311.90   |
| 10. Special Taxing Districts  |            |            |
| HRA   | \$6.64     | \$6.55     |
| Watershed   | \$13.15    | \$13.49    |
| Regional Rail Authority   | \$2.78     | \$1.78     |
| 11. Non-school voter approved referenda levies  | \$0.00     | \$0.00     |
| 12. Total Property tax before special assessments   | \$2,276.00 | \$2,432.00 |
| 13. Special Assessments on Your Property  |            |            |
| Sec Left for Breakdown of Special Assessments   |            |            |
| Special Assessment Totals   |            |            |
| Principal   | \$10.00    | \$10.00    |
| 14. YOUR TOTAL PROPERTY TAX AND SPECIAL ASSESSMENTS   | \$2,286.00 | \$2,442.00 |

**2** Detach this stub and return with your second half payment.

**2nd Half Payment Stub - Payable 2017**  
To avoid penalty, pay on or before October 16, 2017

Total Property Tax for 2017 \$2,442.00  
2nd Half Tax Amount \$1,221.00  
Penalty \_\_\_\_\_  
2nd Half Total Amount Due \_\_\_\_\_

PIN: 76.41602.0050  
BILL NUMBER: 2081956  
TAXPAYER: ELAINE BARNIER REV TRUST  
7974 142ND AVE NW  
RAMSEY MN 55303-7271

Paid By \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:**  
Randy R. Schreifels  
Stearns County Auditor-Treasurer  
PO Box 728  
St Cloud, MN 56302-0728



Your canceled check is your receipt.

**1** Detach this stub and return with your first half payment.

**1st Half Payment Stub - Payable 2017**  
To avoid penalty, pay on or before May 15, 2017  
If your tax is \$100.00 or less pay the entire tax by May 15, 2017

Total Property Tax for 2017 \$2,442.00  
1st Half Tax Amount \$1,221.00  
Penalty \_\_\_\_\_  
1st Half Total Amount Due \_\_\_\_\_

PIN: 76.41602.0050  
BILL NUMBER: 2081956  
TAXPAYER: ELAINE BARNIER REV TRUST  
7974 142ND AVE NW  
RAMSEY MN 55303-7271

Paid By \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:**  
Randy R. Schreifels  
Stearns County Auditor-Treasurer  
PO Box 728  
St Cloud, MN 56302-0728



Your canceled check is your receipt.

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**RANDY R. SCHREIFELS**  
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Administration Center Rm. 136 PO Box 728  
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Owner: ELAINE BARNIER REV TRUST

ELAINE BARNIER REV TRUST  
7974 142ND AVE NW  
RAMSEY MN 55303



7366

Parcel ID: 76.41602.0050 Property Address:  
25878 LAKE RD  
ST CLOUD MN 56301-9714

Legal Description: .26A P/O GOVT 1 COM NE COR GOVT 1 -S2D  
W ALG E LN 480.44' TO CL LAKE AVE-S45D W ALG CL 246.54' TO  
POB- CONT S45D W ALG CL 48.46'- S44D E 265' TO SL  
PLEASANT LK-NELY ALG SL TO LN BRNG S47D E FROM  
POB-N47D W 234' TO POB Section 02 Township 123 Range 029

| <b>PROPOSED TAXES 2018</b>                                      |                              |             |             |
|---|------------------------------|-------------|-------------|
| <b>THIS IS NOT A BILL. DO NOT PAY.</b>                          |                              |             |             |
| <b>VALUES AND CLASSIFICATION</b>                                |                              |             |             |
| <b>Step 1</b>   | <b>Taxes Payable Year</b>    | <b>2017</b> | <b>2018</b> |
|   | Estimated market value:      | \$168,000   | \$171,700   |
|   | Homestead exclusion:         | \$0         | \$0         |
|   | Other exclusion:             | \$0         | \$0         |
|   | Taxable market value:        | \$168,000   | \$171,700   |
|   | Class:                       | Seasonal    | Seasonal    |
| <b>PROPOSED TAX</b>   |                              |             |             |
| <b>Step 2</b>   |                              |             |             |
|   | Tax before credits           |             | \$2,482.00  |
|   | School building bond credit  |             | \$0.00      |
|   | Ag Market value credit       |             | \$0.00      |
|   | Other credits                |             | \$0.00      |
|   | Property Taxes after credits |             | \$2,482.00  |
| <b>PROPERTY TAX STATEMENT</b>                                   |                              |             |             |
| Coming in 2018  |                              |             |             |
| <b>The time to provide feedback on PROPOSED LEVIES is NOW</b>   |                              |             |             |
| It is too late to appeal your value without going to Tax Court. |                              |             |             |

**Proposed Property Taxes and Meetings by Jurisdiction for Your Property**

| Contact Information   | Meeting Information   | Actual 2017     | Proposed 2018   |
|---|---|-----------------|-----------------|
| <b>State General Tax</b>  | NO MEETING REQUIRED   | <b>\$255.14</b> | <b>\$264.81</b> |
| <b>County - STEARNS COUNTY</b><br>COUNTY OF STEARNS<br>705 COURTHOUSE SQUARE ROOM 148<br>SAINT CLOUD MN 56303<br>320-656-3870   | ADMINISTRATION CENTER<br>705 COURTHOUSE SQUARE<br>ST CLOUD, MN 56303<br>320-656-3870<br>6:00 PM NOV 28, 2017      | <b>\$878.88</b> | <b>\$897.74</b> |
| <b>City or Township - ROCKVILLE CITY</b><br>ROCKVILLE CITY<br>229 BROADWAY ST E PO BOX 93<br>ROCKVILLE MN 56369<br>320-251-5836 | ROCKVILLE CITY HALL<br>229 BROADWAY STREET<br>EAST<br>ROCKVILLE, MN 56369<br>320-251-5836<br>6:00 PM DEC 13, 2017 | <b>\$763.68</b> | <b>\$800.83</b> |
| <b>School District - ISD 0742 ST CLOUD</b><br><b>Voter Approved Levies</b>  |   | <b>\$200.58</b> | <b>\$195.65</b> |
| <b>Other Local Levies</b><br>ISD #742 ST CLOUD<br>1000 44TH AVE N SUITE 100<br>SAINT CLOUD MN 56303<br>320-253-9333             | ST CLOUD CITY HALL<br>400 2ND STREET S<br>ST CLOUD, MN 56301<br>320-253-9333<br>7:00 PM DEC 21, 2017              | <b>\$311.90</b> | <b>\$300.46</b> |
| <b>Special Taxing Districts</b>   |   | <b>\$21.82</b>  | <b>\$22.51</b>  |
| <b>Tax Increment Tax</b>  |   | <b>\$0.00</b>   | <b>\$0.00</b>   |

**TOTAL excluding special assessments** **\$2,432.00** **\$2,482.00** **2.1%**

4/46 - 10/10 65113  
802.89

NO DELINQUENT TAXES AND  
TRANSFER ENTERED

DATE Oct. 10, 2014

AUDITOR [Signature]

DEPUTY [Signature]

76.41602.0050

OFFICE OF COUNTY RECORDER  
STEARNS COUNTY, MINNESOTA

Document: A1430645

Certified, Filed, and/or Recorded on

October 10, 2014 3:39 PM

DIANE GRUNDHOEFER  
STEARNS COUNTY RECORDER



E-CRV No. 265675

DEED TAX DUE: \$ 802.89

Date: **September 26, 2014**

Form No. 7-M- WARRANTY DEED

Corporation, Partnership or Limited Liability Company  
to Individual(s)

FOR VALUABLE CONSIDERATION, **NC Johnson Properties, LLC**, a **limited liability company** under the laws of **Minnesota**, Grantor, hereby conveys and warrants to **Elaine Barnier Revocable Trust**, Grantee, real property in **Stearns County**, Minnesota, described as follows:

Legal Description attached hereto as Exhibit A and by this reference incorporated herein.

together with all hereditaments and appurtenances belonging thereto, subject to the following exceptions:

Check box if applicable:

- The seller certifies that the seller does not know of any wells on the described real property.
- A well disclosure certificate accompanies this document or has been electronically filed.  
(if electronically filed, Insert WDC number \_\_\_\_\_)
- I am familiar with the property described in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate.

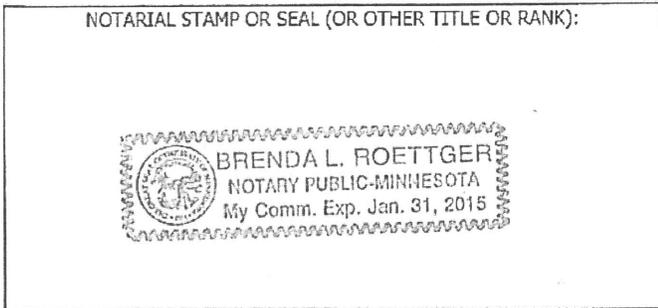
Affix Deed Tax Stamp Here

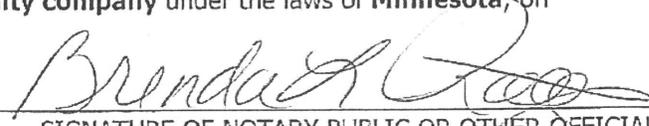
NC Johnson Properties, LLC, a Minnesota  
limited liability company

  
By: Noel M. Johnson, Chief Manager

STATE OF MINNESOTA        }  
  } ss.  
COUNTY OF STEARNS        }

This instrument was acknowledged before me on **September 25, 2014**, by **Noel M. Johnson**, the **Chief Manager** of **NC Johnson Properties, LLC** a **limited liability company** under the laws of **Minnesota**, on behalf of the **limited liability company**.



  
SIGNATURE OF NOTARY PUBLIC OR OTHER OFFICIAL

Check here if part or all of the land is Registered (Torrens)

Tax Statements for the real property described in this instrument should be sent to (include name and address of Grantee):

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):

**Tri-County Abstract and Title Guaranty First  
American Title Company  
122 12th Ave N  
St. Cloud, MN 56303  
1364842**

**Elaine Barnier Revocable Trust  
25878 Lake Road  
Saint Cloud, MN 56301**

7974- 142nd Ave NW  
Ramsey MN 55303

Exhibit A

That part of Government Lot 1, of Section 2 and that part of Government Lot 1, Section 1, Township 123 North, Range 29 West, described as follows: Commencing at the Northeast Corner of said Government Lot 1, of Section 2, thence South 02 degrees 18 minutes 30 seconds West, along the east line of said Government Lot 1 of Section 2, a distance of 480.44 feet, to the centerline of Lake Avenue as platted in the plat of PLEASANT LAKE HIGHLANDS, according to the recorded plat thereof, Stearns County, Minnesota; thence South 45 degrees 20 minutes 27 seconds West, along said centerline, a distance of 246.54 feet, to the point of beginning of the land to be described; thence continue South 45 degrees 20 minutes 27 seconds West, along said centerline, a distance of 48.46 feet; thence South 44 degrees 01 minutes 41 seconds East, a distance of 265 feet, more or less, to the shoreline of Pleasant Lake; thence northeasterly along said shoreline of Pleasant Lake, to a line which bears South 47 degrees 22 minutes 51 seconds East from the point of beginning; thence North 47 degrees 22 minutes 51 seconds West, a distance of 234 feet, more or less, to the point of beginning, Stearns County, Minnesota.

## Certificate of Trust

State of Minnesota  
County of Hennepin ss.

Elaine Barnier, being first duly sworn, on oath says:

1. The name of the Trust is: Elaine Barnier under Trust Agreement dated December 22, 1987
2. The date of the Trust Instrument is: December 22, 1987
3. The name of each Grantor/Settlor is: Elaine Barnier
4. The name of each original Trustee is: Elaine Barnier, Gary Barnier and Damin Barnier
5. The name and address of each Trustee empowered to act under the Trust Instrument at the time of execution of this Certificate is:

Elaine Barnier

7974 142nd Ave NW  
Ramsey MN 55303

Gary Barnier

825 Lewis Place  
St. Cloud MN 56301

Damin Barnier

15766 Flan Ct  
Apple Valley, MN 55124

6. The Trustees are authorized by the Instrument to sell, convey, pledge, mortgage, lease, or transfer title to any interest in real or personal property, **Except** as limited by the following (if none, so indicate):

None

Insert limitations on Trustee(s) authority, or if there is no limitation insert "None"

7. Any other Trust provisions the undersigned wishes to include:

8. The Trust  has  has not (check one) terminated or been revoked.
9. The statements contained in this Certificate of Trust are true and correct and there are no other provisions in the Trust Instrument or amendments to it that limit the powers of the Trustee(s) to sell, convey, pledge, mortgage, lease, or transfer title to interests in real or personal property.

Elaine Barnier  
Signature of Trustee or Grantor/Settlor

Subscribed and sworn to before me  
on September 14, 2005.

*Notary Public*

This instrument was drafted by:

# CITY OF ROCKVILLE

229 Broadway Street East

P.O. Box 93

Rockville MN 56369

Phone 320-251-5836

Fax 320-240-9620



Duane Willenbring, Mayor  
Vince Schaefer, Councilor  
Don Simon, Councilor  
Richard Tallman, Councilor  
Jerry Tippelt, Councilor

Martin M. Bode, City Administrator  
Judy Neu, Finance/Billing Clerk/Admin Asst.  
Nick Waldbillig, Public Works Director  
Gene Van Havermaet Maintenance/Mechanic  
Debbie Weber, Administrative Assistant

## NOTICE OF PUBLIC HEARING CITY OF ROCKVILLE

Notice is hereby given that the Rockville City Planning Commission will hold a public hearing on **Tuesday, February 6, 2018 at approximately 6:00 p.m. at Rockville City Hall - 229 Broadway Street East** to consider the request of Elaine Barnier Revocable Trust for a variance from the front and side yard setback and lot coverage requirements. The address of the property is: 25878 Lake Road, Rockville, MN with a legal description of: Parcel No. 76.41602.0050, 26A P/O GOVT 1 COM NE COR GOVT 1 -S2D W ALG E LN 480.44' TO CL LAKE AVE-S45D W ALG CL 246.54' TO POB- CONT S45D W ALG CL 48.46'- S44D E 265' TO SL PLEASANT LK-NELY ALG SL TO LN BRNG S47D E FROM POB-N47D W 234' TO POB, Section 02, Township 123, Range 029, Stearns County, Minnesota.

All persons attending the hearing and wishing to address the Planning Commission will have an opportunity to do so. Those not able to be present at this meeting should submit their opinions in writing to the Rockville City Administrator/Clerk, P.O. Box 93, Rockville, MN 56369 prior to the hearing.

Martin M. Bode  
City Administrator/Clerk

Publish 01/23/2018  
*Cold Spring Record*

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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, room 326-w, Whitten Building, 1400 Independence Ave, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice & tdd). USDA is an equal opportunity provider and employer.

# Title



Legend  
[ ] Parcels



Data is as represented in Stearns County Databases. It is NOT Intended for Locational Use and Stearns County waives all liability from this product.

Auditor/Treasurer  
Division of Land Management  
January 18, 2018

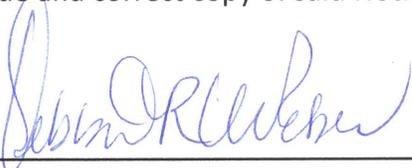


This map is made available on an "as is" basis, without express or implied warranty of any sort including, specifically, any implied warranties of fitness for a particular purpose, warranties of merchantability or warranties relating to the accuracy or completeness of the databases.

STATE OF MINNESOTA )  
 )ss.  
COUNTY OF STEARNS )

**AFFIDAVIT OF SERVICE**

**Debbie Weber**, being duly sworn, on oath says that at the City of Rockville in said County and State, on the **19th** day of **January, 2018**, he/she served the annexed Notice on **see attachment**, the person therein named, personally, by then and there handing to and leaving with him/her a true and correct copy of said Notice.

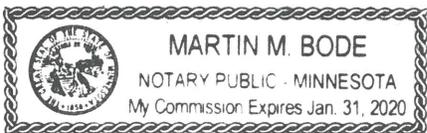


Signature

Subscribed and sworn to before me this 19 day of January, 2018.



Notary Public Signature



Notary Public Stamp

| <b>OWNER</b>             | <b>OWNER_ADDR</b> | <b>OWNER_CITYSTATEZIP</b> |
|--------------------------|-------------------|---------------------------|
| BARBARA J LATTERELL      | 25852 LAKE RD     | ST CLOUD MN 56301-9714    |
| CITY OF ROCKVILLE        | PO BOX 93         | ROCKVILLE MN 56369-0093   |
| DAVID & JOANNE BELL      | 25822 LAKE RD     | ST CLOUD MN 56301         |
| ELAINE BARNIER REV TRUST | 7974 142ND AVE NW | RAMSEY MN 55303           |
| JOHN A & ANN M GROMBERG  | 25826 LAKE RD     | ST CLOUD MN 56301-9714    |
| JOHNATHAN J KIRBY        | 25942 LAKE RD     | SAINT CLOUD MN 56301      |
| MONTE S BURGER           | 25926 LAKE RD     | SAINT CLOUD MN 56301      |
| MONTE SWAN BURGER        | 25898 LAKE RD     | ST CLOUD MN 56301-9714    |
| WAYNE J MILLER           | 25868 LAKE RD     | ST CLOUD MN 56301-9714    |
| WILLIAM K BECKER         | 25844 LAKE RD     | ST CLOUD MN 56301-9770    |

## 10 Notices

# CITY OF ROCKVILLE

229 Broadway Street East

P.O. Box 93

Rockville MN 56369

Phone 320-251-5836

Fax 320-240-9620



Duane Willenbring, Mayor  
Vince Schaefer, Councilor  
Don Simon, Councilor  
Richard Tallman, Councilor  
Jerry Tippelt, Councilor

Martin M. Bode, City Administrator  
Judy Neu, Finance/Billing Clerk/Admin Asst  
Nick Waldbillig, Public Works Director  
Gene Van Havermaet Maintenance/Mechanic  
Debbie Weber, Administrative Assistant

*Rockville City is an equal opportunity provider and employer*

## NOTICE OF PLANNING COMMISSION MEETING **LOCATION CHANGE**

**TO:**

**Tuesday, February 6, 2018** at approximately 6:00 p.m. at the **ROCKVILLE FIRE DEPARTMENT – 24001 Firehall Lane, Rockville MN.**

### FOR THE FOLLOWING THREE (3) PUBLIC HEARINGS

- (1) To consider the request of Elaine Barnier Revocable Trust for a variance from the front and side yard setback and lot coverage requirements.** The address of the property is: 25878 Lake Road, Rockville, MN with a legal description of: Parcel No. 76.41602.0050, 26A P/O GOVT 1 COM NE COR GOVT 1 -S2D W ALG E LN 480.44' TO CL LAKE AVE-S45D W ALG CL 246.54' TO POB- CONT S45D W ALG CL 48.46'- S44D E 265' TO SL PLEASANT LK-NELY ALG SL TO LN BRNG S47D E FROM POB-N47D W 234' TO POB, Section 02, Township 123, Range 029, Stearns County, Minnesota.
- (2) To consider the request of James and Jacqueline Voigt to subdivide their property.** The address of the property is: Pleasant Road, Parcel No. 76.41601.0300, Section 01, Township 123, Range 029, Stearns County, Minnesota, 17.30 A. PT OF GOV'T LOT 2 LYING NW OF RD & NE OF PLEASANT BEACH LESS PART COM SE COR LOT 1 PLEASANT BEACH ADDN-NELY 77.62'-NWLY TO SL PLEASANT LAKE-WLY ALG SL TO NE COR LOT 1-SELY ALG NELY LN LOT 1 TO POB.
- (3) To consider the request of Irene T. Schneider Trust rezone and subdivide their property.** The legal description is Lot 2, Block 1, Schneider Terrace, according to the recorded plat thereof, Stearns County, Minnesota. Parcel No. 76.42170.0051. The request is to rezone 94.64 +/- acres from A-40 to RR and a Qualified Minor Subdivision to subdivide off two (2) 5.0 +/- acres from the 94.64 acres.

Martin M. Bode  
Administrator/Clerk

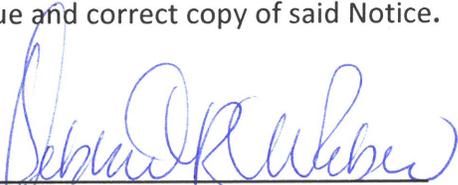
Publish 02/06/18  
*Cold Spring Record*

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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, room 326-w, Whitten Building, 1400 Independence Ave, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice & tdd). USDA is an equal opportunity provider and employer.

STATE OF MINNESOTA )  
 )ss.  
COUNTY OF STEARNS )

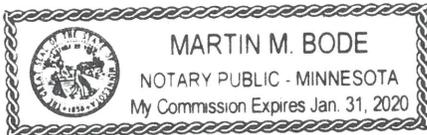
**AFFIDAVIT OF SERVICE**

**Debbie Weber**, being duly sworn, on oath says that at the City of Rockville in said County and State, on the **30th** day of **January, 2018**, he/she served the annexed Notice on **see attachment**, the person therein named, personally, by then and there handing to and leaving with him/her a true and correct copy of said Notice.

  
\_\_\_\_\_  
Signature

Subscribed and sworn to before me this 30th day of January, 2018.

  
\_\_\_\_\_  
Notary Public Signature



Notary Public Stamp

| <b>OWNER</b>             | <b>OWNER_ADDR</b> | <b>OWNER_CITYSTATEZIP</b> |
|--------------------------|-------------------|---------------------------|
| BARBARA J LATTERELL      | 25852 LAKE RD     | ST CLOUD MN 56301-9714    |
| CITY OF ROCKVILLE        | PO BOX 93         | ROCKVILLE MN 56369-0093   |
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| ELAINE BARNIER REV TRUST | 7974 142ND AVE NW | RAMSEY MN 55303           |
| JOHN A & ANN M GROMBERG  | 25826 LAKE RD     | ST CLOUD MN 56301-9714    |
| JOHNATHAN J KIRBY        | 25942 LAKE RD     | SAINT CLOUD MN 56301      |
| MONTE S BURGER           | 25926 LAKE RD     | SAINT CLOUD MN 56301      |
| MONTE SWAN BURGER        | 25898 LAKE RD     | ST CLOUD MN 56301-9714    |
| WAYNE J MILLER           | 25868 LAKE RD     | ST CLOUD MN 56301-9714    |
| WILLIAM K BECKER         | 25844 LAKE RD     | ST CLOUD MN 56301-9770    |

## 10 Notices

**Elaine Barnier Revocable Trust**

2/6/2018

Rain Garden or trench Sizing

Fill in the amount that is over if they decide to do a rain barrel plus rain garden then subtract out the 176 first then enter the remaining amount in the yellow area

| Area Over Limit (Sq Ft) | Runoff Generated | Rain Garden Area (12" Depth) | Area At Top (18" Depth) |
|-------------------------|------------------|------------------------------|-------------------------|
| 993                     | 82.75            | 100                          | 70                      |

1 Rain Barrel = 176 sq ft On Boat House

|               |      |
|---------------|------|
| Area Over     | 1169 |
| 1 rain barrel | 176  |
|               | 993  |

Remaining amount that need to be taken care of  
Below are examples

|               |       |  |
|---------------|-------|--|
| 1 rain garden | 10*10 | 12" depth (if you went with 12" depth) or if you went with a |
|               | 10*7  | 18" depth (you would need a)                                 |

Rain Garden or trench Sizing

Fill in the amount that is over if they decide to do a rain barrel plus rain garden then subtract out the 176 first then enter the remaining amount in the yellow area

| Area Over Limit (Sq Ft) | Runoff Generated | Rain Garden Area (12" Depth) | Area At Top (18" Depth) |
|-------------------------|------------------|------------------------------|-------------------------|
| 817                     | 68.08333333      | 90                           | 60                      |

2 Rain Barrel = 176 sq ft x 2

|               |      |  |
|---------------|------|--|
| Area Over     | 1169 |  |
|               | 176  |  |
|               | 176  |  |
|               | 817  |  |
| 1 rain garden | 10*9 | 12" depth (if you went with 12" depth) or if you went with a |
|               | 10*6 | 18" depth (you would need a)                                 |

let say they wanted 2 Rain barrels

this is what is remaining so enter that amount in the yellow area and what is in the rain garden area or area at top is what we need)

Rain Garden or trench Sizing

Fill in the amount that is over if they decide to do a rain barrel plus rain garden then subtract out the 176 first then enter the remaining amount in the yellow area

| Area Over Limit (Sq Ft) | Runoff Generated | Rain Garden Area (12" Depth) | Area At Top (18" Depth) |
|-------------------------|------------------|------------------------------|-------------------------|
| 1169                    | 97.41666667      | 120                          | 80                      |

Just a rain garden

|               |       |
|---------------|-------|
| Area over     | 1169  |
| 1 rain garden | 10*12 |
| or            | 10*8  |

this is what the amount you would enter in the yellow area and what is in the rain garden area or area at top is what we need)  
12" depth (if you went with 12" depth) or if you went with a  
18" depth (you would need a)

**CITY OF ROCKVILLE, MN  
RESOLUTION NO. 2018-xx**

**RESOLUTION APPROVING A PRELIMINARY AND FINAL PLAT TO BE KNOWN AS REGISTERED LAND SURVEY 46**

**WHEREAS**, James E. Voigt and Jacqueline A. Voigt presented a preliminary and final plat to be known as Registered Land Survey 46, and;

**WHEREAS**, Planning Commission held a Public Hearing on February 6, 2018; and

**WHEREAS**, persons wishing to address the Planning Commission were given an opportunity to do so.

**WHEREAS**, proper notification and publication had been given.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ROCKVILLE, STEARNS COUNTY, MINNESOTA:**

**Said preliminary & final plat Registered Land Survey No. 46 is hereby approved as presented**

**LEGAL DESCRIPTION**

All that part of Government Lot 2, Section 1, Township 123, Range 29, Stearns County, Minnesota, described AS FOLLOWS:

Commencing at the north quarter corner of said Section 1;

thence South 00 degrees 23 minutes 21 seconds East, assumed bearing along the north-south quarter section line of said Section 1 for 1196.41 feet to the right of way boundary of STATE HIGHWAY RIGHT OF WAY PLAT NO. 73-12, Stearns County, Minnesota, as depicted by right of way boundary corners B13 and B14;

thence southwesterly 232.93 feet along the last described right of way boundary being a non-tangential curve concave to the northwest, having a radius of 1195.92 feet and a central angle of 11 degrees 09 minutes 34 seconds, the chord of said curve bears South 30 degrees 27 minutes 36 seconds West and is 232.56 feet in length, to said right of way boundary corner B14;

thence South 36 degrees 02 minutes 23 seconds West, tangent to the last described curve and along said right of way boundary, as depicted by right of way boundary corners B14 and B15, for 168.40 feet to said right of way boundary corner B15;

thence North 53 degrees 57 minutes 37 seconds West, along said right of way boundary, as depicted by right of way boundary corners B15 and B16, for 50.00 feet to said right of way boundary corner B16;

thence continue North 53 degrees 57 minutes 37 seconds West, along said right of way boundary, as depicted by right of way boundary corners B16 and B17, for 0.68 feet to the centerline of Pleasant Road, said point being the point of beginning;

thence southwesterly 222.62 feet along said centerline of Pleasant Road, being a non-tangential curve concave to the northwest, having a radius of 550.00 feet and a central angle of 23 degrees 11 minutes 28 seconds, the chord of said curve bears South 50 degrees 28 minutes 27 seconds West and is 221.10 feet in length;

thence South 62 degrees 04 minutes 11 seconds West, tangent to the last described curve and along said centerline of Pleasant Road for 734.23 feet;

thence North 14 degrees 37 minutes 57 seconds West 458.21 feet to a point herein to be referred to as Point A;

thence South 88 degrees 17 minutes 53 seconds 62 feet, more or less to the westerly shoreline of Pleasant Lake;

thence northerly and westerly 228 feet, more or less along said shoreline to the south line of SCHMITT'S PLEASANT VIEW, Stearns County, Minnesota;

thence North 86 degrees 48 minutes 53 seconds East, along the last described south line, 23 feet, more or less, to a point that bears North 14 degrees 38 minutes 41 seconds West distant 197.39 feet from said Point A;

thence continue North 86 degrees 48 minutes 53 seconds East, along the last described south line, 294.51 feet to the southeast corner of said SCHMITT'S PLEASANT VIEW;

thence North 01 degree 42 minutes 07 seconds West, along the east line of said SCHMITT'S PLEASANT VIEW, 47.19 feet to the north line of said Government Lot 2;

thence North 88 degrees 54 minutes 33 seconds East, along the last described north line, 794.27 feet to the right of way boundary of said STATE HIGHWAY RIGHT OF WAY PLAT NO. 73-12, as depicted by right of way boundary corners B18 and B19;

thence southwesterly 76.25 feet along the last described right of way boundary being a non-tangential curve concave to the northwest, having a radius of 1095.92 feet and a central angle of 03 degrees 59 minutes 12 seconds, the chord of said curve bears South 34 degrees 02 minutes 47 seconds West and is 76.24 feet in length, to said right of way boundary corner B18;

thence South 36 degrees 02 minutes 23 seconds West, tangent to the last described curve and along said right of way boundary, as depicted by right of way boundary corners B18 and B17, for 168.40 feet to said right of way boundary corner B17;

thence South 53 degrees 57 minutes 37 seconds East, along said right of way boundary, as depicted by right of way boundary corners B17 and B16, for 49.32 feet to the point of beginning.

**Adopted this 14<sup>th</sup> Day of February, 2018.**

**ATTEST:**

---

**MARTIN M. BODE**  
**ADMINISTRATOR/CLERK**

---

**DUANE WILLENBRING**  
**MAYOR**

**STAFF REPORT**

**FEBRUARY 6, 2018**

**RE: JAMES AND JACQUELINE VOIGT** Subdivide Property,  
Preliminary and Final Plat - Registered Land Survey No.14

Owner: James and Jacqueline Voigt

Property Address: Pleasant Road

Plat known as: Registered Land Survey 14

Legal Description: Parcel I.D. No. 76.41601.0300 - Section 01, Township 123, Range 029, Stearns County, Minnesota, 17.30 A. PT OF GOV'T LOT 2 LYING NW OF RD & NE OF PLEASANT BEACH LESS PART COM SE COR LOT 1 PLEASANT BEACH ADDN-NELY 77.62'-NWLY TO SL PLEASANT LAKE-WLY ALG SL TO NE COR LOT 1-SELY ALG NELY LN LOT 1 TO POB.

**REQUEST**

1. Preliminary and Final Plat - Registered Land Survey No. 14 subdividing three (3) new lots.

**RELEVANT INFORMATION**

1. Property is zoned R-1.
2. Parcel is riparian and non-riparian.
3. There are three (3), new lots being proposed.
4. Purpose is Residential Development:
  - a) Tracts A and B to be developed and hooked up to City Sewer
  - b) Tract C to be attached to Lot 8 Schmitt's Pleasant View
5. 10 Public Hearing notices were mailed out.
6. Is consistent with the City's Comprehensive Plan.

**STAFF RECOMMENDATION**

Consider Approval

**PLANNING COMMISSION RECOMMENDATION:**

Submitted by:  
Martin M. Bode  
Zoning Administrator

**CITY OF ROCKVILLE**  
**APPLICATION FOR PRELIMINARY PLAT**  
**PLATTING FEE: \_\_\_ 1-3 Lots \$300 \_\_\_ 4-10 Lots \$500**  
**\_\_\_ 11-40 Lots \$1500 \_\_\_ Over 40 Lots \$5000**

**PLEASE NOTE: ANY COSTS (i.e. LEGAL, ENGINEERING, ADMINISTRATIVE, ETC) INCURRED OVER AND ABOVE THE APPLICATION FEE ARE THE RESPONSIBILITY OF THE PETITIONER**

Date of Pre-Application Meeting: \_\_\_\_\_

Date Application Submitted: \_\_\_\_\_ Parcel # 76.41601, 0300

Name of Plat REGISTERED LAND SURVEY No Plat File # \_\_\_\_\_

Plat Location: Section 1 Township 123 Range 29

Legal Description See ATTACHED  
\_\_\_\_\_  
\_\_\_\_\_

Land is presently zoned R-1 Zone Requested Same Total Amount of land involved: Acres \_\_\_\_\_

Owners Name James & Jacqueline Voigt Phone 309-0792  
First Name Middle Initial Last Name

Address 25614 Pleasant Rd. St. Cloud Email: \_\_\_\_\_

Developers Name Same Phone \_\_\_\_\_

Address \_\_\_\_\_

Surveyors Name Sam Deleo Phone 259-1266 Fax \_\_\_\_\_

Address 13 11th Ave No. St. Cloud Mn Email: deleo@KLDLAND.com  
56303

- The following must be submitted with the preliminary plat:**
- Septic System Site Evaluations
  - Wetland Delineation & Report
  - Grading plan for streets located within the plat boundary
  - Proof of ownership (copy of tax statement or deed)
  - Required fee as noted above

**Required Information**  
Five (5) 24"x 36" and (15) 11"x17" copies of the preliminary plat, plus any additional copies deemed necessary.

 Date 1-9-18  
Signature of person submitting plat

Complete Application date \_\_\_\_\_

R# \_\_\_\_\_ Preliminary Plat Fee Check # \_\_\_\_\_ Date \_\_\_\_\_ 101.41000.34103 \$ \_\_\_\_\_ Permit # \_\_\_\_\_  
Preliminary Plat Application.forms.wp

**CITY OF ROCKVILLE, MINNESOTA  
APPLICATION FOR FINAL PLAT  
PLATTING FEE: \$300.00**

**PLEASE NOTE:** ANY COSTS (i.e. LEGAL, ENGINEERING, ADMINISTRATIVE, ETC) INCURRED OVER AND ABOVE THE APPLICATION FEE ARE THE RESPONSIBILITY OF THE PETITIONER

Date of Pre-Application Meeting: \_\_\_\_\_

Date Application Submitted: \_\_\_\_\_ Parcel # 76.41601.0300

Name of Plat REGISTERED LAND SURVEY No \_\_\_\_\_ Plat File # \_\_\_\_\_

Plat Location: Section 1 Township 123 Range 29

Legal Description SEE ATTACHED  
\_\_\_\_\_  
\_\_\_\_\_

Land is presently zoned R-1 Zone Requested SAME Total Amount of land involved: Acres 10.39

Owners Name James & Jacqueline Voigt Phone 309-0792  
First Name Middle Initial Last Name

Address 25614 Pleasant Road Ft. Cloud Email: \_\_\_\_\_  
56301

Developers Name Same Phone \_\_\_\_\_

Address \_\_\_\_\_

Surveyors Name Sam DeLeo Phone 259-1266 Fax \_\_\_\_\_

Address 13 11th Ave No. St. Cloud mn 56303

**The following must be submitted with the final plat:**

- \_\_\_ Applicant must submit at least ten (10) working days before the next regularly schedule Planning Commission meeting
- \_\_\_ Provide Individual property owner names/addresses within 350 feet or nearest 10 property owners, whichever is greatest.
- \_\_\_ Other supplementary material enumerated in this Ordinance.
  
- \_\_\_ Required fee as noted above

**Required Information**

Five (5) full-size 24"x 36" and Fifteen (15) 11"x17" of the final plat, plus any additional copies deemed necessary.

Sam D. Leo Date 1-9-18  
Signature of person submitting plat

Complete Application Date: \_\_\_\_\_

R # \_\_\_\_\_ Final Plat Fee Check # \_\_\_\_\_ Date \_\_\_\_\_ 101.41000.34103 \$300.00 Permit # \_\_\_\_\_  
FinalPlat Application.forms.wp

# REGISTERED LAND SURVEY

## LEGAL DESCRIPTION

All that part of Government Lot 2, Section 1, Township 123, Range 29, Stearns County, Minnesota, described as follows:

Quarter corner of said Section 1, thence South 00 degrees 23 minutes 21 seconds East 11 feet to the north-south quarter section line of said Section 1 for 1196.41 feet to the right of way boundary of STATE HIGHWAY RIGHT OF WAY PLAT NO. 73-12, Stearns County, Minnesota, as depicted by right of way boundary corners B13 thence southerly 232.93 feet along the last described right of way boundary being a non-tangent curve concave to the northwest, having a radius of 1195.92 feet and a central angle of 11 degrees 09 minutes 34 seconds, the chord of said curve bears South 30 degrees 27 minutes 36 seconds West and is 232.96 feet in length, to said right of way boundary corner B14; thence southerly 100.00 feet along the last described curve and along said right of way boundary, as depicted by right of way boundary corners B14 and B15, for 100.00 feet to said right of way boundary corner B15; thence North 53 degrees 37 minutes 37 seconds West, along said right of way boundary, as depicted by right of way boundary corners B16 and B17, for 0.68 feet to the centerline of Pleasant Road, said point being the point of beginning; thence southerly along said centerline of Pleasant Road, being a non-tangent curve concave to the northwest, having a radius of 536.55 feet and a central angle of 11 degrees 28 minutes 28 seconds, the chord of said curve bears South 50 degrees 28 minutes 27 seconds West and is 221.10 feet in length; thence North 14 degrees 37 minutes 57 seconds West, 458.21 feet to a point herein to be referred to as Point A; thence North 88 degrees 17 minutes 53 seconds 62 feet, more or less to the westerly shoreline of Pleasant Lake; thence northerly and westerly 228 feet, more or less along said shoreline to the south line of SCHMITT'S PLEASANT VIEW, Stearns County, Minnesota; thence North 86 degrees 48 minutes 53 seconds East, along the last described south line, 23 feet, to said Point A; thence North 14 degrees 38 minutes 41 seconds West distant 197.39 feet from said Point A; thence continue North 86 degrees 48 minutes 53 seconds East, along the last described south line, 294.51 feet to the southeast corner of said SCHMITT'S PLEASANT VIEW; thence North 88 degrees 54 minutes 33 seconds East, along the east line of said SCHMITT'S PLEASANT VIEW, 47.19 feet to the north line of said STATE HIGHWAY RIGHT OF WAY PLAT NO. 73-12, as depicted by right of way boundary corners B18 and B19; thence North 88 degrees 54 minutes 33 seconds East, along the last described north line, 794.27 feet to the right of way boundary of said STATE HIGHWAY RIGHT OF WAY PLAT NO. 73-12, as depicted by right of way boundary corners B19 and B20; thence southerly along said right of way boundary, being a non-tangent curve concave to the northwest, having a radius of 1095.92 feet and a central angle of 03 degrees 59 minutes 12 seconds, the chord of said curve bears South 34 degrees 02 minutes 47 seconds West and is 76.24 feet in length, to said right of way boundary corner B18; thence North 88 degrees 54 minutes 33 seconds East, along the last described north line, 794.27 feet to said right of way boundary, as depicted by right of way boundary corners B18 and B17; thence South 53 degrees 37 minutes 37 seconds East, along said right of way boundary, as depicted by right of way boundary corners B17 and B16, for 49.32 feet to the point of beginning.

Existing Property Site Address: XXXX Pleasant Road, Rockville, MN

Current Zoning - Residential District R-1

Part of current County Tax Parcel ID - 76-41601.0300

Pleasant Road is a city road.

Tract C to be attached to Lot 8 SCHMITT'S PLEASANT VIEW and to be considered one contiguous parcel of land upon conveyance, said Lot 8 has Abstract Title.

## BUILDING SETBACKS

Residential District R-1

Principal Structures: 47 feet from side of way, 10 feet from side of lot lines (15 feet on corner lots), 35 feet from rear yard lines

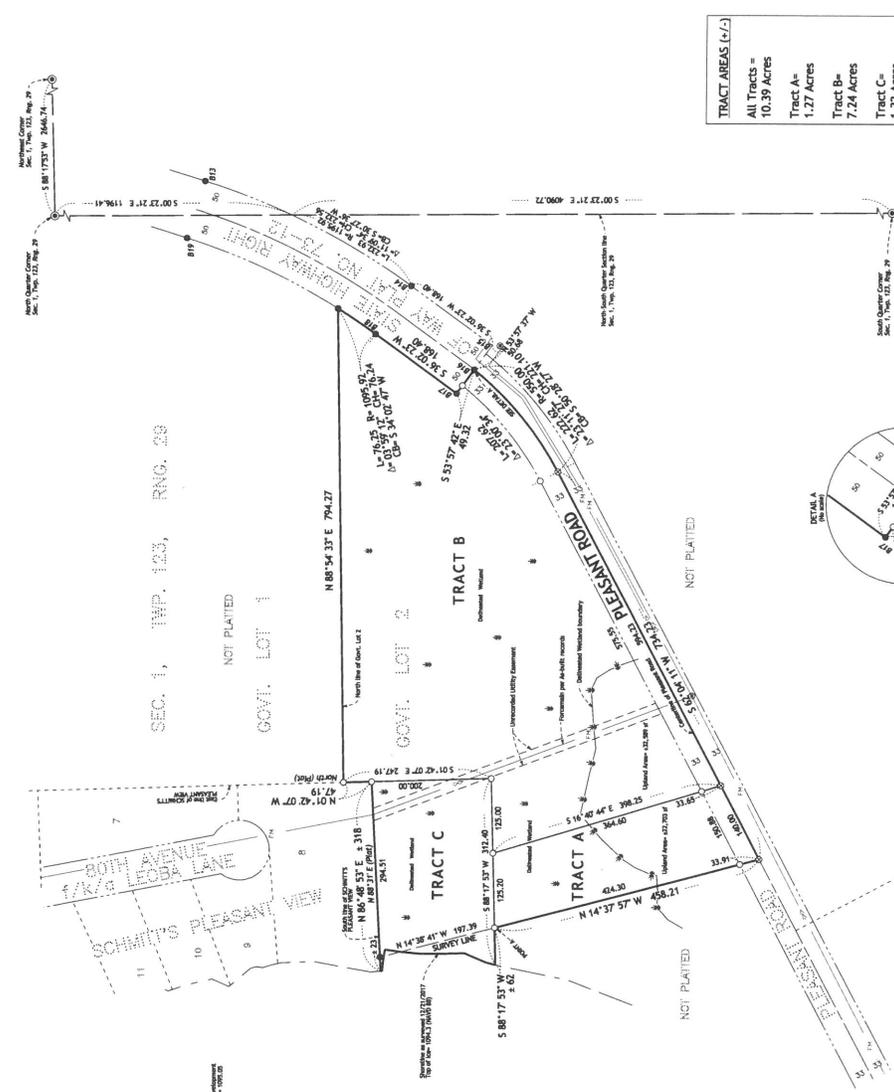
Wetlands shown are from a delineation report dated October 13, 2017.

Topographic features shown hereon are from a field survey completed on 12/31/2017.

Access to property will be provided via a new driveways to Pleasant Road.

Existing ground cover is primarily wetland, field grass, and some trees.

There are no registered feed lots with the governing setback buffer.



| TRACT AREAS (±.%) |             |
|-------------------|-------------|
| All Tracts =      | 10.39 Acres |
| Tract A =         | 1.27 Acres  |
| Tract B =         | 7.24 Acres  |
| Tract C =         | 1.32 Acres  |

Sheet No. 1 of 1

## Preliminary Plat of REGISTERED LAND SURVEY

PID: 76-41601-0300  
 City of Rockville, County of Stearns, State of Minnesota  
 Located in Section 1, Township 123 North, Range 23 West

12 Year 100' Buffer  
 12 Year 100' Buffer  
 12 Year 100' Buffer  
 12 Year 100' Buffer

REGISTERED LAND SURVEY  
 KLABER, LEAB, DELLO  
 SURVEYORS & ENGINEERS  
 1111 W. 12TH ST. SUITE 100  
 MINNEAPOLIS, MN 55404

Project No. VOIGJ1701

| NO. | REVISIONS SINCE INITIAL SURVEY DATED 09/01/17 | DATE |
|-----|---|------|
|     |   |      |
|     |   |      |
|     |   |      |

REVISIONS OF THIS SURVEY  
 BY THE SURVEYOR OR HIS REPRESENTATIVE  
 SHALL BE MADE BY A CAP STAMPED 'FIELD BOOK'  
 BEFORE SOUTH OF 25 FT. EAST

SCALE IN FEET  
 0 100 200

- LEGEND OF PROPERTY BOUNDARY SYMBOLS:
- SET FROM PIPE WITH CAP STAMPED 'FIELD BOOK'
  - FOUND IRON BENCHMARK
  - SET MAGNETIC 'TM' NAIL
  - GOVERNMENT SECTION CORNER MONUMENT
  - BENCHMARK CORNER FOR UNCLERKING BY PLAT



# Exhibit A

## LEGAL DESCRIPTION

All that part of Government Lot 2, Section 1, Township 123, Range 29, Stearns County, Minnesota, described AS FOLLOWS:

Commencing at the north quarter corner of said Section 1;

thence South 00 degrees 23 minutes 21 seconds East, assumed bearing along the north-south quarter section line of said Section 1 for 1196.41 feet to the right of way boundary of STATE HIGHWAY RIGHT OF WAY PLAT NO. 73-12, Stearns County, Minnesota, as depicted by right of way boundary corners B13 and B14;

thence southwesterly 232.93 feet along the last described right of way boundary being a non-tangential curve concave to the northwest, having a radius of 1195.92 feet and a central angle of 11 degrees 09 minutes 34 seconds, the chord of said curve bears South 30 degrees 27 minutes 36 seconds West and is 232.56 feet in length, to said right of way boundary corner B14;

thence South 36 degrees 02 minutes 23 seconds West, tangent to the last described curve and along said right of way boundary, as depicted by right of way boundary corners B14 and B15, for 168.40 feet to said right of way boundary corner B15;

thence North 53 degrees 57 minutes 37 seconds West, along said right of way boundary, as depicted by right of way boundary corners B15 and B16, for 50.00 feet to said right of way boundary corner B16;

thence continue North 53 degrees 57 minutes 37 seconds West, along said right of way boundary, as depicted by right of way boundary corners B16 and B17, for 0.68 feet to the centerline of Pleasant Road, said point being the point of beginning;

thence southwesterly 222.62 feet along said centerline of Pleasant Road, being a non-tangential curve concave to the northwest, having a radius of 550.00 feet and a central angle of 23 degrees 11 minutes 28 seconds, the chord of said curve bears South 50 degrees 28 minutes 27 seconds West and is 221.10 feet in length;

thence South 62 degrees 04 minutes 11 seconds West, tangent to the last described curve and along said centerline of Pleasant Road for 734.23 feet;

thence North 14 degrees 37 minutes 57 seconds West 458.21 feet to a point herein to be referred to as Point A;

thence South 88 degrees 17 minutes 53 seconds 62 feet, more or less to the westerly shoreline of Pleasant Lake;

thence northerly and westerly 228 feet, more or less along said shoreline to the south line of SCHMITT'S PLEASANT VIEW, Stearns County, Minnesota;

thence North 86 degrees 48 minutes 53 seconds East, along the last described south line, 23 feet, more or less, to a point that bears North 14 degrees 38 minutes 41 seconds West distant 197.39 feet from said Point A;

thence continue North 86 degrees 48 minutes 53 seconds East, along the last described south line, 294.51 feet to the southeast corner of said SCHMITT'S PLEASANT VIEW;

thence North 01 degree 42 minutes 07 seconds West, along the east line of said SCHMITT'S PLEASANT VIEW, 47.19 feet to the north line of said Government Lot 2;

thence North 88 degrees 54 minutes 33 seconds East, along the last described north line, 794.27 feet to the right of way boundary of said STATE HIGHWAY RIGHT OF WAY PLAT NO. 73-12, as depicted by right of way boundary corners B18 and B19;

thence southwesterly 76.25 feet along the last described right of way boundary being a non-tangential curve concave to the northwest, having a radius of 1095.92 feet and a central angle of 03 degrees 59 minutes 12 seconds, the chord of said curve bears South 34 degrees 02 minutes 47 seconds West and is 76.24 feet in length, to said right of way boundary corner B18;

thence South 36 degrees 02 minutes 23 seconds West, tangent to the last described curve and along said right of way boundary, as depicted by right of way boundary corners B18 and B17, for 168.40 feet to said right of way boundary corner B17;

thence South 53 degrees 57 minutes 37 seconds East, along said right of way boundary, as depicted by right of way boundary corners B17 and B16, for 49.32 feet to the point of beginning.

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thence continue North 53 degrees 57 minutes 37 seconds West, along said right of way boundary, as depicted by right of way boundary corners B16 and B17, for 0.68 feet to the centerline of Pleasant Road, said point being the point of beginning;

thence southwesterly 222.62 feet along said centerline of Pleasant Road, being a non-tangential curve concave to the northwest, having a radius of 550.00 feet and a central angle of 23 degrees 11 minutes 28 seconds, the chord of said curve bears South 50 degrees 28 minutes 27 seconds West and is 221.10 feet in length;

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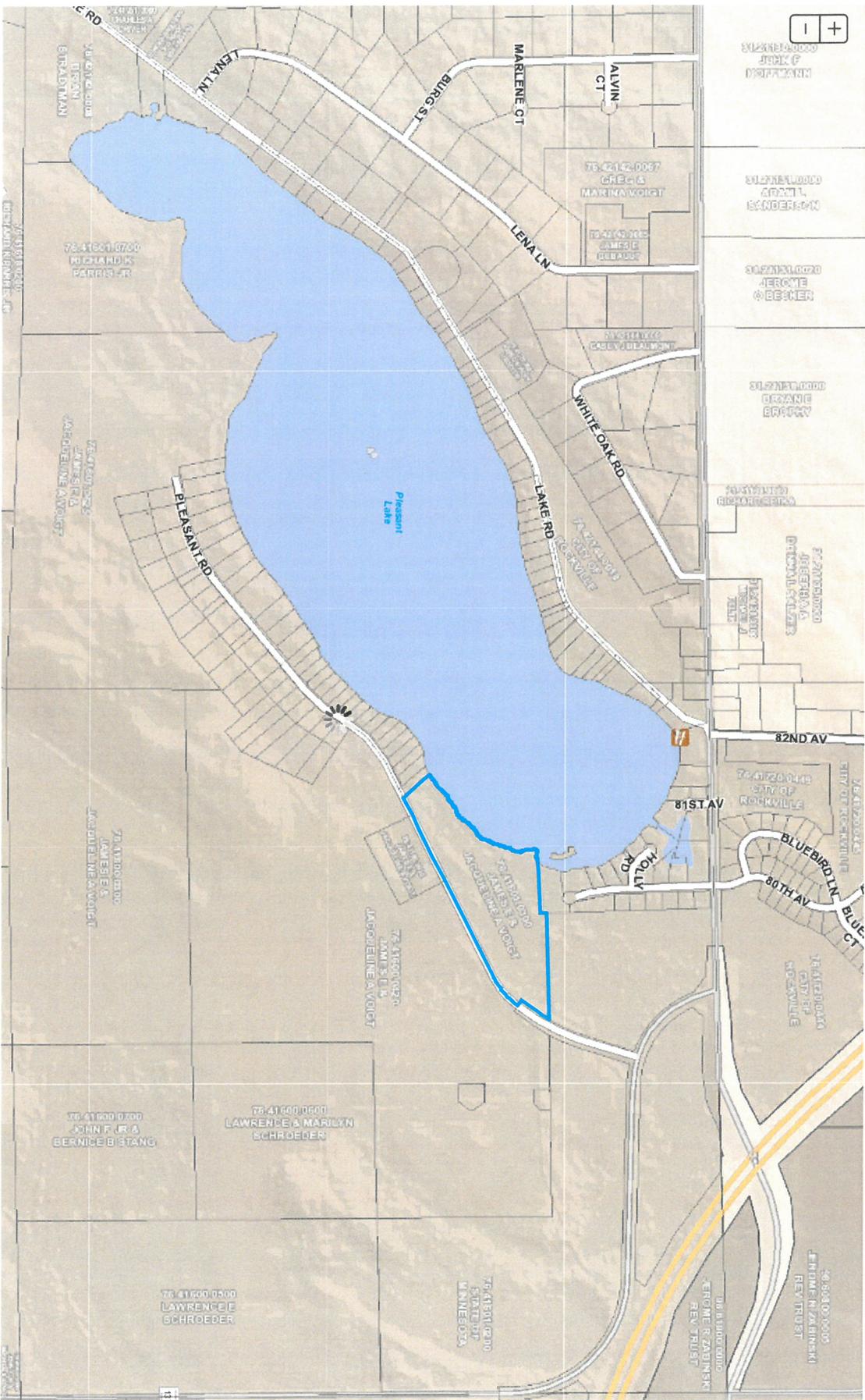
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thence North 88 degrees 54 minutes 33 seconds East, along the last described north line, 794.27 feet to the right of way boundary of said STATE HIGHWAY RIGHT OF WAY PLAT NO. 73-12, as depicted by right of way boundary corners B18 and B19;

thence southwesterly 76.25 feet along the last described right of way boundary being a non-tangential curve concave to the northwest, having a radius of 1095.92 feet and a central angle of 03 degrees 59 minutes 12 seconds, the chord of said curve bears South 34 degrees 02 minutes 47 seconds West and is 76.24 feet in length, to said right of way boundary corner B18;

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thence South 53 degrees 57 minutes 37 seconds East, along said right of way boundary, as depicted by right of way boundary corners B17 and B16, for 49.32 feet to the point of beginning.



- Search
- Layers
- Draw/Measure
- Legend

[Login](#)



- Search
- Layers
- Draw/Measure
- Legend

[Login](#)

**From:** Sam DeLeo <deleo@kldland.com>  
**Sent:** Tuesday, January 09, 2018 12:33 PM  
**To:** mbode@rockvillecity.org  
**Subject:** Re: Voigt Plat  
**Attachments:** Application Scan.pdf; Legal for RLS.docx; RLS FINAL\_2018.01.09\_11x17.pdf; RLS FINAL\_2018.01.09\_22x34.pdf; RLS PRELIM\_2018.01.09\_11x17.pdf; RLS PRELIM\_2018.01.09\_22x34.pdf; Voigt Delineation.pdf

We would like to do them together.

Also, because this property is Torrens the County Registrar requested that we do this as a Registered Land Survey and not a typical plat. They will assign it a Registered Land Survey Number when it gets submitted to them for review.

Legal Description, Application forms, Plats, and Wetland Delineation report are attached.

I will bring in a check with the rest of the paper today.

**Sam DeLeo, PLS**

[deleo@KLDland.com](mailto:deleo@KLDland.com)

Office 320-259-1266    Mobile 320-492-1824    Fax 320-259-8811

*Kramer Leas DeLeo, P.C. 13 North 11<sup>th</sup> Ave. St. Cloud, MN 56303*

**From:** [mbode@rockvillecity.org](mailto:mbode@rockvillecity.org)  
**Sent:** Tuesday, January 09, 2018 10:19 AM  
**To:** 'Sam DeLeo'  
**Subject:** RE: Voigt Plat

|                           |          |
|---------------------------|----------|
| Preliminary Plat 1-3 Lots | \$300.00 |
| Final Plat                | 300.00   |

Are we going to do them separately together??

Thank you,

*Marty*

---

**From:** Sam DeLeo [<mailto:deleo@kldland.com>]  
**Sent:** Tuesday, January 09, 2018 10:09 AM

**To:** [mbode@rockvillecity.org](mailto:mbode@rockvillecity.org)  
**Subject:** Re: Voigt Plat

Okay, I will have it done in a bit and will get it submitted. There are going to be 3 tracts on the plat, two will be new building sites.  
What will the fee be?

Sam

**From:** [mbode@rockvillecity.org](mailto:mbode@rockvillecity.org)  
**Sent:** Tuesday, January 09, 2018 8:27 AM  
**To:** 'Sam DeLeo'  
**Subject:** RE: Voigt Plat

Yesterday.....or today.....

Thank you,

*Marty*

---

**From:** Sam DeLeo [<mailto:deleo@kldland.com>]  
**Sent:** Monday, January 08, 2018 4:58 PM  
**To:** [mbode@rockvillecity.org](mailto:mbode@rockvillecity.org)  
**Subject:** Re: Voigt Plat

Marty, what is the submittal deadline on Voigt's plat?

Sam

**From:** [mbode@rockvillecity.org](mailto:mbode@rockvillecity.org)  
**Sent:** Tuesday, December 19, 2017 2:37 PM  
**To:** 'Sam DeLeo'  
**Subject:** RE: Voigt Plat

Thank you,

*Marty*

---

**From:** Sam DeLeo [<mailto:deleo@kldland.com>]  
**Sent:** Friday, December 15, 2017 2:08 PM  
**To:** Martin Bode  
**Subject:** Voigt Plat

Marty, there were a few dimensions on the side lot lines that had typos in them. didn't see them until we did the final plat review. I updated the preliminary plat to reflect the corrections. PDF's are attached. I've also attached PDF's of the final plats that were checked by the County so this will be what is recorded.

32  
70  
12  
46  
00  
00



**RANDY R. SCHREIFELS**  
Stearns County Auditor-Treasurer  
Administration Center Rm. 136 PO Box 728  
St. Cloud, MN 56302-0728  
Phone #: 320-656-3870  
Website: www.co.stearns.mn.us

Pin Number: 76.41601.0300

Parties of Interest: VOIGT JAMES E & JACQUELINE A

JAMES E & JACQUELINE A VOIGT  
25614 PLEASANT RD  
SAINT CLOUD MN 56301-9797



# Property Tax Statement 2017

| VALUES AND CLASSIFICATION <i>Sent in March 2016</i> |                                      |                  |                  |
|---|--------------------------------------|------------------|------------------|
| Taxes Payable Year:                                 |                                      | 2016             | 2017             |
| Step 1  | Estimated Market Value:              | \$39,200         | \$39,200         |
|   | Homestead Exclusion:                 |                  |                  |
|   | Taxable Market Value:                | \$39,200         | \$39,200         |
|   | New Improvements/Expired Exclusions: | HST Rur Vac Land | HST Rur Vac Land |

| PROPOSED TAX |               |          |
|--------------|---------------|----------|
| Step 2       | Proposed Tax: | \$248.00 |

| PROPERTY TAX STATEMENT |  |          |
|------------------------|--|----------|
| Step 3                 | First-half Taxes Due May 15, 2017:       | \$127.00 |
|                        | Second-half Taxes Due November 15, 2017: | \$127.00 |
|                        | Total Taxes Due in 2017:                 | \$254.00 |

**REFUNDS? \$\$\$** You may be eligible for one or even two refunds to reduce your property tax.

| 2017 Property Tax Statement  |  | Taxes Payable Year:  |          | 2016     | 2017   |
|--|--|--|----------|----------|--------|
| <b>Pin Number:</b><br>76.41601.0300<br><br><b>Property Address:</b><br><br><br><b>Property Description:</b><br>17.30 A. PT OF GOV'T LOT 2 LYING NW OF RD & NE OF PLEASANT BEACH LESS PART COM SE COR LOT 1 PLEASANT BEACH ADDN-NELY 77.62'-NWLY TO SL PLEASANT LAKE-WLY ALG SL TO NE COR LOT 1-SELY ALG NELY LN LOT 1 TO POB Section 01 Township 123 Range 029 |  | 1. Use this amount on form M1PR to see if you are eligible for a property tax refund. File by August 15. If this box is checked, you owe delinquent taxes and are not eligible. <input type="checkbox"/> |          |          | \$0.00 |
|  |  | 2. Use these amounts on Form M1PR to see if you are eligible for a special refund.   |          | \$0.00   |        |
| Tax and Credits  | 3. Your property taxes before credits          |  | \$236.00 | \$254.00 |        |
|  | 4. Credits that reduce your property taxes     |  |          |          |        |
|  | A. Agricultural market value credits           |  | \$0.00   | \$0.00   |        |
|  | B. Other Credits                               |  | \$0.00   | \$0.00   |        |
|  | 5. Property taxes after credits                |  | \$236.00 | \$254.00 |        |
| Property Tax by Jurisdiction   | 6. County STEARNS COUNTY                       |  | \$100.88 | \$102.59 |        |
|  | 7. City/Township ROCKVILLE CITY                |  | \$86.05  | \$89.09  |        |
|  | 8. State General Tax                           |  | \$0.00   | \$0.00   |        |
|  | 9. School District ISD 0742 ST CLOUD           |  |          |          |        |
|  | A. Voter approved levies                       |  | \$7.15   | \$23.40  |        |
|  | B. Other local levies                          |  | \$39.27  | \$36.38  |        |
|  | 10. Special Taxing Districts                   |  |          |          |        |
|  | HRA  |  | \$0.78   | \$0.76   |        |
|  | Watershed                                      |  | \$1.54   | \$1.57   |        |
|  | Regional Rail Authority                        |  | \$0.33   | \$0.21   |        |
|  | 11. Non-school voter approved referenda levies |  | \$0.00   | \$0.00   |        |
| 12. Total Property tax before special assessments  |  | \$236.00   | \$254.00 |          |        |
| 13. Special Assessments on Your Property   |  | See Left for Breakdown of Special Assessments  |          |          |        |
| Special Assessment Totals  |  | \$0.00   | \$0.00   |          |        |
| Special Assessment Total   |  | \$0.00   |          |          |        |
| 14. YOUR TOTAL PROPERTY TAX AND SPECIAL ASSESSMENTS  |  | \$236.00   | \$254.00 |          |        |

**2**

Detach this stub and return with your second half payment.  
**2nd Half Payment Stub - Payable 2017**  
To avoid penalty, pay on or before November 15, 2017



Total Property Tax for 2017 \$254.00  
2nd Half Tax Amount \$127.00  
Penalty \_\_\_\_\_  
2nd Half Total Amount Due \_\_\_\_\_

PIN: 76.41601.0300

BILL NUMBER: 2103667

Paid By \_\_\_\_\_

TAXPAYER: JAMES E & JACQUELINE A VOIGT  
25614 PLEASANT RD  
SAINT CLOUD MN 56301-9797

**MAKE CHECKS PAYABLE TO:**

Randy R. Schreifels  
Stearns County Auditor-Treasurer  
PO Box 728  
St Cloud, MN 56302-0728



Your canceled check is your receipt.

**1**

Detach this stub and return with your first half payment.  
**1st Half Payment Stub - Payable 2017**  
To avoid penalty, pay on or before May 15, 2017  
If your tax is \$100.00 or less pay the entire tax by May 15, 2017



Total Property Tax for 2017 \$254.00  
1st Half Tax Amount \$127.00  
Penalty \_\_\_\_\_  
1st Half Total Amount Due \_\_\_\_\_

PIN: 76.41601.0300

BILL NUMBER: 2103667

Paid By \_\_\_\_\_

TAXPAYER: JAMES E & JACQUELINE A VOIGT  
25614 PLEASANT RD  
SAINT CLOUD MN 56301-9797

**MAKE CHECKS PAYABLE TO:**

Randy R. Schreifels  
Stearns County Auditor-Treasurer  
PO Box 728  
St Cloud, MN 56302-0728



# CITY OF ROCKVILLE

229 Broadway Street East

P.O. Box 93

Rockville MN 56369

Phone 320-251-5836

Fax 320-240-9620



Duane Willenbring, Mayor  
Devin Cesnik, Councilor  
Don Simon, Councilor  
Richard Tallman, Councilor  
Jerry Tippelt, Councilor

Martin M. Bode, City Administrator  
Judy Neu, Finance Director  
Nick Waldbillig, Public Works Director  
Gene Van Havermaet Maintenance/Mechanic  
Debbie Weber, Administrative Assistant

## NOTICE OF PUBLIC HEARING CITY OF ROCKVILLE

Notice is hereby given that the Rockville Planning Commission will hold a public hearing on **Tuesday, February 6, 2018 at approximately 6:00 p.m. at Rockville City Hall – 229 Broadway Street East** to consider the request of James and Jacqueline Voigt to subdivide their property. The address of the property is: Pleasant Road, Parcel No. 76.41601.0300, Section 01, Township 123, Range 029, Stearns County, Minnesota, 17.30 A. PT OF GOV'T LOT 2 LYING NW OF RD & NE OF PLEASANT BEACH LESS PART COM SE COR LOT 1 PLEASANT BEACH ADDN-NELY 77.62'-NWLY TO SL PLEASANT LAKE-WLY ALG SL TO NE COR LOT 1-SELY ALG NELY LN LOT 1 TO POB.

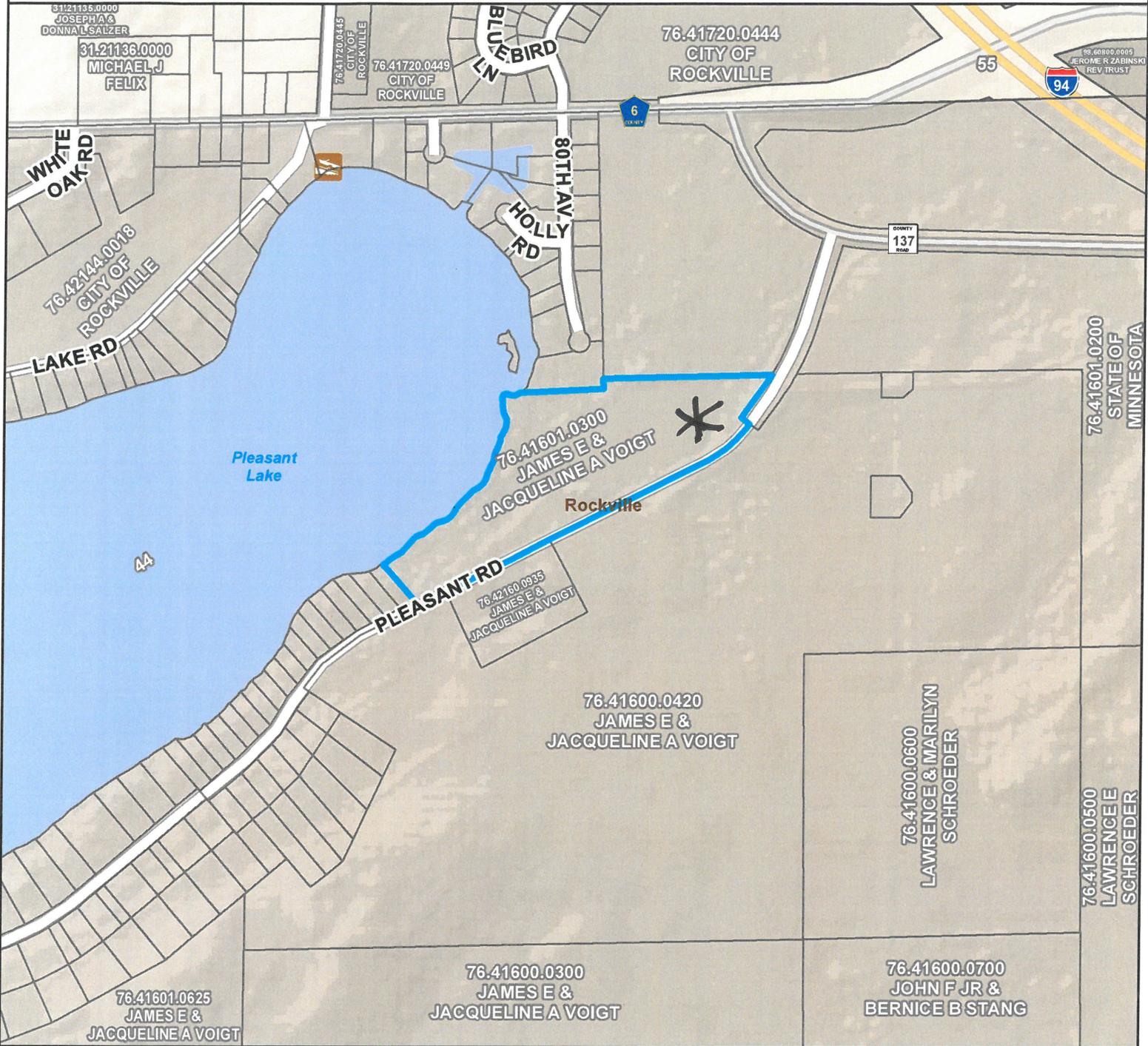
All persons attending the hearing and wishing to address the Planning Commission will have an opportunity to do so. Those not able to be present at this meeting should submit their opinions in writing to the Rockville City Administrator/Clerk, P.O. Box 93, Rockville, MN, 56369 prior to the hearing, or be present at the public hearing.

Martin M. Bode  
Administrator/Clerk

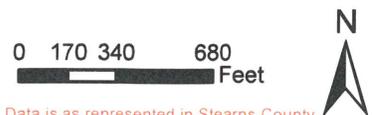
Publish January 23, 2018  
*Cold Spring Record*

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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, room 326-w, Whitten Building, 1400 Independence Ave, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice & tdd). USDA is an equal opportunity provider and employer.

# Title



Legend  
Parcels



Data is as represented in Stearns County Databases. It is NOT Intended for Locational Use and Stearns County waives all liability from this product.

Auditor/Treasurer  
Division of Land Management  
January 18, 2018



This map is made available on an "as is" basis, without express or implied warranty of any sort including, specifically, any implied warranties of fitness for a particular purpose, warranties of merchantability or warranties relating to the accuracy or completeness of the databases.

STATE OF MINNESOTA )  
 )ss.  
COUNTY OF STEARNS )

**AFFIDAVIT OF SERVICE**

**Debbie Weber**, being duly sworn, on oath says that at the City of Rockville in said County and State, on the **19th** day of **January, 2018**, he/she served the annexed Notice on **see attachment**, the person therein named, personally, by then and there handing to and leaving with him/her a true and correct copy of said Notice.



Signature

Subscribed and sworn to before me this 19 day of January, 2018.



Notary Public Signature



Notary Public Stamp

| OWNER                        | OWNER_ADDR               | OWNER_CITYSTATEZIP     |
|------------------------------|--------------------------|------------------------|
| GRANT R & KIMBERLY A SWENSON | 25559 PLEASANT RD        | ST CLOUD MN 56301      |
| JAMES E & JACQUELINE A VOIGT | 25614 PLEASANT RD        | ST CLOUD MN 56301-9764 |
| MICHAEL J MCKENNA            | 25553 PLEASANT RD        | SAINT CLOUD MN 56301   |
| RICHARD J & DEBRA J ORTH     | 25829 80TH AVE           | ST CLOUD MN 56301-9709 |
| STATE OF MINNESOTA           | 705 COURTHOUSE SQ RM 148 | SAINT CLOUD MN 56303   |
| STEARNS COUNTY HIGHWAY       | PO BOX 246               | ST CLOUD MN 56302      |
| TERRANCE ROEDER              | 25565 PLEASANT RD        | ST CLOUD MN 56301-9708 |
| THOMAS J KOENIG              | 25547 PLEASANT RD        | ST CLOUD MN 56301      |
| THOMAS Z BEST                | 25539 PLEASANT RD        | SAINT CLOUD MN 56301   |
| TIMOTHY J & DEBORAH A BYRAM  | 25807 80TH AVE           | ST CLOUD MN 56301-9709 |

## 10 Notices

# CITY OF ROCKVILLE

229 Broadway Street East

P.O. Box 93

Rockville MN 56369

Phone 320-251-5836

Fax 320-240-9620



Duane Willenbring, Mayor  
Vince Schaefer, Councilor  
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Martin M. Bode, City Administrator  
Judy Neu, Finance/Billing Clerk/Admin Asst  
Nick Waldbillig, Public Works Director  
Gene Van Havermaet Maintenance/Mechanic  
Debbie Weber, Administrative Assistant

*Rockville City is an equal opportunity provider and employer*

## NOTICE OF PLANNING COMMISSION MEETING **LOCATION CHANGE**

**TO:**

**Tuesday, February 6, 2018** at approximately 6:00 p.m. at the **ROCKVILLE FIRE DEPARTMENT – 24001 Firehall Lane, Rockville MN.**

### FOR THE FOLLOWING THREE (3) PUBLIC HEARINGS

- (1) **To consider the request of Elaine Barnier Revocable Trust for a variance from the front and side yard setback and lot coverage requirements.** The address of the property is: 25878 Lake Road, Rockville, MN with a legal description of: Parcel No. 76.41602.0050, 26A P/O GOVT 1 COM NE COR GOVT 1 -S2D W ALG E LN 480.44' TO CL LAKE AVE-S45D W ALG CL 246.54' TO POB- CONT S45D W ALG CL 48.46'- S44D E 265' TO SL PLEASANT LK-NELY ALG SL TO LN BRNG S47D E FROM POB-N47D W 234' TO POB, Section 02, Township 123, Range 029, Stearns County, Minnesota.
- (2) **To consider the request of James and Jacqueline Voigt to subdivide their property.** The address of the property is: Pleasant Road, Parcel No. 76.41601.0300, Section 01, Township 123, Range 029, Stearns County, Minnesota, 17.30 A. PT OF GOV'T LOT 2 LYING NW OF RD & NE OF PLEASANT BEACH LESS PART COM SE COR LOT 1 PLEASANT BEACH ADDN-NELY 77.62'-NWLY TO SL PLEASANT LAKE-WLY ALG SL TO NE COR LOT 1-SELY ALG NELY LN LOT 1 TO POB.
- (3) **To consider the request of Irene T. Schneider Trust rezone and subdivide their property.** The legal description is Lot 2, Block 1, Schneider Terrace, according to the recorded plat thereof, Stearns County, Minnesota. Parcel No. 76.42170.0051. The request is to rezone 94.64 +/- acres from A-40 to RR and a Qualified Minor Subdivision to subdivide off two (2) 5.0 +/- acres from the 94.64 acres.

Martin M. Bode  
Administrator/Clerk

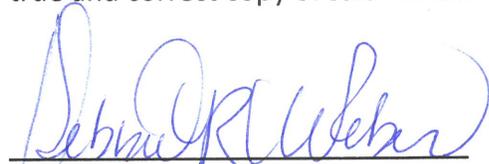
Publish 02/06/18  
*Cold Spring Record*

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STATE OF MINNESOTA )  
 )ss.  
COUNTY OF STEARNS )

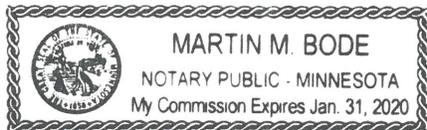
**AFFIDAVIT OF SERVICE**

**Debbie Weber**, being duly sworn, on oath says that at the City of Rockville in said County and State, on the **30th** day of **January, 2018**, he/she served the annexed Notice on see attachment, the person therein named, personally, by then and there handing to and leaving with him/her a true and correct copy of said Notice.

  
Signature

Subscribed and sworn to before me this 30<sup>th</sup> day of January, 2018.

  
Notary Public Signature



Notary Public Stamp

| OWNER                        | OWNER_ADDR               | OWNER_CITYSTATEZIP     |
|------------------------------|--------------------------|------------------------|
| GRANT R & KIMBERLY A SWENSON | 25559 PLEASANT RD        | ST CLOUD MN 56301      |
| JAMES E & JACQUELINE A VOIGT | 25614 PLEASANT RD        | ST CLOUD MN 56301-9764 |
| MICHAEL J MCKENNA            | 25553 PLEASANT RD        | SAINT CLOUD MN 56301   |
| RICHARD J & DEBRA J ORTH     | 25829 80TH AVE           | ST CLOUD MN 56301-9709 |
| STATE OF MINNESOTA           | 705 COURTHOUSE SQ RM 148 | SAINT CLOUD MN 56303   |
| STEARNS COUNTY HIGHWAY       | PO BOX 246               | ST CLOUD MN 56302      |
| TERRANCE ROEDER              | 25565 PLEASANT RD        | ST CLOUD MN 56301-9708 |
| THOMAS J KOENIG              | 25547 PLEASANT RD        | ST CLOUD MN 56301      |
| THOMAS Z BEST                | 25539 PLEASANT RD        | SAINT CLOUD MN 56301   |
| TIMOTHY J & DEBORAH A BYRAM  | 25807 80TH AVE           | ST CLOUD MN 56301-9709 |

## 10 Notices

# Wetland Delineation

**Jim Voigt Property, Parcel ID 76.41601.0300, Rockville,  
Stearns County, MN**

**Prepared for Jim Voigt**

**Prepared by:  
Ag Wetland Services, Inc  
P.O. Box 82  
Kimball, MN 55353  
320-291-4022**

*AG Wetland Services, Inc  
October 13, 2017*

*-1-*

# Table of Contents

|  |        |
|--|--------|
|  | Page 1 |
| Purpose, Location.....                     | 2      |
| Site Visit, Methodology.....               | 3-5    |
| Wetland Photo and Transect.....            | 6      |
| Wetland Location Map.....                  | 7      |
| LIDAR Map.....                             | 8      |
| National Wetlands Inventory Map (NWI)..... | 9      |
| Stearns County Soils Maps.....             | 10-14  |
| Data Sheets.....                           | 15-18  |

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**Prepared for**

Jim Voigt

**Prepared by**

Jeremy J. Donabauer  
AG Wetland Services, Inc  
P.O. Box 82  
Kimball, MN 55353  
Phone: (320) 291-4022

DATE: October 13, 2017  
TO: Jim Voigt  
FROM: Jeremy J. Donabauer  
AG Wetland Services, Inc

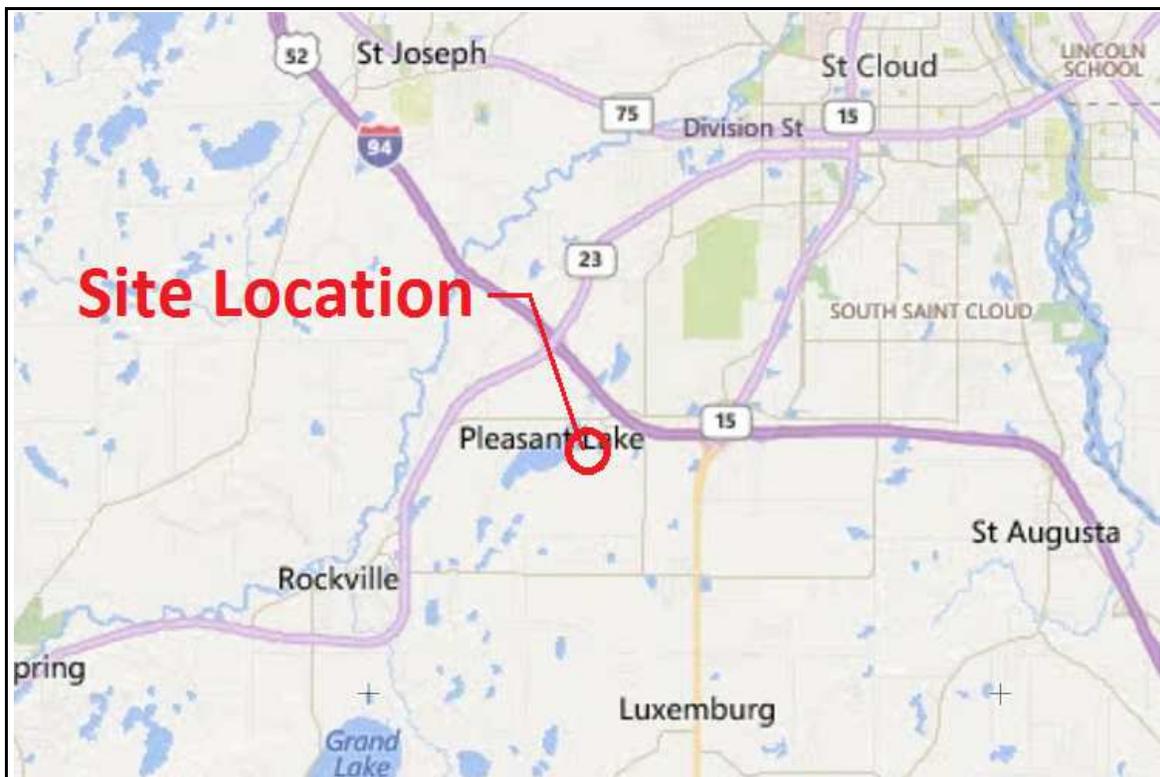
SUBJECT: Located in Section 1, Rockville Township, Stearns County, Minnesota.

**PURPOSE OF THE WETLAND DELINEATION REPORT**

The purpose of this report is to describe the extent and location of wetlands occurring at a portion of the property located in the City of Rockville, Stearns County, MN. The information herein was requested by Jim Voigt. The wetland delineation was conducted at a level acceptable by the Local Government Unit.

**LOCATION OF THE SITE**

The site is located in Section 1, Township 123N, Range 29W, Stearns County, Minnesota.



**SITE VISIT**

The site was visited on October 10, 2017. The vegetation at this time was in the latter stages of the growing season. The precipitation levels for this time of year were near or above normal. Jeremy J. Donabauer conducted the field delineation and delineation report.

*AG Wetland Services, Inc  
October 13, 2017*

-3-

## WETLAND DELINEATION METHODOLOGY

The use of a multi-parameter approach (vegetation, soil and hydrology) was implemented to delineate a portion of the wetlands occurring at part of Section 1, Township 123N, Range 29W, Stearns County, Minnesota.

The Routine On-Site Determination method, as described in the 1987 addition of the **Federal Manual for Identifying and Delineating Jurisdictional Wetlands**, was used to delineate the site. Wetlands were also classified according to **Wetlands and Deepwater Habitats of the United States** (FWS/OBS Pub 79/31: Cowardin et al. 1979) and **Wetlands of the United States** (USFWS Circular 39; Shaw and Fredine 1971). Areas that are dominated by hydrophytic vegetation, meet the hydric soils criteria, and exhibit indications of wetland hydrology are identified as wetland communities. These three technical criteria are mandatory and must be satisfied in making a wetland determination.

Field techniques consist of a main transect with a series of soil samples combined with vegetation data, and observations of hydrology to determine wetland boundaries. Each individual lath is generally associated with a series of soil probes (18 inches or greater in depth) that are taken in a line from obvious upland to obvious wetland. **Munsell Soil Color Charts** are used to determine soil chroma, mottle color and gleying color (when present). If the soil does not meet the hydric requirement, and the site lacks wetland hydrology and dominant hydric vegetation, another sample is taken 1-3 feet toward the wetland until all three requirements are met (under Normal and Undisturbed Conditions).

### **Wetland Plant Indicator Designations**

OBLIGATE WETLAND (OBL): Species occurs almost always (estimated probability >99 %) in wetlands under natural conditions.

FACULTATIVE WETLAND (FACW): Species usually occurs in wetlands (estimated probability 67 to 99 %) but occasionally found in non-wetlands.

FACULTATIVE (FAC): Species equally likely to occur in wetlands and non-wetlands (estimated probability 34 to 64%).

FACULTATIVE UPLAND (FACU): Species usually occurs in non-wetlands (estimated probability 67 to 99 %) but occasionally found in wetlands (estimated probability 1 to 33%).

OBLIGATE UPLAND (UPL): Species occurs almost always (estimated probability >99 %) in non-wetlands under natural conditions.

For an area to be a jurisdictional wetland, more than 50 percent of the dominant vegetation from all strata (Herbaceous, Shrub, Sapling, Tree, and Vine) must be OBL, FACW, and/or FAC, under normal and undisturbed conditions.

### **Vegetative Dominance and Strata**

Dominance refers strictly to the spatial extent of a species that is directly discernible in

the field. The most abundant plant species that immediately exceeds 50 percent of the total dominance for a given stratum, plus any additional species comprising 20 percent or more of the total are considered dominant plant species for that stratum. Strata for which dominants are determined include:

1. Tree - >5 inches DBH and 20 feet or taller.
2. Sapling - 0.4 to <5 inches DBH and 20 ft or taller.
3. Shrub - 3 to 20 feet tall including multistemmed, bushy shrubs, trees and saplings
4. Vines - includes all woody vines.
5. Herb - includes all herbaceous plants (grass, sedge, forbs, ferns, etc.)

### **SUMMARY**

Wetlands on-site were identified and delineated following the 1987 Corps of Engineers Wetlands Delineation Manual as required by the Wetland Conservation Act of 1991 and the Corps of Engineers regulatory program under section 404 of the Clean Water Act.

### **Delineation Summary**

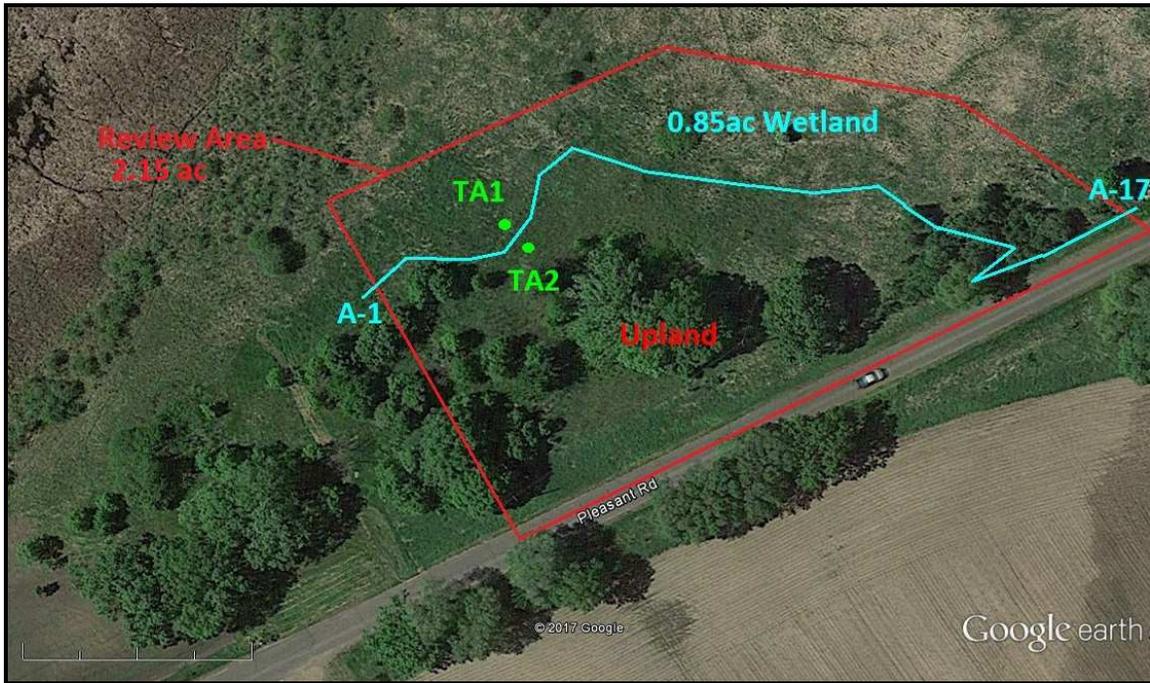
The project site is comprised of an area located in the city of Rockville, Stearns County MN for the purpose of defining the wetland boundaries. One wetland has been delineated and a map is included below. A site location map is included as Figure 1. Copies of the National Wetland Inventory (NWI), Stearns County Soil Survey maps and LIDAR maps for the area of the project site are included. Figure 4 represents the approximate wetland boundary lines delineated as part of this project in an air photo. The boundaries have been flagged with pin-flags and labeled A-1 through A-17.

### **Wetland A and Transect A**



At the transect of wetland line A and the point of TA the wetland consists of a Type 2, wet meadow wetland that transitions to a shallow marsh Type 3 wetland . The contour rises into the upland community on a concave slope. This site is considered a “normal circumstance” and the wetland edge follows a contour change and rises generally from the center of the wetland equally throughout the wetland. This can be seen in greater detail on the LiDAR contour map provided in the report.

## Approximate Wetland Delineation Line



The site was investigated/delineated by:  
AG Wetland Services, Inc

---

Jeremy J. Donabauer

*AG Wetland Services, Inc*  
*October 13, 2017*

-7-



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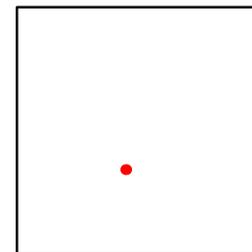
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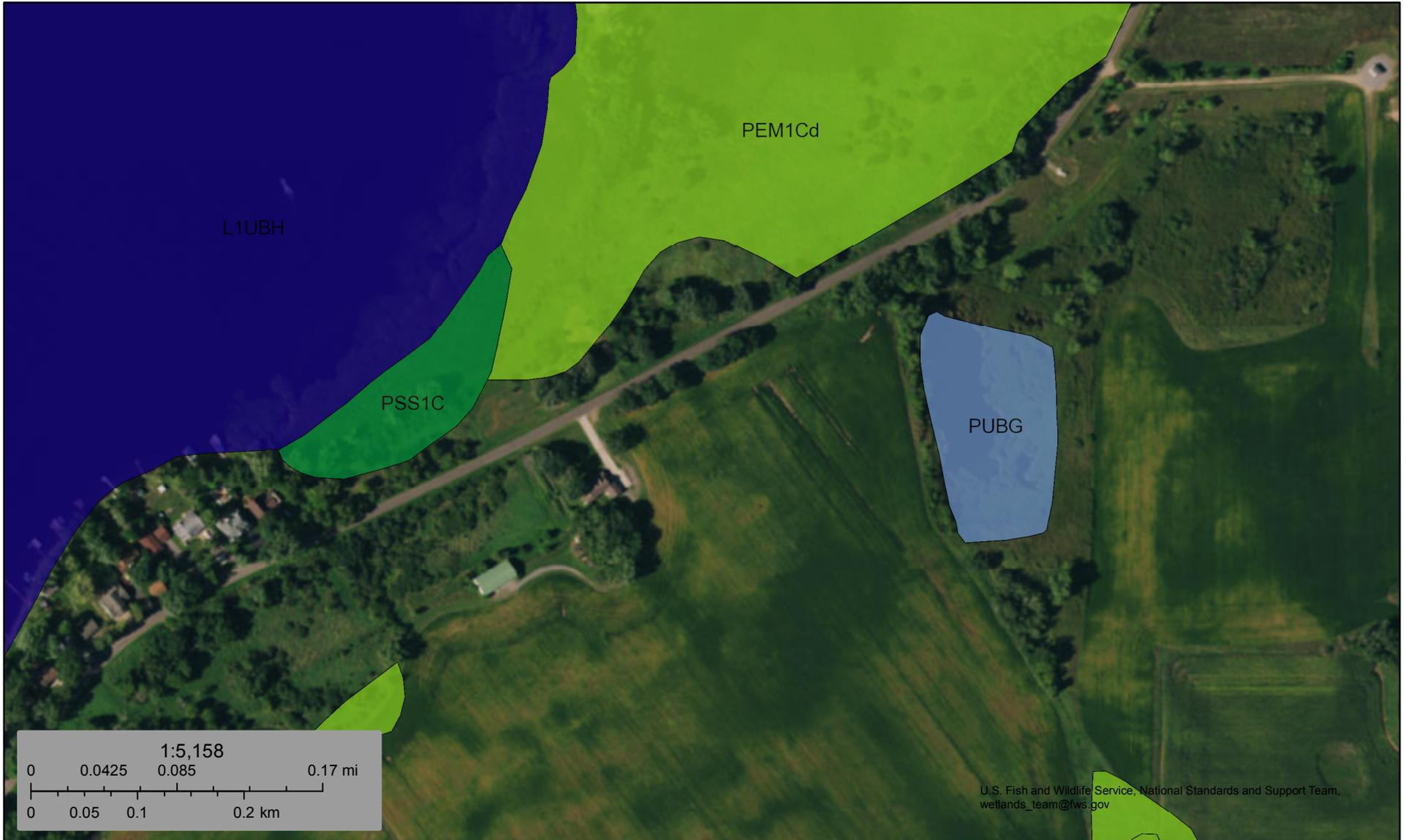
Extreme care was used during the compilation of this product. However, due to changes in ownership and the need to rely on outside information, errors or omissions may exist. If you should discover an oversight, we encourage you to let us know by calling the DNR at 1-888-646-6367 or by e-mail at [info.dnr@state.mn.us](mailto:info.dnr@state.mn.us).

Note: Elevation images and contours were generated from LiDAR derived elevation surfaces acquired 2007-2012.



Scale: 1:3,341





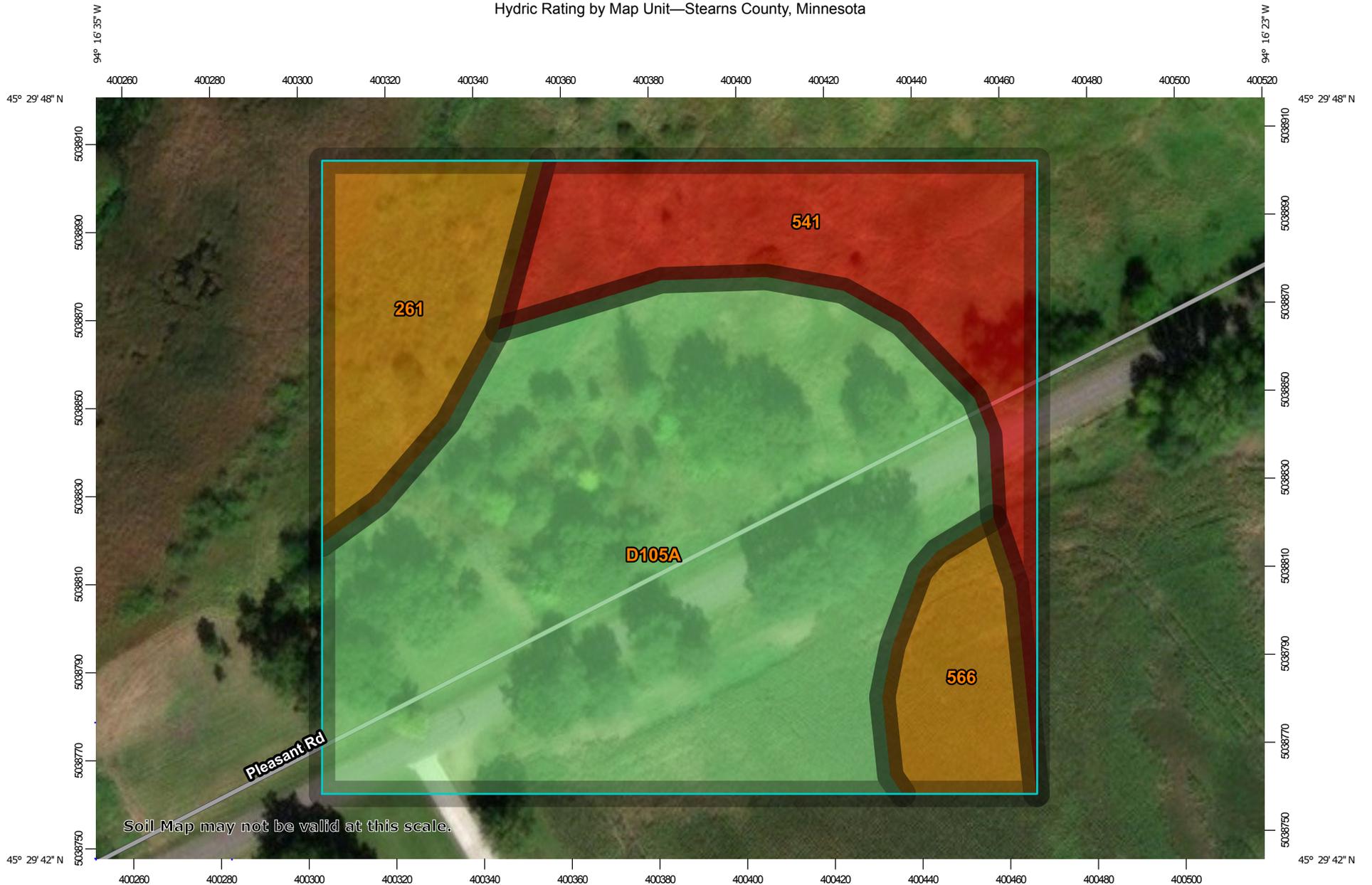
October 13, 2017

**Wetlands**

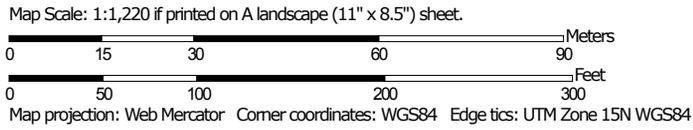
- Estuarine and Marine Deepwater
- Freshwater Forested/Shrub Wetland
- Estuarine and Marine Wetland
- Freshwater Emergent Wetland
- Freshwater Pond
- Lake
- Other
- Riverine

This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.

Hydric Rating by Map Unit—Stearns County, Minnesota



Soil Map may not be valid at this scale.



## MAP LEGEND

### Area of Interest (AOI)

 Area of Interest (AOI)

### Soils

#### Soil Rating Polygons

-  Hydric (100%)
-  Hydric (66 to 99%)
-  Hydric (33 to 65%)
-  Hydric (1 to 32%)
-  Not Hydric (0%)
-  Not rated or not available

#### Soil Rating Lines

-  Hydric (100%)
-  Hydric (66 to 99%)
-  Hydric (33 to 65%)
-  Hydric (1 to 32%)
-  Not Hydric (0%)
-  Not rated or not available

#### Soil Rating Points

-  Hydric (100%)
-  Hydric (66 to 99%)
-  Hydric (33 to 65%)
-  Hydric (1 to 32%)
-  Not Hydric (0%)
-  Not rated or not available

### Water Features

 Streams and Canals

### Transportation

-  Rails
-  Interstate Highways
-  US Routes
-  Major Roads
-  Local Roads

### Background

 Aerial Photography

## MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:15,800.

**Warning:** Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
 Web Soil Survey URL:  
 Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Stearns County, Minnesota  
 Survey Area Data: Version 14, Sep 19, 2016

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: May 17, 2011—Nov 1, 2016

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Hydric Rating by Map Unit

| Map unit symbol                    | Map unit name  | Rating | Acres in AOI | Percent of AOI |
|------------------------------------|--|--------|--------------|----------------|
| 261                                | Isan-Isan, frequently ponded, complex, 0 to 2 percent slopes | 95     | 0.7          | 12.4%          |
| 541                                | Rife-Rife, ponded, complex, 0 to 1 percent slopes            | 100    | 1.2          | 19.8%          |
| 566                                | Regal loam   | 90     | 0.4          | 7.1%           |
| D105A                              | Arvilla sandy loam, 0 to 2 percent slopes                    | 2      | 3.5          | 60.7%          |
| <b>Totals for Area of Interest</b> |  |        | <b>5.8</b>   | <b>100.0%</b>  |

## Description

This rating indicates the percentage of map units that meets the criteria for hydric soils. Map units are composed of one or more map unit components or soil types, each of which is rated as hydric soil or not hydric. Map units that are made up dominantly of hydric soils may have small areas of minor nonhydric components in the higher positions on the landform, and map units that are made up dominantly of nonhydric soils may have small areas of minor hydric components in the lower positions on the landform. Each map unit is rated based on its respective components and the percentage of each component within the map unit.

The thematic map is color coded based on the composition of hydric components. The five color classes are separated as 100 percent hydric components, 66 to 99 percent hydric components, 33 to 65 percent hydric components, 1 to 32 percent hydric components, and less than one percent hydric components.

In Web Soil Survey, the Summary by Map Unit table that is displayed below the map pane contains a column named 'Rating'. In this column the percentage of each map unit that is classified as hydric is displayed.

Hydric soils are defined by the National Technical Committee for Hydric Soils (NTCHS) as soils that formed under conditions of saturation, flooding, or ponding long enough during the growing season to develop anaerobic conditions in the upper part (Federal Register, 1994). Under natural conditions, these soils are either saturated or inundated long enough during the growing season to support the growth and reproduction of hydrophytic vegetation.

The NTCHS definition identifies general soil properties that are associated with wetness. In order to determine whether a specific soil is a hydric soil or nonhydric soil, however, more specific information, such as information about the depth and duration of the water table, is needed. Thus, criteria that identify those estimated soil properties unique to hydric soils have been established (Federal Register, 2002). These criteria are used to identify map unit components that normally are associated with wetlands. The criteria used are selected estimated soil properties that are described in "Soil Taxonomy" (Soil Survey Staff, 1999) and "Keys to Soil Taxonomy" (Soil Survey Staff, 2006) and in the "Soil Survey Manual" (Soil Survey Division Staff, 1993).

If soils are wet enough for a long enough period of time to be considered hydric, they should exhibit certain properties that can be easily observed in the field. These visible properties are indicators of hydric soils. The indicators used to make onsite determinations of hydric soils are specified in "Field Indicators of Hydric Soils in the United States" (Hurt and Vasilas, 2006).

### References:

Federal Register. July 13, 1994. Changes in hydric soils of the United States.

Federal Register. September 18, 2002. Hydric soils of the United States.

Hurt, G.W., and L.M. Vasilas, editors. Version 6.0, 2006. Field indicators of hydric soils in the United States.

Soil Survey Division Staff. 1993. Soil survey manual. Soil Conservation Service. U.S. Department of Agriculture Handbook 18.

Soil Survey Staff. 1999. Soil taxonomy: A basic system of soil classification for making and interpreting soil surveys. 2nd edition. Natural Resources Conservation Service. U.S. Department of Agriculture Handbook 436.

Soil Survey Staff. 2006. Keys to soil taxonomy. 10th edition. U.S. Department of Agriculture, Natural Resources Conservation Service.

## **Rating Options**

*Aggregation Method: Percent Present*

*Component Percent Cutoff: None Specified*

*Tie-break Rule: Lower*

**WETLAND DETERMINATION DATA FORM - Midwest Region**

Project/Site Jim Voigt City/County: Stearns Sampling Date: 10/10/17  
 Applicant/Owner: Jim Voigt State: MN Sampling Point: TA1  
 Investigator(s): Jeremy Donabauer Section, Township, Range: S1, T123, R29  
 Landform (hillslope, terrace, etc.): slight hillslope Local relief (concave, convex, none): concave  
 Slope (%): 1 Lat: 45.29.46.09 Long: 94.16.30.45 Datum: FSA  
 Soil Map Unit Name Arvilla sandy loam NWI Classification: PEM1Cd

Are climatic/hydrologic conditions of the site typical for this time of the year? Y (If no, explain in remarks)  
 Are vegetation \_\_\_\_\_, soil \_\_\_\_\_, or hydrology \_\_\_\_\_ significantly disturbed? Are "normal circumstances" present? Yes  
 Are vegetation \_\_\_\_\_, soil \_\_\_\_\_, or hydrology \_\_\_\_\_ naturally problematic? present? Yes

**SUMMARY OF FINDINGS** (If needed, explain any answers in remarks.)

|   |  |
|---|--|
| Hydrophytic vegetation present? <u>Y</u>          | <b>Is the sampled area within a wetland?</b> <u>Y</u><br>If yes, optional wetland site ID: _____ |
| Hydric soil present? <u>Y</u>                     |  |
| Indicators of wetland hydrology present? <u>Y</u> |  |

Remarks: (Explain alternative procedures here or in a separate report.)

**VEGETATION -- Use scientific names of plants.**

| Tree Stratum          | (Plot size: _____)           | Absolute % Cover | Dominant Species | Indicator Status | <b>Dominance Test Worksheet</b><br>Number of Dominant Species that are OBL, FACW, or FAC: <u>1</u> (A)<br>Total Number of Dominant Species Across all Strata: <u>1</u> (B)<br>Percent of Dominant Species that are OBL, FACW, or FAC: <u>100.00%</u> (A/B)   |
|-----------------------|------------------------------|------------------|------------------|------------------|--|
| 1                     | _____                        | _____            | _____            | _____            |  |
| 2                     | _____                        | _____            | _____            | _____            |  |
| 3                     | _____                        | _____            | _____            | _____            |  |
| 4                     | _____                        | _____            | _____            | _____            |  |
| 5                     | _____                        | _____            | _____            | _____            |  |
|                       |                              | <u>0</u>         | = Total Cover    |                  |  |
| Sapling/Shrub stratum | (Plot size: _____)           | Absolute % Cover | Dominant Species | Indicator Status | <b>Prevalence Index Worksheet</b><br>Total % Cover of:<br>OBL species <u>0</u> x 1 = <u>0</u><br>FACW species <u>0</u> x 2 = <u>0</u><br>FAC species <u>100</u> x 3 = <u>300</u><br>FACU species <u>0</u> x 4 = <u>0</u><br>UPL species <u>0</u> x 5 = <u>0</u><br>Column totals <u>100</u> (A) <u>300</u> (B)<br>Prevalence Index = B/A = <u>3.00</u> |
| 1                     | _____                        | _____            | _____            | _____            |  |
| 2                     | _____                        | _____            | _____            | _____            |  |
| 3                     | _____                        | _____            | _____            | _____            |  |
| 4                     | _____                        | _____            | _____            | _____            |  |
| 5                     | _____                        | _____            | _____            | _____            |  |
|                       |                              | <u>0</u>         | = Total Cover    |                  |  |
| Herb stratum          | (Plot size: <u>10 feet</u> ) | Absolute % Cover | Dominant Species | Indicator Status |  |
| 1                     | <u>Rhamnus cathartica</u>    | <u>100</u>       | <u>Y</u>         | <u>FAC</u>       |  |
| 2                     | _____                        | _____            | _____            | _____            |  |
| 3                     | _____                        | _____            | _____            | _____            |  |
| 4                     | _____                        | _____            | _____            | _____            |  |
| 5                     | _____                        | _____            | _____            | _____            |  |
| 6                     | _____                        | _____            | _____            | _____            |  |
| 7                     | _____                        | _____            | _____            | _____            |  |
| 8                     | _____                        | _____            | _____            | _____            |  |
| 9                     | _____                        | _____            | _____            | _____            |  |
| 10                    | _____                        | _____            | _____            | _____            |  |
|                       |                              | <u>100</u>       | = Total Cover    |                  |  |
| Woody vine stratum    | (Plot size: _____)           | Absolute % Cover | Dominant Species | Indicator Status |  |
| 1                     | _____                        | _____            | _____            | _____            |  |
| 2                     | _____                        | _____            | _____            | _____            |  |
|                       |                              | <u>0</u>         | = Total Cover    |                  |  |

**Hydrophytic Vegetation Indicators:**  
 \_\_\_\_\_ Rapid test for hydrophytic vegetation  
 Dominance test is >50%  
 Prevalence index is ≤3.0\*  
 \_\_\_\_\_ Morphological adaptations\* (provide supporting data in Remarks or on a separate sheet)  
 \_\_\_\_\_ Problematic hydrophytic vegetation\* (explain)  
 \*Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic

**Hydrophytic vegetation present?** Y

Remarks: (Include photo numbers here or on a separate sheet)

**SOIL**

Sampling Point: TA1

| Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.) |               |     |                 |    |       |       |            |                |
|---|---------------|-----|-----------------|----|-------|-------|------------|----------------|
| Depth (Inches)  | Matrix        |     | Redox Features  |    |       |       | Texture    | Remarks        |
|   | Color (moist) | %   | Color (moist)   | %  | Type* | Loc** |            |                |
| 0-12  | 10 yr 2/1     | 100 |                 |    |       |       | Loamy sand |                |
| 12-20   | 10 yr 3/2     | 100 | 7.5 yr 5/6, 6/2 | 20 | C     | PL/M  | Sandy loam | distinct redox |
|   |               |     |                 |    |       |       |            |                |
|   |               |     |                 |    |       |       |            |                |
|   |               |     |                 |    |       |       |            |                |
|   |               |     |                 |    |       |       |            |                |
|   |               |     |                 |    |       |       |            |                |

\*Type: C = Concentration, D = Depletion, RM = Reduced Matrix, MS = Masked Sand Grains. \*\*Location: PL = Pore Lining, M = Matrix

|  |  |  |  |
|--|--|--|--|
| <b>Hydric Soil Indicators:</b><br><input type="checkbox"/> Histisol (A1)<br><input type="checkbox"/> Histic Epipedon (A2)<br><input type="checkbox"/> Black Histic (A3)<br><input type="checkbox"/> Hydrogen Sulfide (A4)<br><input type="checkbox"/> Stratified Layers (A5)<br><input type="checkbox"/> 2 cm Muck (A10)<br><input type="checkbox"/> Depleted Below Dark Surface (A11)<br><input checked="" type="checkbox"/> Thick Dark Surface (A12)<br><input type="checkbox"/> Sandy Mucky Mineral (S1)<br><input type="checkbox"/> 5 cm Mucky Peat or Peat (S3) |  | <input type="checkbox"/> Sandy Gleyed Matrix (S4)<br><input type="checkbox"/> Sandy Redox (S5)<br><input type="checkbox"/> Stripped Matrix (S6)<br><input type="checkbox"/> Loamy Mucky Mineral (F1)<br><input type="checkbox"/> Loamy Gleyed Matrix (F2)<br><input type="checkbox"/> Depleted Matrix (F3)<br><input type="checkbox"/> Redox Dark Surface (F6)<br><input type="checkbox"/> Depleted Dark Surface (F7)<br><input type="checkbox"/> Redox Depressions (F8) | <b>Indicators for Problematic Hydric Soils:</b><br><input type="checkbox"/> Coast Prairie Redox (A16) (LRR K, L, R)<br><input type="checkbox"/> Dark Surface (S7) (LRR K, L)<br><input type="checkbox"/> Iron-Manganese Masses (F12) (LRR K, L, R)<br><input type="checkbox"/> Very Shallow Dark Surface (TF12)<br><input type="checkbox"/> Other (explain in remarks) |
|--|--|--|--|

\*Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic

|  |                               |
|--|-------------------------------|
| <b>Restrictive Layer (if observed):</b><br>Type: _____<br>Depth (inches): <u>0</u> | Hydric soil present? <u>Y</u> |
|--|-------------------------------|

Remarks:

**HYDROLOGY**

|   |   |  |  |  |  |
|---|---|--|--|--|--|
| <b>Wetland Hydrology Indicators:</b><br>Primary Indicators (minimum of one is required; check all that apply) |   |  | Secondary Indicators (minimum of two required) |  |  |
| <input type="checkbox"/> Surface Water (A1)   | <input type="checkbox"/> Aquatic Fauna (B13)                        | <input type="checkbox"/> Surface Soil Cracks (B6)                  |  |  |  |
| <input type="checkbox"/> High Water Table (A2)  | <input type="checkbox"/> True Aquatic Plants (B14)                  | <input checked="" type="checkbox"/> Drainage Patterns (B10)        |  |  |  |
| <input type="checkbox"/> Saturation (A3)  | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                 | <input type="checkbox"/> Dry-Season Water Table (C2)               |  |  |  |
| <input type="checkbox"/> Water Marks (B1)   | <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) | <input type="checkbox"/> Crayfish Burrows (C8)                     |  |  |  |
| <input type="checkbox"/> Sediment Deposits (B2)   | <input type="checkbox"/> Presence of Reduced Iron (C4)              | <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9) |  |  |  |
| <input type="checkbox"/> Drift Deposits (B3)  | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) | <input type="checkbox"/> Stunted or Stressed Plants (D1)           |  |  |  |
| <input type="checkbox"/> Algal Mat or Crust (B4)  | <input type="checkbox"/> Thin Muck Surface (C7)                     | <input checked="" type="checkbox"/> Geomorphic Position (D2)       |  |  |  |
| <input type="checkbox"/> Iron Deposits (B5)   | <input type="checkbox"/> Gauge or Well Data (D9)                    | <input type="checkbox"/> FAC-Neutral Test (D5)                     |  |  |  |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)  | <input type="checkbox"/> Other (Explain in Remarks)                 |  |  |  |  |
| <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8)  |   |  |  |  |  |
| <input type="checkbox"/> Water-Stained Leaves (B9)  |   |  |  |  |  |

|  |   |
|--|---|
| <b>Field Observations:</b><br>Surface water present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____<br>Water table present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____<br>Saturation present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Depth (inches): <u>12</u><br>(includes capillary fringe) | Indicators of wetland hydrology present? <u>Y</u> |
|--|---|

Describe recorded data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:

**WETLAND DETERMINATION DATA FORM - Midwest Region**

Project/Site Jim Voigt City/County: Stearns Sampling Date: 10/10/17  
 Applicant/Owner: Jim Voigt State: MN Sampling Point: TA2  
 Investigator(s): Jeremy Donabauer Section, Township, Range: S1, T123, R26  
 Landform (hillslope, terrace, etc.): slight hillslope Local relief (concave, convex, none): concave  
 Slope (%): 1 Lat: 45.29.45.88 Long: 94.16.30.66 Datum: FSA  
 Soil Map Unit Name Arvilla sandy loam NWI Classification: none

Are climatic/hydrologic conditions of the site typical for this time of the year? Y (If no, explain in remarks)  
 Are vegetation \_\_\_\_\_, soil \_\_\_\_\_, or hydrology \_\_\_\_\_ significantly disturbed? Are "normal circumstances" present? Yes  
 Are vegetation \_\_\_\_\_, soil \_\_\_\_\_, or hydrology \_\_\_\_\_ naturally problematic? present? Yes

**SUMMARY OF FINDINGS** (If needed, explain any answers in remarks.)

|   |  |
|---|--|
| Hydrophytic vegetation present? <u>N</u>          | <b>Is the sampled area within a wetland?</b> <u>N</u><br>If yes, optional wetland site ID: _____ |
| Hydric soil present? <u>N</u>                     |  |
| Indicators of wetland hydrology present? <u>N</u> |  |

Remarks: (Explain alternative procedures here or in a separate report.)

**VEGETATION -- Use scientific names of plants.**

| Tree Stratum          | (Plot size: _____)           | Absolute % Cover | Dominant Species | Indicator Status | <b>Dominance Test Worksheet</b>   |
|-----------------------|------------------------------|------------------|------------------|------------------|---|
| 1                     |                              |                  |                  |                  |   |
| 2                     |                              |                  |                  |                  | Total Number of Dominant Species Across all Strata: <u>1</u> (B)  |
| 3                     |                              |                  |                  |                  | Percent of Dominant Species that are OBL, FACW, or FAC: <u>0.00%</u> (A/B)  |
| 4                     |                              |                  |                  |                  |   |
| 5                     |                              |                  |                  |                  |   |
|                       |                              | <u>0</u>         | = Total Cover    |                  |   |
| Sapling/Shrub stratum | (Plot size: _____)           |                  |                  |                  | <b>Prevalence Index Worksheet</b>   |
| 1                     |                              |                  |                  |                  |   |
| 2                     |                              |                  |                  |                  | OBL species <u>0</u> x 1 = <u>0</u>   |
| 3                     |                              |                  |                  |                  | FACW species <u>0</u> x 2 = <u>0</u>  |
| 4                     |                              |                  |                  |                  | FAC species <u>0</u> x 3 = <u>0</u>   |
| 5                     |                              |                  |                  |                  | FACU species <u>100</u> x 4 = <u>400</u>  |
|                       |                              | <u>0</u>         | = Total Cover    |                  | UPL species <u>0</u> x 5 = <u>0</u>   |
|                       |                              |                  |                  |                  | Column totals <u>100</u> (A) <u>400</u> (B)   |
|                       |                              |                  |                  |                  | Prevalence Index = B/A = <u>4.00</u>  |
| Herb stratum          | (Plot size: <u>10 feet</u> ) |                  |                  |                  | <b>Hydrophytic Vegetation Indicators:</b><br>_____ Rapid test for hydrophytic vegetation<br>_____ Dominance test is >50%<br>_____ Prevalence index is ≤3.0*<br>_____ Morphological adaptations* (provide supporting data in Remarks or on a separate sheet)<br>_____ Problematic hydrophytic vegetation* (explain)<br>*Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic |
| 1                     | <u>Bromus arvensis</u>       | <u>100</u>       | <u>Y</u>         | <u>FACU</u>      |   |
| 2                     |                              |                  |                  |                  |   |
| 3                     |                              |                  |                  |                  |   |
| 4                     |                              |                  |                  |                  |   |
| 5                     |                              |                  |                  |                  |   |
| 6                     |                              |                  |                  |                  |   |
| 7                     |                              |                  |                  |                  |   |
| 8                     |                              |                  |                  |                  |   |
| 9                     |                              |                  |                  |                  |   |
| 10                    |                              |                  |                  |                  |   |
|                       |                              | <u>100</u>       | = Total Cover    |                  |   |
| Woody vine stratum    | (Plot size: _____)           |                  |                  |                  | <b>Hydrophytic vegetation present?</b> <u>N</u>   |
| 1                     |                              |                  |                  |                  |   |
| 2                     |                              |                  |                  |                  |   |
|                       |                              | <u>0</u>         | = Total Cover    |                  |   |

Remarks: (Include photo numbers here or on a separate sheet)

**SOIL**

Sampling Point: TA2

| Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.) |               |     |                |   |       |       |            |         |
|---|---------------|-----|----------------|---|-------|-------|------------|---------|
| Depth (Inches)  | Matrix        |     | Redox Features |   |       |       | Texture    | Remarks |
|   | Color (moist) | %   | Color (moist)  | % | Type* | Loc** |            |         |
| 0-14  | 10 yr 2/1     | 100 |                |   |       |       | Loamy sand |         |
| 14-16   | 10 yr 4/3     | 100 |                |   |       |       | Sandy loam |         |
|   |               |     |                |   |       |       |            |         |
|   |               |     |                |   |       |       |            |         |
|   |               |     |                |   |       |       |            |         |
|   |               |     |                |   |       |       |            |         |
|   |               |     |                |   |       |       |            |         |

\*Type: C = Concentration, D = Depletion, RM = Reduced Matrix, MS = Masked Sand Grains. \*\*Location: PL = Pore Lining, M = Matrix

| Hydric Soil Indicators:                                    | Indicators for Problematic Hydric Soils:                           |
|--|--|
| <input type="checkbox"/> Histisol (A1)                     | <input type="checkbox"/> Coast Prairie Redox (A16) (LRR K, L, R)   |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Dark Surface (S7) (LRR K, L)              |
| <input type="checkbox"/> Black Histic (A3)                 | <input type="checkbox"/> Iron-Manganese Masses (F12) (LRR K, L, R) |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Very Shallow Dark Surface (TF12)          |
| <input type="checkbox"/> Stratified Layers (A5)            | <input type="checkbox"/> Other (explain in remarks)                |
| <input type="checkbox"/> 2 cm Muck (A10)                   |  |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) |  |
| <input type="checkbox"/> Thick Dark Surface (A12)          |  |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          |  |
| <input type="checkbox"/> 5 cm Mucky Peat or Peat (S3)      |  |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)          |  |
| <input type="checkbox"/> Sandy Redox (S5)                  |  |
| <input type="checkbox"/> Stripped Matrix (S6)              |  |
| <input type="checkbox"/> Loamy Mucky Mineral (F1)          |  |
| <input type="checkbox"/> Loamy Gleyed Matrix (F2)          |  |
| <input type="checkbox"/> Depleted Matrix (F3)              |  |
| <input type="checkbox"/> Redox Dark Surface (F6)           |  |
| <input type="checkbox"/> Depleted Dark Surface (F7)        |  |
| <input type="checkbox"/> Redox Depressions (F8)            |  |

\*Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic

|   |  |
|---|--|
| <b>Restrictive Layer (if observed):</b><br>Type: _____<br>Depth (inches): _____ | <b>Hydric soil present?</b> <u>  N  </u> |
|---|--|

Remarks:

**HYDROLOGY**

| Wetland Hydrology Indicators:   |   |
|---|---|
| Primary Indicators (minimum of one is required; check all that apply) | Secondary Indicators (minimum of two required)                      |
| <input type="checkbox"/> Surface Water (A1)                           | <input type="checkbox"/> Aquatic Fauna (B13)                        |
| <input type="checkbox"/> High Water Table (A2)                        | <input type="checkbox"/> True Aquatic Plants (B14)                  |
| <input type="checkbox"/> Saturation (A3)                              | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                 |
| <input type="checkbox"/> Water Marks (B1)                             | <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) |
| <input type="checkbox"/> Sediment Deposits (B2)                       | <input type="checkbox"/> Presence of Reduced Iron (C4)              |
| <input type="checkbox"/> Drift Deposits (B3)                          | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) |
| <input type="checkbox"/> Algal Mat or Crust (B4)                      | <input type="checkbox"/> Thin Muck Surface (C7)                     |
| <input type="checkbox"/> Iron Deposits (B5)                           | <input type="checkbox"/> Gauge or Well Data (D9)                    |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)    | <input type="checkbox"/> Other (Explain in Remarks)                 |
| <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8)      |   |
| <input type="checkbox"/> Water-Stained Leaves (B9)                    |   |
|   | <input type="checkbox"/> Surface Soil Cracks (B6)                   |
|   | <input type="checkbox"/> Drainage Patterns (B10)                    |
|   | <input type="checkbox"/> Dry-Season Water Table (C2)                |
|   | <input type="checkbox"/> Crayfish Burrows (C8)                      |
|   | <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)  |
|   | <input type="checkbox"/> Stunted or Stressed Plants (D1)            |
|   | <input type="checkbox"/> Geomorphic Position (D2)                   |
|   | <input type="checkbox"/> FAC-Neutral Test (D5)                      |

|   |  |
|---|--|
| <b>Field Observations:</b><br>Surface water present? Yes <input type="checkbox"/> No <input type="checkbox"/> Depth (inches): _____<br>Water table present? Yes <input type="checkbox"/> No <input type="checkbox"/> Depth (inches): _____<br>Saturation present? Yes <input type="checkbox"/> No <input type="checkbox"/> Depth (inches): _____<br>(includes capillary fringe) | <b>Indicators of wetland hydrology present?</b> <u>  N  </u> |
|---|--|

Describe recorded data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:



## MEMORANDUM

**Date:** January 31, 2018  
**To:** Honorable Mayor Willenbring, Members of the City Council and Members of the Planning Commission – Rockville, Minnesota  
**From:** Justin L. Kannas, P.E.  
City Engineer  
**Subject:** Voigt RLS Subdivision  
Rockville, Minnesota  
BMI Project No: Rockville General

---

I have reviewed the Preliminary Registered Land Survey 14 for PID 76.41601.0300 dated January 11, 2018 and have the following comments:

- 1) The wetland delineation as shown on the proposed RLS has been approved by the LGU as of November 14, 2017.
- 2) A perpetual easement 43-feet in width for public roadway, drainage, and utility purposes along Pleasant Road shall be conveyed to the City through a separate easement document and be recorded at the same time as the RLS plat.
- 3) A perpetual utility easement 30-feet in width over the City's existing sanitary sewer forcemain running through Tract B and Tract C shall be conveyed to the City through a separate easement document and be recorded at the same time as the RLS plat.
- 4) If and when the property owners for these parcels propose to build upon these lots, the property owner shall be responsible for the following items including but not limited to:
  - a. A sanitary sewer grinder station and forcemain connecting the grinder station to the City's existing sanitary sewer forcemain shall be installed by the property owner. The grinder stations will be furnished by the City. The property owner will be responsible for paying the fee to the City for the furnishing of the grinder station. All other items shall be furnished by the property owner.
  - b. All items shall meet City of Rockville standard specifications
  - c. A public utility easement shall be dedicated to the City of Rockville over the sanitary sewer grinder station and service forcemain from the grinder station to the city forcemain.
  - d. Installation of the sewer system must be inspected and approved by the City Engineer. The property owner will be responsible for all inspection fees.
  - e. The property owners will be responsible to drill a new well on each parcel to be built upon. The wells will be owned and maintained by the property owner and all costs are the responsibility of the property owner.
  - f. A site plan submitted with a building permit showing proposed grading, drainage, erosion control, and utility plans for each lot.

Voigt RLS Subdivision

January 31, 2018

Page 2

I recommend approval of the RLS subdivision contingent upon the above comments and comments as submitted by other City staff.

JLK/jk

cc: Martin Bode, City Administrator, City of Rockville  
Susan Kadlec, City Attorney, City of Rockville

**CITY OF ROCKVILLE, MN  
RESOLUTION NO. 2018-xx**

**RESOLUTION APPROVING Qualified Minor Subdivision and Rezoning Application**

**WHEREAS**, an application for a Qualified Minor Subdivision and Application to Rezone the proposed two new subdivided parcels from Ag-40 to RR has been received from Irene Schneider Trust and;

**WHEREAS**, the purpose of the Qualified Minor Subdivision is spilt off two 5 +/- acres and,

**WHEREAS**, said application was reviewed by the Rockville City Planning Commission at their February 6, 2018 Planning Commission Meeting, and;

**WHEREAS**, Planning Commission held a Public Hearing for the Rezoning application on February 6, 2018; and

**WHEREAS**, persons wishing to address the Planning Commission were given an opportunity to do so.

**WHEREAS**, proper notification and publication had been given.

**WHEREAS**, the Planning Commission after discussion and roll call vote that ended in a tie forwards this application on to the Rockville City Council for their consideration.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF ROCKVILLE, STEARNS COUNTY, MINNESOTA:**

- 1. Said Qualified Minor Subdivision is hereby approved as presented.**
- 2. Said property is Rezoned from Ag-40 to RR**

Rezone Legal for the Two Lots:

That part of Lot 2, Block 1, SCHNEIDER TERRACE, according to the plat there of, Stearns County, Minnesota; Beginning at the southwesterly corner of said Lot 2; thence North 00 degrees 08 minutes 45 seconds West, on an assumed bearing, along a westerly line of said Lot 2, a distance of 465.04 feet, to a northerly line of said Lot 2; thence North 89 degrees 06 minutes 02 seconds East, along said northerly line, a distance of 816.57 feet; thence South 27 degrees 42 minutes 36 seconds East, a distance of 521.01 feet, to a southerly line of said Lot 2; thence South 89 degrees 06 minutes 02 seconds West, along said southerly line, a distance of 1057.69 feet, to point of beginning.

**Adopted this 14<sup>th</sup> day of February, 2018.**

**ATTEST:**

---

**MARTIN M. BODE  
ADMINISTRATOR/CLERK**

---

**DUANE WILLENBRING  
MAYOR**

**From:** Roy <farmerroy@izoom.net>  
**Sent:** Wednesday, February 07, 2018 11:17 AM  
**To:** mbode@rockvillecity.org  
**Subject:** rezoning withdrawal

Martin, On behalf of the Irene T. Schneider trust. I would like to withdraw our request to rezone the entire property along county 141 in Rockville city. We would like to continue on the course of rezoning the 2 lots as proposed at the planning commission last night.

Thank You, Roy Schneider

P.S. if you need a more proper or legalistic explanation please advise me.

**STAFF REPORT**

**IRENE T. SCHNEIDER TRUST**

February 6, 2018 / February 14, 2018

Rockville Planning Commission / City Council

RE: QUALIFIED MINOR SUBDIVISION and REZONE

Parcel I.D.No. 76.42170.0051 - Section 25, Township 123, Range 029

Owner: Irene Schneider Trust

Property Address: County Road 141

**REQUEST**

1. Rezone Parcel from Ag-40 to RR and Amend the City's Future Land Use Map
2. Qualified Minor Subdivision of two (2) new lots

**RELEVANT INFORMATION**

1. Property is zoned Ag-40.
2. Property is 94.64 +/- acres
3. There are two (2), new lots (5 +/- acres each) being proposed to be sub-divided.
4. Purpose is residential development.
5. Property not conducive to long-term agriculture use; wooded area, rock outcroppings and marginal soils.
6. Rezoning does require a Public Hearing as well as Planning Commission and Council Approval. 16 Public Hearing notices were mailed out.
7. QMS do not require a public hearing but does require Planning Commission and Council Approval

**ACTION ITEMS:**

- 1) Rezoning Application A-40 to RR
- 2) QMS Application

**PLANNING COMMISSION RECOMMENDATION TO COUNCIL:**

Submitted by:  
Martin M. Bode  
Zoning Administrator



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- [Layers](#)
- [Draw/Measure](#)
- [Legend](#)

[Login](#)

# PRELIMINARY PLAT OF: SCHNEIDER FARM

## LEGAL DESCRIPTION

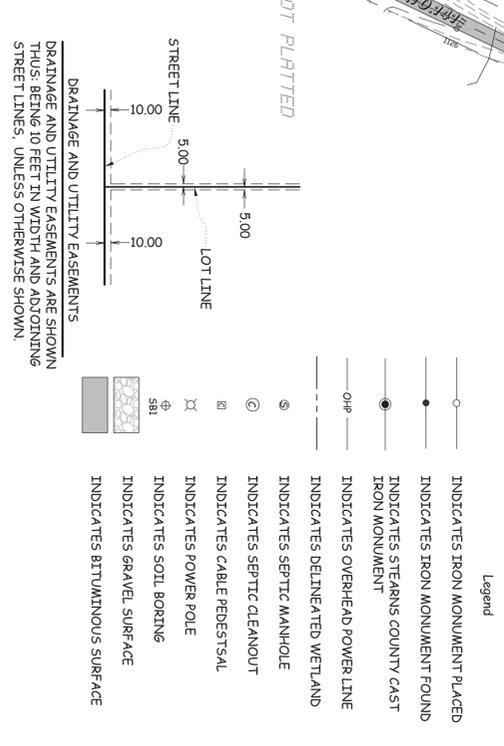
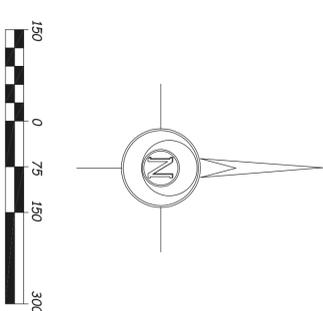
Lot 2, Block 1, SCHNEIDER TERRACE, according to the recorded plat thereof, Stearns County, Minnesota.

**SETBACKS:**  
 (Per City of Roskille)  
 Front = 30' from Right of Way (City Road)  
 = 50' from Right of Way (C.R. No. 141)  
 Side = 50' from property line  
 Rear = 50' from property line  
 Accessory Building = 5'

-Total plat area = 94.65 +/- ACRES  
 -Existing zoning is R-R District  
 -Existing use grasslands, woods and wetlands  
 -Proposed use is single family residence  
 -Existing vegetation is 35% wetlands, 35% grassland and 30% wooded  
 -Indicates surface drainage arrow =   
 -Existing soils: [E73]  
 292B - Aired sandy loam, 1 to 4% slopes  
 204B - Cushing sandy loam, 2 to 8% slopes  
 873 - Fresh-Slokey complex  
 543 - Markey muck  
 103 - Hissosis and Haploquods, ponded  
 M - Water  
 204C - Cushing sandy loam, 8 to 15% slopes

-Septic Sites located per Granite City Environmental, LLC (320) 253-5411  
 (P) = 40X30 Primary Septic Site  
 (S) = 40X30 Secondary Septic Site  
 sB1 = Soil Boring

NOTE: All wetlands shown on subject property have been delineated by Granite City Environmental (320) 2535411.



REVISID 01-08-18 (REDUCED TO 2 LOTS, REMOVED LOT 1 OF SCHNEIDER TERRACE)  
 REVISED 12-19-17 (REMOVED 1 LOT, CHANGED SIDE SETBACK FROM 20 FT TO 50 FT)

**NOTE:** THIS SURVEY IS INTENDED ONLY FOR THE BENEFIT OF THE PARTY TO WHOM OR FOR ANY OTHER PURPOSE WITHOUT FIRST CONTACTING THE SURVEYOR WHO DEVELOPED AND MADE THIS DRAWING. UNAUTHORIZED REPRODUCTION OF THIS DOCUMENT IS PROHIBITED.

370 CHAPEL HILL RD., SUITE 105  
 COLD SPRING, MN 56320  
 PH. 320-685-5905  
 FAX 320-685-3056

CERTIFICATE OF SURVEY PREPARED BY:  
**O'MALLEY & KRON**  
**LAND SURVEYORS, INC.**  
 1004 2nd ST. SE  
 WILLMAR, MN 56201  
 PH. 320-235-4012  
 FAX 320-685-3056

I HEREBY CERTIFY THAT THIS SURVEY, PLAN OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.  
 DANIEL M. KRON  
 MINNESOTA REGISTRATION NO. 42621  
 DATE: 10-20-2017

SHEET 1 OF 1

JOB NO:2017-70  
 FILE NAME:2017-70PP.DWG  
 LOCATION:25-123-29

CERTIFICATE OF SURVEY PREPARED FOR:  
**MIKE SCHNEIDER**

Lot 2, Block 1, SCHNEIDER TERRACE, according to the recorded plat thereof, Stearns County, Minnesota.

# CITY OF ROCKVILLE

## REQUEST TO CHANGE ZONING DISTRICT

The information on this form must be typed or printed legibly. State law requires that a public hearing must be held to rezone property. The applicant **must** attend the public hearing to discuss the request, which will be held before the Planning Commission. The Planning Commission shall make a report to the City Council upon any application for rezoning and shall recommend to the City Council (3/4 vote required) whatever action it deems advisable. The Planning Commission meeting is held the 2nd Tuesday of each month at 6:00 p.m. The City Council meetings at which zoning issues will be considered are held on the 3<sup>rd</sup> Wednesday of each month at 6:00 p.m.

Owner's Name: IRENE T. SCHNEIDER TRUST  
 Applicant's Name: MIKE SCHNEIDER  
 Property Address: \_\_\_\_\_  
 Phone: 267-4292  
 Presently Zoned: A-40 Requested Zoning: RR

The Applicant must provide a legal description (from abstract/deed) for the property. The City will not be responsible for utilizing an incorrect legal description. This information is required to make sure that maps are properly updated, and that the project that follows the rezoning conforms to the Zoning Ordinance. Please write the legal description here; if it is lengthy, you may attach on a separate sheet (in this case write "see attached sheet").

**Do not check the boxes on this form; the section listed below must be completed by the Zoning Administrator.** The Zoning Administrator will check "yes" if the applicant has met that specific requirement or there is an unusual reason that the requirement does not apply (in which case the reason must be noted in the space provided).

- | YES                                     | NO   | #                                       | Item   |  |  |                                  |                                 |                                    |   |   |  |                                |                                |  |                                    |
|---|--|---|--|--|--|----------------------------------|---------------------------------|------------------------------------|---|---|--|--------------------------------|--------------------------------|--|------------------------------------|
| <input checked="" type="checkbox"/>     | <input type="checkbox"/>                           | 1.                                      | <b>Fee Paid.</b> The Applicant must submit payment for the rezoning application fee of \$200.00 prior to processing this application. Once the notice has been sent to the <i>Cold Spring Record</i> , the fee is non-refundable.  |  |  |                                  |                                 |                                    |   |   |  |                                |                                |  |                                    |
| <input checked="" type="checkbox"/>     | <input type="checkbox"/>                           | 2.                                      | <b>Site Plan.</b> A site plan of the <i>proposed</i> use of the property <i>after</i> the property has been rezoned must be submitted with this application. The site plan must be neatly drawn <b>to scale</b> ; grid paper is available at City Hall if needed. Be sure to draw, label and show dimensions for: <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> All Buildings</td> <td><input type="checkbox"/> North Directional Arrow</td> <td><input type="checkbox"/> Streets</td> </tr> <tr> <td><input type="checkbox"/> Alleys</td> <td><input type="checkbox"/> Sidewalks</td> <td><input type="checkbox"/> Property Lines</td> </tr> <tr> <td><input type="checkbox"/> Lot Dimensions</td> <td><input type="checkbox"/> Driveways &amp; all Curb Cuts</td> <td><input type="checkbox"/> Decks</td> </tr> <tr> <td><input type="checkbox"/> Wells</td> <td><input type="checkbox"/> Utility Sheds</td> <td><input type="checkbox"/> Easements</td> </tr> </table> | <input type="checkbox"/> All Buildings | <input type="checkbox"/> North Directional Arrow | <input type="checkbox"/> Streets | <input type="checkbox"/> Alleys | <input type="checkbox"/> Sidewalks | <input type="checkbox"/> Property Lines | <input type="checkbox"/> Lot Dimensions | <input type="checkbox"/> Driveways & all Curb Cuts | <input type="checkbox"/> Decks | <input type="checkbox"/> Wells | <input type="checkbox"/> Utility Sheds | <input type="checkbox"/> Easements |
| <input type="checkbox"/> All Buildings  | <input type="checkbox"/> North Directional Arrow   | <input type="checkbox"/> Streets        |  |  |  |                                  |                                 |                                    |   |   |  |                                |                                |  |                                    |
| <input type="checkbox"/> Alleys         | <input type="checkbox"/> Sidewalks                 | <input type="checkbox"/> Property Lines |  |  |  |                                  |                                 |                                    |   |   |  |                                |                                |  |                                    |
| <input type="checkbox"/> Lot Dimensions | <input type="checkbox"/> Driveways & all Curb Cuts | <input type="checkbox"/> Decks          |  |  |  |                                  |                                 |                                    |   |   |  |                                |                                |  |                                    |
| <input type="checkbox"/> Wells          | <input type="checkbox"/> Utility Sheds             | <input type="checkbox"/> Easements      |  |  |  |                                  |                                 |                                    |   |   |  |                                |                                |  |                                    |
| <input type="checkbox"/>                | <input type="checkbox"/>                           | 3.                                      | <b>Floodplain or Shoreland District.</b> The Zoning Ordinance requires that staff shall determine whether or not the property is located within either the Floodplain or Shoreland District. If so, there are likely additional restrictions that apply. Indicate below whether the property lies within either of these districts after you've consulted with City staff. If so, a copy of the notice of public hearing must be sent to the Commissioner of Natural Resources. <p style="margin-left: 40px;"> <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No    Is the property located within a Floodplain District?           </p>  |  |  |                                  |                                 |                                    |   |   |  |                                |                                |  |                                    |

CITY OF ROCKVILLE, MINNESOTA  
QUALIFIED MINOR SUBDIVISION

FEE: \$100.00

RECORDING FEE \$46.00 (PER DOCUMENT)

Need separate checks: 1 for Qualified Minor application & 1 for recording fee(s)

PLEASE NOTE: ANY COSTS (i.e. LEGAL, ENGINEERING, ADMINISTRATIVE, ETC) INCURRED OVER AND ABOVE THE APPLICATION FEE ARE THE RESPONSIBILITY OF THE PETITIONER

Date Application Submitted: 1-10-18  
(Must submit at least ten (10) day prior to the next Planning Commission)

Parcel (1) # 76.42170.0051

Parcel (2) # \_\_\_\_\_

Location: Section 1 Township 123 Range 29

Legal Description parcel (1): \_\_\_\_\_  
\_\_\_\_\_ *Attache* \_\_\_\_\_  
\_\_\_\_\_

Legal Description parcel (2): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Owners Name IRENE T. SCHNEIDER TRUST Phone 267.4292  
First Name Middle Initial Last Name

Address 15302 150th St. WATKINS MN. Email: \_\_\_\_\_

The following must be submitted:

Certificate of Survey ~~—fifteen (15) copies 11"x 17"~~

Mike Schmick Date 1-10-18  
Signature of person

X Kay H. Sullivan 1-16-2018

X Karen Schlangen 1-10-18

Office use only:  
Complete Application date 1-27-18

R# \_\_\_\_\_ Qualified Minor Subd. Check # 1389 Date 1-10-18 101.41000.34103 \$100.00 Permit # 18-0122  
Reimb. For invoice check # \_\_\_\_\_ Date \_\_\_\_\_ 101.41000-34102 \$46.00

Application qualified minor subdivision.form.wd



Lot 2, Block 1, SCHNEIDER TERRACE, according to the recorded plat thereof, Stearns County, Minnesota.

# CITY OF ROCKVILLE

229 Broadway Street East

P.O. Box 93

Rockville MN 56369

Phone 320-251-5836

Fax 320-240-9620



Duane Willenbring, Mayor  
Vince Schaefer, Councilor  
Don Simon, Councilor  
Richard Tallman, Councilor  
Jerry Tippelt, Councilor

Martin M. Bode, City Administrator  
Judy Neu, Finance/Billing Clerk/Admin Asst  
Nick Waldbillig, Public Works Director  
Gene Van Havermaet Maintenance/Mechanic  
Debbie Weber, Administrative Assistant

*Rockville City is an equal opportunity provider and employer*

## NOTICE OF PUBLIC HEARING CITY OF ROCKVILLE

Notice is hereby given that the Rockville Planning Commission will hold a public hearing on **Tuesday, February 6, 2018 at approximately 6:00 p.m. at Rockville City Hall - 229 Broadway Street East** to consider the request of Irene T. Schneider Trust rezone and subdivide their property. The legal description is Lot 2, Block 1, Schneider Terrace, according to the recorded plat thereof, Stearns County, Minnesota. Parcel No. 76.42170.0051.

The request is to rezone 94.64 +/- acres from A-40 to RR and a Qualified Minor Subdivision to subdivide off two (2) 5.0 +/- acres from the 94.64 acres.

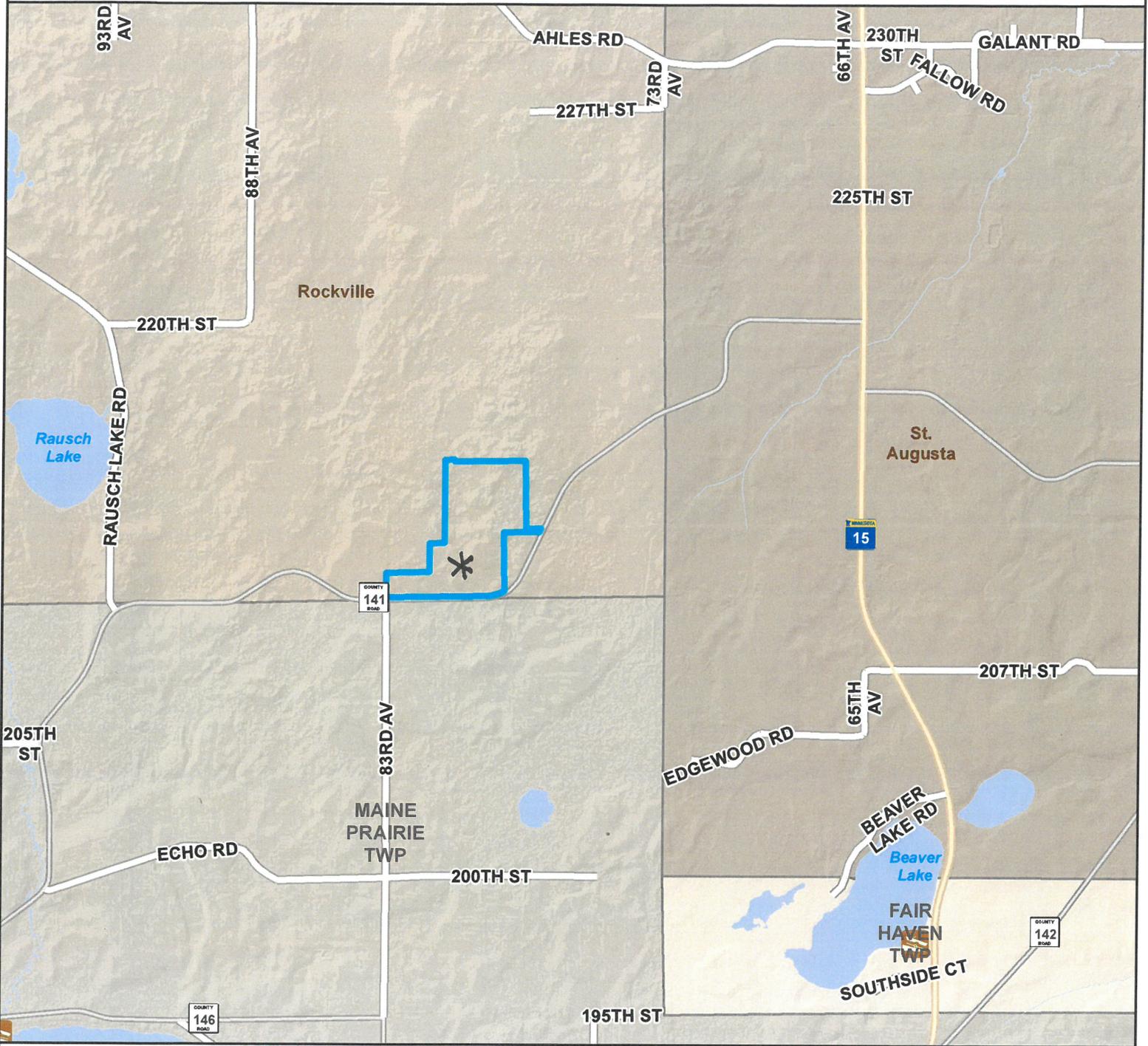
All persons attending the hearing and wishing to address the Planning Commission will have an opportunity to do so. Those not able to be present at this meeting should submit their opinions in writing to the Rockville City Administrator/Clerk, P.O. Box 93, Rockville, MN, 56369 prior to the hearing, or be present at the public hearing.

Martin M. Bode  
Administrator/Clerk

Publish 01/23/18  
*Cold Spring Record*

In accordance with federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)  
To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, room 326-w, Whitten Building, 1400 Independence Ave, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice & tdd). USDA is an equal opportunity provider and employer.

# Title



**Parcel ID** 76.42170.0051  
**Acres** 94.64  
**Sec/Twp/Rng** 25-123-29  
**Legal Plat** Lot(s) 002 Block(s) 001 SCHNEIDER TERRACE

**Property Address** Unassigned  
**Owner Address** IRENE T SCHNEIDER TRUST  
 15302 150TH ST  
 WATKINS MN 55389

**District** 7604 ROCKVILLE CITY 742  
**Class** 2ANHGA-Agricultural Non-homestead - Non HGA, 2B-Rural Vacant Lan  
**Brief Tax Description**



Data is as represented in Stearns County Databases. It is NOT Intended for Locational Use and Stearns County waives all liability from this product.

Auditor/Treasurer  
 Division of Land Management  
 January 19, 2018



STATE OF MINNESOTA )  
 )ss.  
COUNTY OF STEARNS )

**AFFIDAVIT OF SERVICE**

**Debbie Weber**, being duly sworn, on oath says that at the City of Rockville in said County and State, on the **19th** day of **January, 2018**, he/she served the annexed Notice on **see attachment**, the person therein named, personally, by then and there handing to and leaving with him/her a true and correct copy of said Notice.

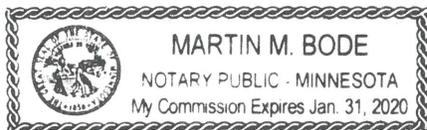


Signature

Subscribed and sworn to before me this 19 day of January, 2018.



Notary Public Signature



Notary Public Stamp

| OWNER                        | OWNER_ADDR           | OWNER_CITYSTATEZIP     |
|------------------------------|----------------------|------------------------|
| CYRIL F MASSMANN REV TRUST   | 995 HAMLET DR N      | AVON MN 56310          |
| GARY A & LOUISE M MOHS       | 7676 COUNTY ROAD 141 | KIMBALL MN 55353       |
| GORDON MASSMANN              | 19627 COUNTY ROAD 8  | KIMBALL MN 55353       |
| IRENE T SCHNEIDER TRUST      | 15302 150TH ST       | WATKINS MN 55389       |
| JONATHAN M SCHNEIDER         | 7788 COUNTY ROAD 141 | KIMBALL MN 55353       |
| KEVIN L & ROBBIN J VOIGT     | 7819 COUNTY RD 141   | KIMBALL MN 55353-9717  |
| KEVIN M & CYNTIA LOMMEL      | 7632 COUNTY ROAD 141 | KIMBALL MN 55353       |
| LLOYD D & CHERYL A LOMMEL    | 7682 COUNTY ROAD 141 | KIMBALL MN 55353       |
| NATHAN & SARA LOMMEL         | 7783 COUNTY RD 141   | KIMBALL MN 55353       |
| PAUL & SUE MASSMANN          | 7468 COUNTY ROAD 141 | KIMBALL MN 55353-9716  |
| RANDY ROY LOMMEL             | 8282 COUNTY ROAD 141 | KIMBALL MN 55353-9717  |
| ROBERT L & JULIE SCHMELZER   | 7725 COUNTY ROAD 141 | KIMBALL MN 55353       |
| STEARNS COUNTY HIGHWAY       | PO BOX 246           | ST CLOUD MN 56302      |
| STEPHEN J & SHARON A TORBORG | BOX 344              | ST CLOUD MN 56302-0344 |
| STUART T REIF                | 7674 COUNTY ROAD 141 | KIMBALL MN 55353       |
| WILLIAM J YACKLEY            | 8286 COUNTY ROAD 141 | KIMBALL MN 55353       |

## 16 Notices

# CITY OF ROCKVILLE

229 Broadway Street East

P.O. Box 93

Rockville MN 56369

Phone 320-251-5836

Fax 320-240-9620



Duane Willenbring, Mayor  
Vince Schaefer, Councilor  
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Richard Tallman, Councilor  
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Judy Neu, Finance/Billing Clerk/Admin Asst  
Nick Waldbillig, Public Works Director  
Gene Van Havermaet Maintenance/Mechanic  
Debbie Weber, Administrative Assistant

*Rockville City is an equal opportunity provider and employer*

## NOTICE OF PLANNING COMMISSION MEETING **LOCATION CHANGE** **TO:**

**Tuesday, February 6, 2018** at approximately 6:00 p.m. at the **ROCKVILLE FIRE DEPARTMENT – 24001 Firehall Lane, Rockville MN.**

### FOR THE FOLLOWING THREE (3) PUBLIC HEARINGS

- (1) To consider the request of Elaine Barnier Revocable Trust for a variance from the front and side yard setback and lot coverage requirements.** The address of the property is: 25878 Lake Road, Rockville, MN with a legal description of: Parcel No. 76.41602.0050, 26A P/O GOVT 1 COM NE COR GOVT 1 -S2D W ALG E LN 480.44' TO CL LAKE AVE-S45D W ALG CL 246.54' TO POB- CONT S45D W ALG CL 48.46'- S44D E 265' TO SL PLEASANT LK-NELY ALG SL TO LN BRNG S47D E FROM POB-N47D W 234' TO POB, Section 02, Township 123, Range 029, Stearns County, Minnesota.
- (2) To consider the request of James and Jacqueline Voigt to subdivide their property.** The address of the property is: Pleasant Road, Parcel No. 76.41601.0300, Section 01, Township 123, Range 029, Stearns County, Minnesota, 17.30 A. PT OF GOV'T LOT 2 LYING NW OF RD & NE OF PLEASANT BEACH LESS PART COM SE COR LOT 1 PLEASANT BEACH ADDN-NELY 77.62'-NWLY TO SL PLEASANT LAKE-WLY ALG SL TO NE COR LOT 1-SELY ALG NELY LN LOT 1 TO POB.
- (3) To consider the request of Irene T. Schneider Trust rezone and subdivide their property.** The legal description is Lot 2, Block 1, Schneider Terrace, according to the recorded plat thereof, Stearns County, Minnesota. Parcel No. 76.42170.0051. The request is to rezone 94.64 +/- acres from A-40 to RR and a Qualified Minor Subdivision to subdivide off two (2) 5.0 +/- acres from the 94.64 acres.

Martin M. Bode  
Administrator/Clerk

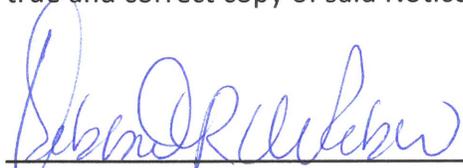
Publish 02/06/18  
*Cold Spring Record*

In accordance with federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)  
To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, room 326-w, Whitten Building, 1400 Independence Ave, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice & tdd). USDA is an equal opportunity provider and employer.

STATE OF MINNESOTA )  
 )ss.  
COUNTY OF STEARNS )

**AFFIDAVIT OF SERVICE**

**Debbie Weber**, being duly sworn, on oath says that at the City of Rockville in said County and State, on the **30th** day of **January, 2018**, he/she served the annexed Notice on see attachment, the person therein named, personally, by then and there handing to and leaving with him/her a true and correct copy of said Notice.

  
Signature

Subscribed and sworn to before me this 30th day of January, 2018.

  
Notary Public Signature



Notary Public Stamp

**OWNER**

CYRIL F MASSMANN REV TRUST  
GARY A & LOUISE M MOHS  
GORDON MASSMANN  
IRENE T SCHNEIDER TRUST  
JONATHAN M SCHNEIDER  
KEVIN L & ROBBIN J VOIGT  
KEVIN M & CYNTIA LOMMEL  
LLOYD D & CHERYL A LOMMEL  
NATHAN & SARA LOMMEL  
PAUL & SUE MASSMANN  
RANDY ROY LOMMEL  
ROBERT L & JULIE SCHMELZER  
STEARNS COUNTY HIGHWAY  
STEPHEN J & SHARON A TORBORG  
STUART T REIF  
WILLIAM J YACKLEY

**OWNER\_ADDR**

995 HAMLET DR N  
7676 COUNTY ROAD 141  
19627 COUNTY ROAD 8  
15302 150TH ST  
7788 COUNTY ROAD 141  
7819 COUNTY RD 141  
7632 COUNTY ROAD 141  
7682 COUNTY ROAD 141  
7783 COUNTY RD 141  
7468 COUNTY ROAD 141  
8282 COUNTY ROAD 141  
7725 COUNTY ROAD 141  
PO BOX 246  
BOX 344  
7674 COUNTY ROAD 141  
8286 COUNTY ROAD 141

**OWNER\_CITYSTATEZIP**

AVON MN 56310  
KIMBALL MN 55353  
KIMBALL MN 55353  
WATKINS MN 55389  
KIMBALL MN 55353  
KIMBALL MN 55353-9717  
KIMBALL MN 55353  
KIMBALL MN 55353  
KIMBALL MN 55353  
KIMBALL MN 55353-9716  
KIMBALL MN 55353-9717  
KIMBALL MN 55353  
ST CLOUD MN 56302  
ST CLOUD MN 56302-0344  
KIMBALL MN 55353  
KIMBALL MN 55353

**16 Notices**

## PART ONE: Applicant Information

If applicant is an entity (company, government entity, partnership, etc.), an authorized contact person must be identified. If the applicant is using an agent (consultant, lawyer, or other third party) and has authorized them to act on their behalf, the agent's contact information must also be provided.

**Applicant/Landowner Name:** Mike Schneider/Irene T Schneider Trust

**Mailing Address:** 453 135th Ave, Foley, MN 56329

**Phone:** (320) 267-4292

**E-mail Address:** mwschneider49@gmail.com

JAN 19 2018

**Authorized Contact (do not complete if same as above):**

**Mailing Address:**

**Phone:**

**E-mail Address:**

**Agent Name:** Granite City Environmental, Clint Jordahl

**Mailing Address:** P.O. Box 1382, St. Cloud MN 56302

**Phone:** Office (320) 253-5411 Mobile (320) 266-0351

**E-mail Address:** clint@granitecityenv.com

## PART TWO: Site Location Information

**County:** Stearns

**City/Township:** Rockville/Rockville

**Parcel ID and/or Address:** PIDs 76.42170.0051 and 76.42170.0050 / 7788 County Road 141, Kimball, MN 55353

**Legal Description (Section, Township, Range):** Section 25, Township 123N, Range 29W

**Lat/Long (decimal degrees):** 45.432366/-94.273811 (center of site)

**Attach a map showing the location of the site in relation to local streets, roads, highways.**

**Approximate size of site (acres) or if a linear project, length (feet):** About 105 acres

If you know that your proposal will require an individual Permit from the U.S. Army Corps of Engineers, you must provide the names and addresses of all property owners adjacent to the project site. This information may be provided by attaching a list to your application or by using block 25 of the Application for Department of the Army permit which can be obtained at:

[http://www.mvp.usace.army.mil/Portals/57/docs/regulatory/RegulatoryDocs/engform\\_4345\\_2012oct.pdf](http://www.mvp.usace.army.mil/Portals/57/docs/regulatory/RegulatoryDocs/engform_4345_2012oct.pdf)

## PART THREE: General Project/Site Information

If this application is related to a delineation approval, exemption determination, jurisdictional determination, or other correspondence submitted *prior to* this application then describe that here and provide the Corps of Engineers project number.

Describe the project that is being proposed, the project purpose and need, and schedule for implementation and completion. The project description must fully describe the nature and scope of the proposed activity including a description of all project elements that effect aquatic resources (wetland, lake, tributary, etc.) and must also include plans and cross section or profile drawings showing the location, character, and dimensions of all proposed activities and aquatic resource impacts.

Platting

## PART FOUR: Aquatic Resource Impact<sup>1</sup> Summary

If your proposed project involves a direct or indirect impact to an aquatic resource (wetland, lake, tributary, etc.) identify each impact in the table below. Include all anticipated impacts, including those expected to be temporary. Attach an overhead view map, aerial photo, and/or drawing showing all of the aquatic resources in the project area and the location(s) of the proposed impacts. Label each aquatic resource on the map with a reference number or letter and identify the impacts in the following table.

| Aquatic Resource ID (as noted on overhead view) | Aquatic Resource Type (wetland, lake, tributary etc.) | Type of Impact (fill, excavate, drain, or remove vegetation) | Duration of Impact Permanent (P) or Temporary (T) <sup>1</sup> | Size of Impact <sup>2</sup> | Overall Size of Aquatic Resource <sup>3</sup> | Existing Plant Community Type(s) in Impact Area <sup>4</sup> | County, Major Watershed #, and Bank Service Area # of Impact Area <sup>5</sup> |
|---|---|--|--|-----------------------------|---|--|--|
|   |   |  |  |                             |   |  |  |
|   |   |  |  |                             |   |  |  |
|   |   |  |  |                             |   |  |  |
|   |   |  |  |                             |   |  |  |

<sup>1</sup>If impacts are temporary; enter the duration of the impacts in days next to the "T". For example, a project with a temporary access fill that would be removed after 220 days would be entered "T (220)".

<sup>2</sup>Impacts less than 0.01 acre should be reported in square feet. Impacts 0.01 acre or greater should be reported as acres and rounded to the nearest 0.01 acre. Tributary impacts must be reported in linear feet of impact and an area of impact by indicating first the linear feet of impact along the flowline of the stream followed by the area impact in parentheses). For example, a project that impacts 50 feet of a stream that is 6 feet wide would be reported as 50 ft (300 square feet).

<sup>3</sup>This is generally only applicable if you are applying for a de minimis exemption under MN Rules 8420.0420 Subp. 8, otherwise enter "N/A".

<sup>4</sup>Use *Wetland Plants and Plant Community Types of Minnesota and Wisconsin* 3<sup>rd</sup> Ed. as modified in MN Rules 8420.0405 Subp. 2.

<sup>5</sup>Refer to Major Watershed and Bank Service Area maps in MN Rules 8420.0522 Subp. 7.

If any of the above identified impacts have already occurred, identify which impacts they are and the circumstances associated with each:

## PART FIVE: Applicant Signature

Check here if you are requesting a pre-application consultation with the Corps and LGU based on the information you have provided. Regulatory entities will not initiate a formal application review if this box is checked.

By signature below, I attest that the information in this application is complete and accurate. I further attest that I possess the authority to undertake the work described herein.

Signature: Mike Schneider Date: 1-19-18

I hereby authorize Clint Jordahl, Granite City Environmental, LLC to act on my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this application.

<sup>1</sup> The term "impact" as used in this joint application form is a generic term used for disclosure purposes to identify activities that may require approval from one or more regulatory agencies. For purposes of this form it is not meant to indicate whether or not those activities may require mitigation/replacement.

## Attachment A

### Request for Delineation Review, Wetland Type Determination, or Jurisdictional Determination

By submission of the enclosed wetland delineation report, I am requesting that the U.S. Army Corps of Engineers, St. Paul District (Corps) and/or the Wetland Conservation Act Local Government Unit (LGU) provide me with the following (check all that apply):

**Wetland Type Confirmation**

**Delineation Concurrence.** Concurrence with a delineation is a written notification from the Corps and a decision from the LGU concurring, not concurring, or commenting on the boundaries of the aquatic resources delineated on the property. Delineation concurrences are generally valid for five years unless site conditions change. Under this request alone, the Corps will not address the jurisdictional status of the aquatic resources on the property, only the boundaries of the resources within the review area (including wetlands, tributaries, lakes, etc.).

**Preliminary Jurisdictional Determination.** A preliminary jurisdictional determination (PJD) is a non-binding written indication from the Corps that waters, including wetlands, identified on a parcel may be waters of the United States. For purposes of computation of impacts and compensatory mitigation requirements, a permit decision made on the basis of a PJD will treat all waters and wetlands in the review area as if they are jurisdictional waters of the U.S. PJDs are advisory in nature and may not be appealed.

**Approved Jurisdictional Determination.** An approved jurisdictional determination (AJD) is an official Corps determination that jurisdictional waters of the United States are either present or absent on the property. AJDs can generally be relied upon by the affected party for five years. An AJD may be appealed through the Corps administrative appeal process.

In order for the Corps and LGU to process your request, the wetland delineation must be prepared in accordance with the 1987 Corps of Engineers Wetland Delineation Manual, any approved Regional Supplements to the 1987 Manual, and the *Guidelines for Submitting Wetland Delineations in Minnesota* (2013).

<http://www.mvp.usace.army.mil/Missions/Regulatory/DelineationJDGuidance.aspx>

# Minnesota Wetland Conservation Act

## Notice of Application

|   |  |
|---|--|
| Local Government Unit (LGU)<br><b>Stearns County Environmental Services</b> | Address: <b>Administration Center<br/>         Room 343, 705 Courthouse Square<br/>         St. Cloud, MN 56303-4701</b> |
|---|--|

### 1. PROJECT INFORMATION

|   |  |                                  |                                       |
|---|--|----------------------------------|---------------------------------------|
| Applicant Name: <b>Mike Schneider/Irene T Schneider Trust</b> | Project Name: <b>Preliminary Plat of Schneider Farm (Schneider Terrace Replat)</b> | Date of Application<br>1/22/2018 | Application Number<br><b>W-001275</b> |
|---|--|----------------------------------|---------------------------------------|

Type of Application (check all that apply):

|  |   |                                    |                                     |
|--|---|------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> Wetland Boundary or Type | <input type="checkbox"/> No-Loss                    | <input type="checkbox"/> Exemption | <input type="checkbox"/> Sequencing |
| <input type="checkbox"/> Replacement Plan                    | Banking Wetland Boundary and Type Final Delineation |                                    |                                     |

Summary and description of proposed project (attach additional sheets as necessary):

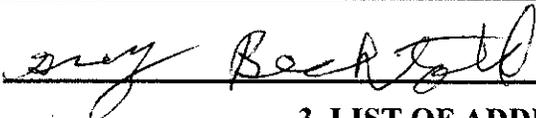
Mike Schneider for Irene T Schneider Trust has submitted an Application for Approval of Wetland Boundary & Type. The Wetland Delineation Report was received 11-6-2017; however, the 1-19-2018 signed application for Request for Delineation Review, and wetland determination was received 1-22-2018.

This project is located in the SW4 of Section 25, T123N, R29W, City of Rockville, Stearns County. (PID # 76.42170.0050, & 76.42170.0051) 7788 County Road 141, Kimball, MN 55353-2767

### 2. APPLICATION REVIEW AND DECISION

Signing and mailing of this completed form to the appropriate recipients in accordance with 8420.0255, Subp. 3 provides notice that an application was made to the LGU under the Wetland Conservation Act as specified above. A copy of the application is attached. Comments can be submitted to:

|   |   |
|---|---|
| Name and Title of LGU Contact Person<br><b>Greg Bechtold, Senior Environmental Specialist</b>     | Comments must be received by (minimum 15 business-day comment period):<br><b>1630 February 15, 2018</b>   |
| Address (if different than LGU)   | Date, time, and location of decision:<br><b>February 16, 2018, 8:00 AM in Room # 343</b> of the Administration Center, 705 Courthouse Square, St Cloud, MN 56303-4701 |
| Phone Number and E-mail Address<br><b>(320) 656-3613</b><br><b>greg.bechtold@co.stearns.mn.us</b> | Decision-maker for this application:<br><input checked="" type="checkbox"/> Staff<br><input type="checkbox"/> Governing Board or Council                              |

Signature:  Date: 1/22/2018

### 3. LIST OF ADDRESSEES

SWCD TEP member: **Wayne Cymbaluk, Stearns County SWCD, 110 S 2<sup>nd</sup> St., Suite 128, Waite Park MN 56387-1367**

BWSR TEP member: **Cade Steffenson, MN Board of Water and Soil Resources, 110 2<sup>ND</sup> ST S STE 307, Waite Park, MN 56387**

LGU TEP member (if different than LGU Contact): **Jennifer Kaminskie, Stearns County Environmental Services, 705 Courthouse Square, Rm 343, St. Cloud, MN 56303-4701**

- DNR TEP member: **Nicki Blake-Bradley, DNR Hydrologist, 1035 S Benton DR, Sauk Rapids MN 56379-1209**
- Corps of Engineers Project Manager: **LeeAnn Glomski, US Army Corps of Engineers, 180 FIFTH ST E., STE 700, St. Paul MN 55101-1638, 'usace\_requests\_mn@usace.army.mil'**
- Beverly Meyer, US Fish & Wildlife Service, 22274 615<sup>TH</sup> AVE, Litchfield, MN 55355-5818**
- WD or WMO (if applicable): **Sauk River Watershed District, 524 4<sup>TH</sup> ST S, Sauk Centre, MN 56378-1210**
- Applicant (notice only) and Landowner (if different): **Mike Schneider/Irene T Schneider Trust, 453 135<sup>TH</sup> AVE SE, Foley, MN 56329-9705, applicant/landowner**
- Members of the public who requested notice (notice only): **BCC**
- Jim Brist, MPCA, 520 Lafayette Road North, St Paul, MN 55155-4194**
- Tim Smith, BWSR Wetland Bank Coordinator (wetland bank plan applications only), Board of Water & Soil Resources, 520 Lafayette Road North, St Paul, MN 55155-4102**
- Rick Berscheid, NRCS, 110 S 2<sup>ND</sup> ST Suite 128, WAITE PARK MN 56387-1367**
- Agent: **Clint Jordahl, Granite City Environmental, PO Box 1382, Saint Cloud, MN 56302**
- , DNR WREO,
- Martin Bode, Clerk, City of Rockville, 229 Broadway ST E, PO Box 93, Rockville MN 56369**

#### 4. MAILING INFORMATION

- For a list of BWSR TEP representatives, see: [www.bwsr.state.mn.us/aboutbwsr/workareas/WCA\\_areas.pdf](http://www.bwsr.state.mn.us/aboutbwsr/workareas/WCA_areas.pdf)
- For a list of DNR TEP representatives, see: [www.bwsr.state.mn.us/wetlands/wca/DNR\\_TEP\\_contacts.pdf](http://www.bwsr.state.mn.us/wetlands/wca/DNR_TEP_contacts.pdf)
- Department of Natural Resources Regional Offices:

| <u>NW Region:</u>   | <u>NE Region:</u>   | <u>Central Region:</u>  | <u>Southern Region:</u>   |
|---|---|---|---|
| Reg. Env. Assess. Ecol.<br>Div. Ecol. Resources<br>2115 Birchmont Beach Rd. NE<br>Bemidji, MN 56601 | Reg. Env. Assess. Ecol.<br>Div. Ecol. Resources<br>1201 E. Hwy. 2<br>Grand Rapids, MN 55744 | Reg. Env. Assess. Ecol.<br>Div. Ecol. Resources<br>1200 Warner Road<br>St. Paul, MN 55106 | Reg. Env. Assess. Ecol.<br>Div. Ecol. Resources<br>261 Hwy. 15 South<br>New Ulm, MN 56073 |

For a map of DNR Administrative Regions, see: [http://files.dnr.state.mn.us/aboutdnr/dnr\\_regions.pdf](http://files.dnr.state.mn.us/aboutdnr/dnr_regions.pdf)

- For a list of Corps of Project Managers, see: [www.mvp.usace.army.mil/regulatory/default.asp?pageid=687](http://www.mvp.usace.army.mil/regulatory/default.asp?pageid=687)  
or send to: Dept. of the Army, Corps of Engineers, St. Paul District  
ATTN: CO-R, 190 Fifth Street East  
St. Paul, MN 55101-1638
- For Wetland Bank Plan applications, also send a copy of the application to:  
Minnesota Board of Water and Soil Resources  
Wetland Bank Coordinator  
520 Lafayette Road North  
St. Paul, MN 55155

#### 5. ATTACHMENTS

In addition to the application, list any other attachments:

- 11/6/2017 Wetland Delineation Report**
- 1/19/2018 signed joint app**
- 
- 
- 
- 
-



## Wetland Delineation Report

Preliminary Plat of  
Schneider Farm  
7788 County Road 141  
Kimball, Minnesota



Prepared for:  
Mike Schneider  
453 135th Ave  
Foley, Minnesota 56329

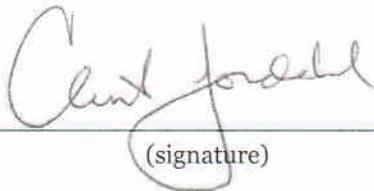
Prepared by:  
Granite City Environmental, LLC  
P.O. Box 1382  
St. Cloud, Minnesota 56302  
GCE Project #17019

November 6, 2017

## Sign-off Sheet

This document entitled Wetland Delineation Report was prepared by Granite City Environmental, LLC (GCE) for the account of Mike Schneider and the Irene T Schneider Trust. The material in it reflects GCE's best judgment in light of the information available to it at the time of preparation. Any use which a third party makes of this report, or any reliance on or decisions made based on it, are the responsibilities of such third parties. GCE accepts no responsibility for damages, if any, suffered by any third party as a result of decisions made or actions based on this report.

Prepared by \_\_\_\_\_



(signature)

**Clinton D. Jordahl, CWD #1149**

# WETLAND DELINEATION REPORT

## Table of Contents

|   |                          |     |
|---|--------------------------|-----|
| 1.0   | INTRODUCTION .....       | 1.1 |
| 2.0   | STUDY METHODS .....      | 2.1 |
| 2.1   | OFF SITE SURVEY .....    | 2.1 |
| 2.2   | FIELD INVESTIGATION..... | 2.1 |
| 3.0   | RESULTS .....            | 3.2 |
| 3.1   | OFF SITE SURVEY .....    | 3.2 |
| 3.2   | FIELD DELINEATION .....  | 3.2 |
| 3.2.1   | Wetland A/B .....        | 3.3 |
| 3.2.2   | Wetland AA .....         | 3.3 |
| 3.2.3   | Wetland AC .....         | 3.4 |
| 3.2.4   | Wetland S.....           | 3.4 |
| 3.2.5   | Wetland U .....          | 3.5 |
| 4.0   | CONCLUSIONS.....         | 4.5 |
| 5.0   | REFERANCES.....          | 5.6 |
| FIGURES .....                                       |                          | 10  |
| APPENDIX A – Offsite Survey Data .....              |                          | 14  |
| APPENDIX B – Wetland Determination Data Forms ..... |                          | 19  |

# WETLAND DELINEATION REPORT

INTRODUCTION  
November 6, 2017

## 1.0 INTRODUCTION

Granite City Environmental, LLC (GCE) delineated wetlands lying within the Preliminary Plat of Schneider Farm (Stearns County Parcels 76.42170.0051 and 76.42170.0050). The property is comprised of approximately 105 acres of land located in Section 25 Township 123 North Range 29 West, Stearns County Minnesota. A Project Locator Map is attached as Figure 1. One of the two parcels comprising the property has been assigned a street address of 7788 County Road 141, Kimball, Minnesota.

The findings of this wetland delineation report are only valid for the site conditions which existed at the time of this investigation. Findings are subject to revision based upon natural or induced changes in weather, vegetation management, land use, topography, surface water flow, subsurface drainage, storm water management, within or near the project site which may affect the soils, hydrology, or vegetative community on the project site.

## 2.0 STUDY METHODS

### 2.1 OFF SITE SURVEY

Available topographic maps, aerial photos, National Wetlands Inventory (NWI) maps, Public Waters Inventory (PWI) maps, and Stearns County Soil Survey maps were reviewed prior to visiting the site to identify potential wetland areas. A printout of the NWI for the project area was generated using the US Fish and Wildlife Service Wetlands Mapper and is included in Appendix A. A custom soil survey of the area including hydric rating by map unit was generated using the United States Department of Agriculture (USDA) Natural Resource Conservation Service (NRCS) Web Soil Survey, and is also included in Appendix A.

### 2.2 FIELD INVESTIGATION

An examination of vegetation, soils and hydrology was completed to characterize and determine wetland boundaries. The field examination generally followed the procedures outlined in the 1987 *Corps of Engineers Wetlands Delineation Manual*, as modified by the 2010 *Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Midwest Region*. The NRCS *Field Indicators of Hydric Soils in the United States* guide was utilized to help identify hydric soils at the site. The 2016 *National Wetland Plant List Final Ratings* was used to identify the indicator status of vegetation.

At least one sample transect was established for each wetland Type in a representative wetland-to-upland transition zone. Each transect was comprised of at least two sample points located along a line running perpendicular to the wetland edge, with one point in obvious wetland and one point in obvious upland. A Wetland Determination Data Form was completed for each sample point and copies of the data forms are included in Appendix B. Transect locations are indicated on Figure 3.

# WETLAND DELINEATION REPORT

## RESULTS

November 6, 2017

Wetland edges were marked with sequentially numbered pink pin flags labeled “Wetland Delineation”. The wetland edge was considered the highest extent of the area meeting the soils, vegetation and hydrology criteria needed to be determined wetland. Areas below the delineated wetland edge met all three of the required wetland criteria, while areas above the line did not.

## 3.0 RESULTS

### 3.1 OFF SITE SURVEY

The 1967 United States Geological Survey (USGS) Rockville, Minnesota 7.5 Minute Topographic Quadrangle (Figure 1) depicts numerous wetland areas both within and surrounding the property.

The Stearns County Soil Survey (Appendix A) mapped soils of the Markey series to be present on the property. The Markey series is a whole hydric soil unit (100% hydric) and the presence of whole hydric soil units is an indication of probable wetland. The Stearns County Soil Survey also mapped soils of the Prebish-Nokay complex and the Haslie, Seelyeville, and Cathro series’ to be present at the project site. These soil units are predominantly hydric soil units (Haslie, Seelyeville, and Cathro 95% hydric and Prebish-Nokay 55% hydric). The presence of predominantly hydric soil units is an indication of probable wetland.

A review of the NWI maps for the area of the project site identified no fewer than twenty individual wetland areas to be present wholly or partly within the boundaries of the property (Appendix A). Fifteen areas were mapped as Type 3 persistent, Palustrine, emergent seasonally-flooded shallow marshes (PEM1C). One area was mapped as a Type 3 persistent, Palustrine, emergent semipermanently-flooded shallow marsh (PEM1F). One area was mapped as a Type 4 Palustrine, unconsolidated bottom, semipermanently-flooded, partially drained shallow marsh (PUBFd). One area was mapped as a Type 5 Palustrine, unconsolidated bottom intermittently exposed deep marsh (PUBG). And two areas were mapped as shallow marshes of multiple Types (PEM1C/PUBF and PEM1C/PEM1F). Areas mapped as wetland on the NWI are presumptively wetland.

A review of the Minnesota Department of Natural Resources (DNR) PWI identified the Type 5 deep mash as a Public Waters Wetland (480W). Public Waters wetlands are “Waters of the State” and are regulated by the DNR below their Ordinary High Water (OHW) elevation. This elevation is a regulatory boundary that may be above or below the soil, vegetation, hydrology transition used to determine wetland boundaries in accordance with the Corps of Engineers guidance. Therefore, the wetland boundary flagged for this basin (and interconnected basins) should be considered only one of the regulatory limits of the wetland.

### 3.2 FIELD DELINEATION

A field investigation of the subject property was conducted on numerous dates May through October 2017. The project site was determined to contain Twenty-eight wetland areas that were subsequently delineated.

# WETLAND DELINEATION REPORT

## RESULTS

November 6, 2017

### 3.2.1 Wetland A/B

The wetland bounded by lines A and B is a large basin that occupies much of the northern portion of the property. Line C delineates an upland island within the wetland, and following a field review by Stearns County Environmental Services staff, it was determined that Wetland N is part of the A/B basin. Portions of Wetlands AA, P, U and Y share characteristics with Wetland A/B. It appears the area may have at one time been five or more individual wetlands, and the basin was mapped as seven individual Type 3 shallow marsh areas (PEM1C) on the NWI. Four ditches, at least two of which appear to have been constructed in upland areas, now interconnect the wetland. The wetland extends slightly off the property to the west and drains off the property of the east. The area is primarily a Type 3 shallow marsh (PEMC/F) bounded by and including small areas of Type 7 hardwood swamp (PFO1C) and Type 6 scrub shrub swamp (PSS1C). The A1 through A3 primary hydrology indicators were noted at the location of test pit TA\_W1, as well as the D2 and D5 secondary indicators. Surficial soils at that location were mucky/peaty and met multiple hydric indicators. The wetland boundary generally follows an abrupt topographic break, but the boundary can be subtle on the eastern portion of the property and were it extends upslope into drainage swales.



### 3.2.2 Wetland AA

Wetland AA was mapped as two separate Type 3 shallow marshes (PEM1C/PEM1F and PEM1/UBF) on the NWI, but the basins are connected along a wide swale draining to the southwest. At its core, the basin is a semipermanently-flooded, partially drained shallow marsh (PUBFd) with peripheral areas of Type 3 seasonally-flooded shallow marsh and Type 6 scrub shrub swamp (PSS1C). The basin at transect TAA is a Type 6 scrub shrub swamp typical of portions of wetlands A/B, M, P, U, V, W, X, Y and Z. The D2 and D5 secondary hydrology indicators were met at the location of test pit TAA\_W1. Surficial soils at that location were mucky loam meeting the F1 hydric indicator. Wetland line AA generally follows topography but extends upslope into drainageways. Adjacent upland areas lack hydrophytic vegetation, wetland soils and/or sufficient indications of wetland hydrology.



# WETLAND DELINEATION REPORT

## RESULTS

November 6, 2017

### 3.2.3 Wetland AC

Wetland AC is a small Type 7 ephemeral pool in a hardwood forest (PFO1C). The area was not mapped as wetland on the NWI, but is typical of multiple wetland areas including Wetlands AE, D, F, G, H, I, J, L, N, O, Q, R and X. This basin and similar basins are sparsely vegetated concave surfaces meeting the B8 primary hydrology indicator. The basin at the location of test pit TAC\_W1 also met the D2 and D5 secondary hydrology indicators. Surficial soils at that location met the A11 and F3 hydric indicators. The boundaries of this basin and similar basins are subtle, generally following a very minor topographic break and a transition from a sparsely vegetated area to a more densely vegetated forest floor populated by upland species.



### 3.2.4 Wetland S

Wetland S is a closed basin that isn't heavily forested like wetland AC. It is similar to portions of wetlands AB, AD, E, K, M, T, V, W, X, Y and Z. The wetland at the location of transect pit TS\_W1 is primarily a Type 3 shallow marsh (PEMC) that was not mapped as wetland on the NWI. The D2 and D5 secondary hydrology indicators were met at that location as were the A11 and F3 hydric soils indicators. Adjacent upland areas lack hydric soils and sufficient indications of wetland hydrology.



## WETLAND DELINEATION REPORT

### CONCLUSIONS

November 6, 2017

#### 3.2.5 Wetland U

Wetland U was mapped as seven individual wetlands on the NWI, but the basin has been interconnected, partially by constructed ditching. The wetland is a combination of Type 5 deep marsh (PUBG), Type 4 shallow marsh (PEMC/F), Type 6 scrub shrub carr (PSS1C) and Type 7 hardwood swamp (PFO1C). The Type 5 area of the basin is a DNR protected waters wetland (480W) subject to regulation by the DNR as Public Waters below the OHW elevation. The A1 through A3 primary hydrology indicators were noted at the location of test pit TU\_W1, as well as the D2 and D5 secondary indicators. Surficial soils at that location were peaty at the surface then mucky meeting multiple hydric indicators. The basin appears much smaller on historical aerial photography and may have been better drained prior to 1965. Upland areas at the location of the transect TU lack hydric soils and sufficient indications of wetland hydrology.



## 4.0 CONCLUSIONS

Twenty-eight wetland areas were delineated at the property as described above. The wetland boundaries were flagged in the field based on an examination of vegetation, soils and hydrology following the procedures outlined in the 1987 *Corps of Engineers Wetlands Delineation Manual*. However, it should be noted that a portion of Wetland Line U follows the edge of a DNR protected Public Waters Wetland regulated by the DNR below its OHW elevation. Upland areas and any peripheral wetland areas lying adjacent to the basin, and below that OHW elevation, are part of the protected wetland. We recommend that the DNR be consulted to determine the extent of their jurisdictional authority regarding Public Waters Wetland 480W, and any peripheral areas lying below the OHW elevation of that basin.

The findings of this wetland delineation report are only valid for the site conditions which existed at the time of this investigation. Findings are subject to revision based upon natural or induced changes in weather, vegetation management, land use, topography, surface water flow, subsurface drainage, storm water management, within or near the project site which may affect the soils, hydrology, or vegetative community on the project site.

## WETLAND DELINEATION REPORT

### REFERENCES

November 6, 2017

## 5.0 REFERENCES

Eggers and Reed, 1987. Wetland Plants and Plant Communities of Minnesota & Wisconsin. U.S. Army Corp of Engineers, St. Paul District.

Environmental Laboratory, 1987. U.S. Army Corps of Engineers Wetlands Delineation Manual. Technical Report Y-87-1, U.S. Army Engineer Waterways Experiment Station, Vicksburg, Mississippi.

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State of Minnesota Interagency Cooperative Agreement for Implementation of the Federal Wetland Delineation Memorandum of Agreement. Minnesota Wetland Mapping Conventions for 1985 Food Security Act (FSA) as Amended and Section 404 Clean Water Act (CWA), August 1994.

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USDA Natural Resource Conservation Service, 2010. Field Indicators of Hydric Soils in the United States V7.0.

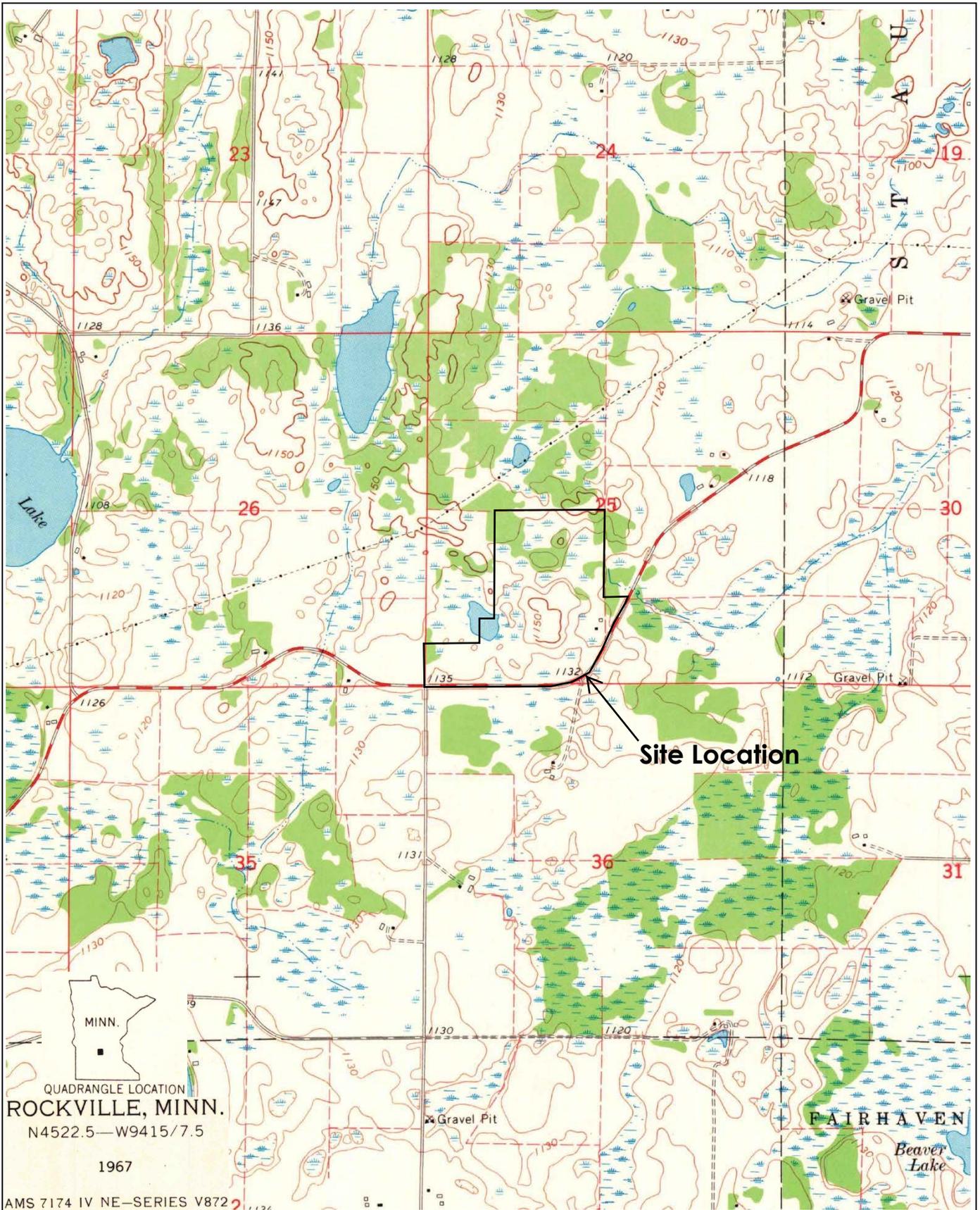
USDA Natural Resource Conservation Service. Official Soil Series Descriptions. <http://ortho.ftw.nrcs.usda.gov/cgi-bin/osd/osdname.cgi>

USDA Natural Resources Conservation Service, Soil Survey for Stearns County, On-line soils survey: <http://websoilsurvey.nrcs.usda.gov/app/>

U.S. Fish and Wildlife Service National Wetlands Inventory Wetlands Mapper <http://www.fws.gov/wetlands/Wetlands-Mapper.html>

U.S. Geological Survey, Rockville, Minnesota, 7.5 Minute Quadrangle Topographic Map, 1967

## Figures



Site Location

MINN.  
 QUADRANGLE LOCATION  
**ROCKVILLE, MINN.**  
 N4522.5—W9415/7.5  
 1967  
 AMS 7174 IV NE—SERIES V872

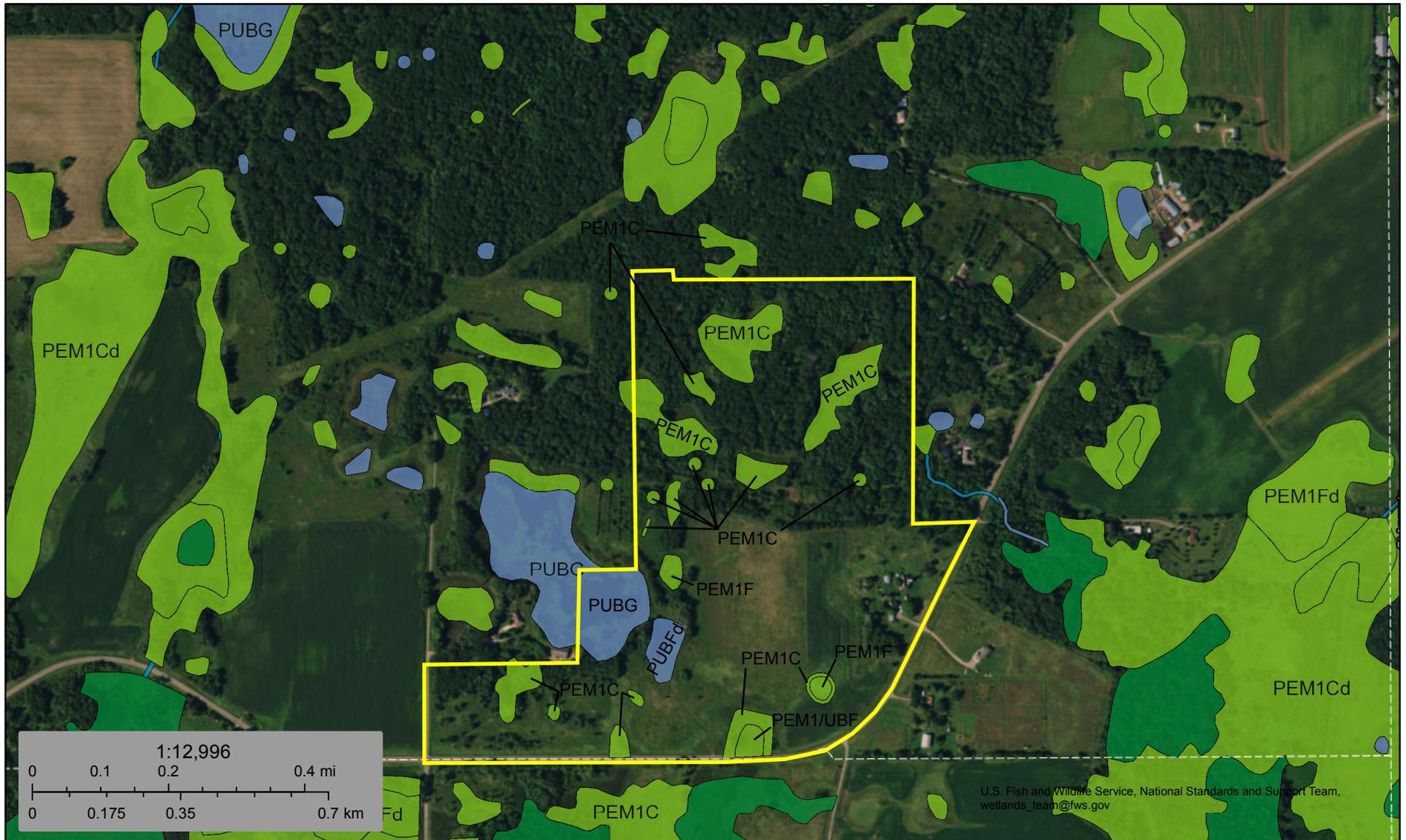
|  |  |           |  |           |       |
|--|--|-----------|--|-----------|-------|
|  <p>Granite City<br/>Environmental</p> <p>320-253-5411 • clint@granitecityenv.com<br/>       P.O. Box 1382, St. Cloud, MN 56302</p> | Wetland Delineation<br>Preliminary Plat of Schneider Farm<br>County Road 141<br>Rockville, Minnesota |           | <b>Figure 1</b><br><b>Site Locator Map</b> |           |       |
|  |  |           | Date                                       | Job No.   | Scale |
|  |  | 11/6/2017 | 17019                                      | 1: 24,000 |       |





# Appendix A

## Off Site Survey Data



October 13, 2017

**Wetlands**

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland
- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Freshwater Pond
- Lake
- Other
- Riverine

This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.

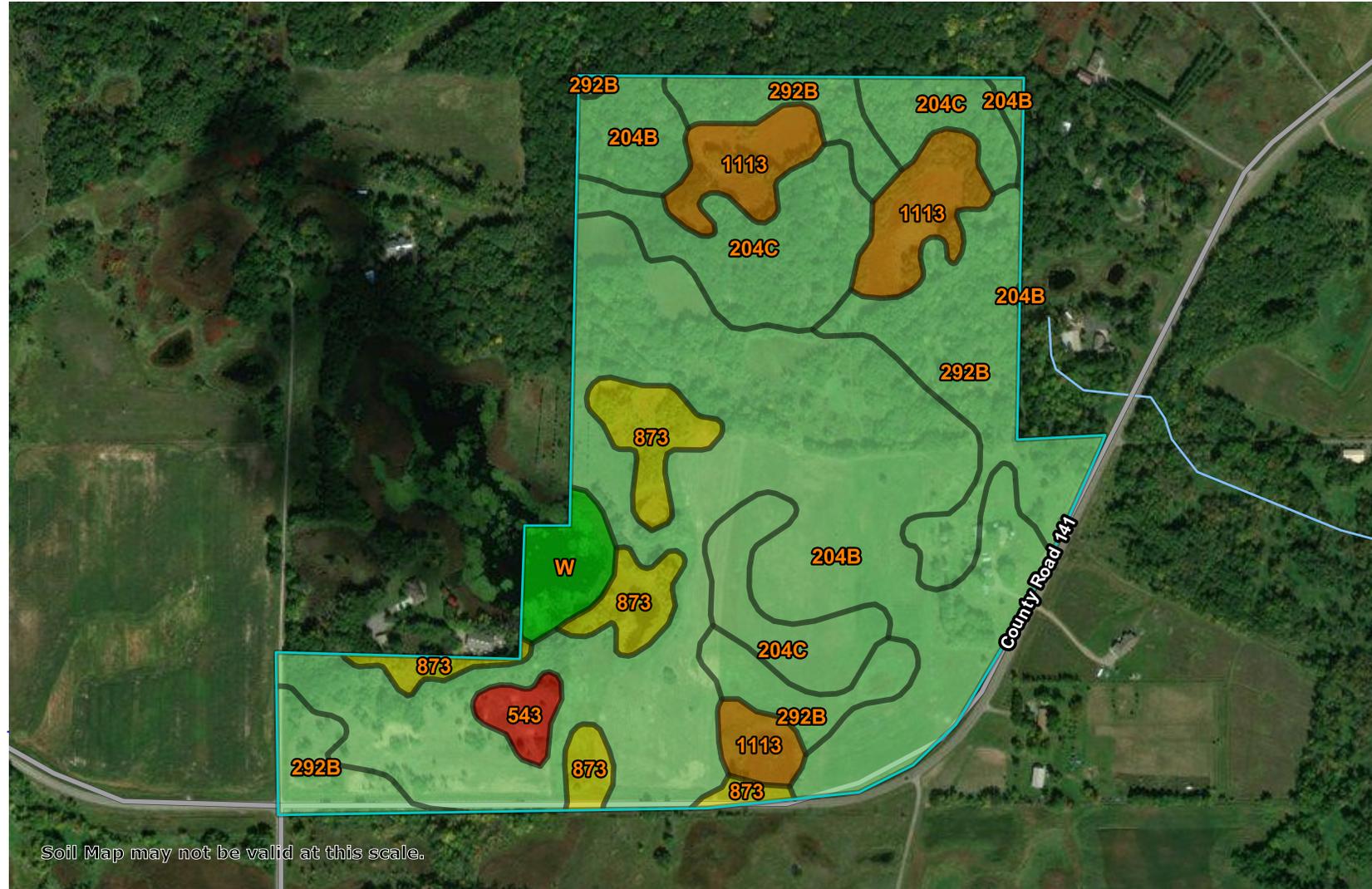
Hydric Rating by Map Unit—Stearns  
 County, Minnesota  
 Wetland Delineation  
 Preliminary Plat of Schneider Farm  
 County Road 141  
 Rockville, Minnesota

94° 17' 7" W

94° 15' 59" W

45° 26' 11" N

45° 26' 11" N

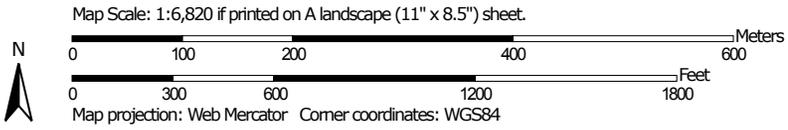


45° 25' 39" N

45° 25' 39" N

94° 17' 7" W

94° 15' 59" W



Hydric Rating by Map Unit—Stearns County, Minnesota  
 Wetland Delineation  
 Preliminary Plat of Schneider Farm  
 County Road 141  
 Rockville, Minnesota

### MAP LEGEND

**Area of Interest (AOI)**

 Area of Interest (AOI)

**Soils**

**Soil Rating Polygons**

-  Hydric (100%)
-  Hydric (66 to 99%)
-  Hydric (33 to 65%)
-  Hydric (1 to 32%)
-  Not Hydric (0%)
-  Not rated or not available

**Soil Rating Lines**

-  Hydric (100%)
-  Hydric (66 to 99%)
-  Hydric (33 to 65%)
-  Hydric (1 to 32%)
-  Not Hydric (0%)
-  Not rated or not available

**Soil Rating Points**

-  Hydric (100%)
-  Hydric (66 to 99%)
-  Hydric (33 to 65%)
-  Hydric (1 to 32%)
-  Not Hydric (0%)
-  Not rated or not available

**Water Features**

 Streams and Canals

**Transportation**

-  Rails
-  Interstate Highways
-  US Routes
-  Major Roads
-  Local Roads

**Background**

 Aerial Photography

### MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:15,800.

**Warning:** Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
 Web Soil Survey URL:  
 Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Stearns County, Minnesota  
 Survey Area Data: Version 14, Sep 19, 2016

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: May 17, 2011—Nov 1, 2016

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Hydric Rating by Map Unit

| Map unit symbol                    | Map unit name   | Rating | Acres in AOI | Percent of AOI |
|------------------------------------|---|--------|--------------|----------------|
| 204B                               | Cushing sandy loam, 2 to 8 percent slopes                                       | 3      | 53.8         | 48.8%          |
| 204C                               | Cushing sandy loam, 8 to 15 percent slopes                                      | 3      | 15.7         | 14.2%          |
| 292B                               | Alstad sandy loam, 1 to 4 percent slopes  | 10     | 20.4         | 18.5%          |
| 543                                | Markey muck, occasionally ponded, 0 to 1 percent slopes                         | 100    | 1.4          | 1.3%           |
| 873                                | Prebish-Nokay complex   | 55     | 7.3          | 6.6%           |
| 1113                               | Haslie, Seelyeville, and Cathro soils, frequently ponded, 0 to 1 percent slopes | 95     | 8.9          | 8.0%           |
| W                                  | Water   | 0      | 2.8          | 2.6%           |
| <b>Totals for Area of Interest</b> |   |        | <b>110.3</b> | <b>100.0%</b>  |

## Rating Options

*Aggregation Method:* Percent Present

*Component Percent Cutoff:* None Specified

*Tie-break Rule:* Lower

## Appendix B

### Wetland Determination Data Forms

|   |  |                                      |                              |
|---|--|--------------------------------------|------------------------------|
| Project/Site: <b>Preliminary Plat of Schneider Farm</b>   |  | GCE Project #: <b>17019</b>          | Date: <b>10/11/17</b>        |
| Applicant: <b>Mike Schneider</b>  |  |                                      | County: <b>Stearns</b>       |
| Investigator #1: <b>Clint Jordahl</b>   |  | Investigator #2:                     | State: <b>MN</b>             |
| Soil Unit: <b>Cushing sandy loam, 2 to 8 percent slopes</b>   |  | NWI/WWI Classification: <b>PEM1C</b> |                              |
| Landform: <b>Depression</b>   |  | Local Relief: <b>Concave</b>         |                              |
| Slope (%): <b>2-8</b>   |  | Latitude: <b>45.433920</b>           | Longitude: <b>-94.277357</b> |
| Datum:  |  | Wetland ID: <b>A/B</b>               |                              |
| Are climatic/hydrologic conditions on the site typical for this time of year? (If no, explain in remarks) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  | Sample Point: <b>TA_W1</b>           |                              |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> significantly disturbed?                                      |  | Community ID:                        |                              |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> naturally problematic?  |  | Section: <b>25</b>                   |                              |
| Are normal circumstances present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | Township: <b>123N</b>                |                              |
|   |  | Range: <b>29</b> Dir: <b>W</b>       |                              |

**SUMMARY OF FINDINGS**

Hydrophytic Vegetation Present?  Yes  No      Hydric Soils Present?  Yes  No

Wetland Hydrology Present?  Yes  No      Is This Sampling Point Within A Wetland?  Yes  No

Remarks: **Antecedent precipitation analysis indicates climatic conditions are normal**

**HYDROLOGY**

**Wetland Hydrology Indicators** (Check here if indicators are not present):

|  |  |   |
|--|--|---|
| <p><u>Primary:</u></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> A1 - Surface Water</li> <li><input checked="" type="checkbox"/> A2 - High Water Table</li> <li><input checked="" type="checkbox"/> A3 - Saturation</li> <li><input type="checkbox"/> B1 - Water Marks</li> <li><input type="checkbox"/> B2 - Sediment Deposits</li> <li><input type="checkbox"/> B3 - Drift Deposits</li> <li><input type="checkbox"/> B4 - Algal Mat or Crust</li> <li><input type="checkbox"/> B5 - Iron Deposits</li> <li><input type="checkbox"/> B7 - Inundation Visible on Aerial Imagery</li> <li><input type="checkbox"/> B8 - Sparsely Vegetated Concave Surface</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> B9 - Water-Stained Leaves</li> <li><input type="checkbox"/> B13 - Aquatic Fauna</li> <li><input type="checkbox"/> B14 - True Aquatic Plants</li> <li><input type="checkbox"/> C1 - Hydrogen Sulfide Odor</li> <li><input type="checkbox"/> C3 - Oxidized Rhizospheres on Living Roots</li> <li><input type="checkbox"/> C4 - Presence of Reduced Iron</li> <li><input type="checkbox"/> C6 - Recent Iron Reduction in Tilled Soils</li> <li><input type="checkbox"/> C7 - Thin Muck Surface</li> <li><input type="checkbox"/> D9 - Gauge or Well Data</li> <li><input type="checkbox"/> Other (Explain)</li> </ul> | <p><u>Secondary:</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> B6 - Surface Soil Cracks</li> <li><input type="checkbox"/> B10 - Drainage Patterns</li> <li><input type="checkbox"/> C2 - Dry-Season Water Table</li> <li><input type="checkbox"/> C8 - Crayfish Burrows</li> <li><input type="checkbox"/> C9 - Saturation Visible on Aerial Imagery</li> <li><input type="checkbox"/> D1 - Stunted or Stressed Plants</li> <li><input checked="" type="checkbox"/> D2 - Geomorphic Position</li> <li><input checked="" type="checkbox"/> D5 - FAC-Neutral Test</li> </ul> |
|--|--|---|

**Field Observations:**

|  |                       |   |
|--|-----------------------|---|
| Surface Water Present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Depth: <b>0</b> (in.) | <b>Wetland Hydrology Present?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Water Table Present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | Depth: <b>2</b> (in.) |   |
| Saturation Present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    | Depth: <b>0</b> (in.) |   |

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:

**SOILS**

Map Unit Name: **Cushing sandy loam, 2 to 8 percent slopes**      Series Drainage Class: **well drained**

Taxonomy (Subgroup): **Haplic Glossudalfs**

**Profile Description** (Describe to the depth needed to document the indicator or confirm the absence of indicators.) (Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered/Coated Sand Grains; Locaiton: PL=Pore Lining, M=Matrix)

| Top Depth | Bottom Depth | Horizon | Matrix        |       |     | Mottles       |    |      |          | Texture (e.g. clay, sand, loam) |
|-----------|--------------|---------|---------------|-------|-----|---------------|----|------|----------|---------------------------------|
|           |              |         | Color (Moist) | %     |     | Color (Moist) | %  | Type | Location |                                 |
| 0         | 4            | --      | 7.5YR         | 2.5/1 | 100 | --            | -- | --   | --       | peat                            |
| 4         | 8            | --      | N             | 2/0   | 100 | --            | -- | --   | --       | muck                            |
| 8         | 12           | --      | N             | 2/0   | 100 | --            | -- | --   | --       | clay loam                       |
| 12        | 20           | --      | 10YR          | 3/2   | 100 | --            | -- | --   | --       | silty clay                      |
| --        | --           | --      | --            | --    | --  | --            | -- | --   | --       | --                              |
| --        | --           | --      | --            | --    | --  | --            | -- | --   | --       | --                              |
| --        | --           | --      | --            | --    | --  | --            | -- | --   | --       | --                              |
| --        | --           | --      | --            | --    | --  | --            | -- | --   | --       | --                              |

**NRCS Hydric Soil Field Indicators** (check here if indicators are not present):

|  |   |  |
|--|---|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> A1 - Histosol</li> <li><input checked="" type="checkbox"/> A2 - Histic Epipedon</li> <li><input type="checkbox"/> A3 - Black Histic</li> <li><input checked="" type="checkbox"/> A4 - Hydrogen Sulfide</li> <li><input type="checkbox"/> A5 - Stratified Layers</li> <li><input checked="" type="checkbox"/> A10 - 2 cm Muck</li> <li><input type="checkbox"/> A11 - Depleted Below Dark Surface</li> <li><input type="checkbox"/> A12 - Thick Dark Surface</li> <li><input type="checkbox"/> S1 - Sandy Muck Mineral</li> <li><input checked="" type="checkbox"/> S3 - 5 cm Mucky Peat or Peat</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> S4 - Sandy Gleyed Matrix</li> <li><input type="checkbox"/> S5 - Sandy Redox</li> <li><input type="checkbox"/> S6 - Stripped Matrix</li> <li><input type="checkbox"/> F1 - Loamy Muck Mineral</li> <li><input type="checkbox"/> F2 - Loamy Gleyed Matrix</li> <li><input type="checkbox"/> F3 - Depleted Matrix</li> <li><input type="checkbox"/> F6 - Redox Dark Surface</li> <li><input type="checkbox"/> F7 - Depleted Dark Surface</li> <li><input type="checkbox"/> F8 - Redox Depressions</li> </ul> | <p><b>Indicators for Problematic Soils</b><sup>1</sup></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> A16 - Coast Prairie Redox</li> <li><input type="checkbox"/> F12 - Iron-Manganese Masses</li> <li><input type="checkbox"/> Other (Explain in Remarks)</li> </ul> |
|--|---|--|

<sup>1</sup> Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

Restrictive Layer (If Observed) Type: **N/A**      Depth: **N/A**

**Hydric Soil Present?**  Yes  No

Remarks:

Project/Site: Preliminary Plat of Schneider Farm

Wetland ID: A/B

Sample Point TA.W1

**VEGETATION** (Species identified in all uppercase are non-native species.)

| Tree Stratum (Plot size: 30 ft radius) |                            |               |          |             |
|--|----------------------------|---------------|----------|-------------|
|  | Species Name               | % Cover       | Dominant | Ind. Status |
| 1.                                     | <i>Populus tremuloides</i> | 80            | Y        | FAC         |
| 2.                                     | <i>Quercus rubra</i>       | 10            | N        | FACU        |
| 3.                                     | --                         | --            | --       | --          |
| 4.                                     | --                         | --            | --       | --          |
| 5.                                     | --                         | --            | --       | --          |
| 6.                                     | --                         | --            | --       | --          |
| 7.                                     | --                         | --            | --       | --          |
| 8.                                     | --                         | --            | --       | --          |
| 9.                                     | --                         | --            | --       | --          |
| 10.                                    | --                         | --            | --       | --          |
|  |                            | Total Cover = | 90       |             |

**Dominance Test Worksheet**

Number of Dominant Species that are OBL, FACW, or FAC: 5 (A)

Total Number of Dominant Species Across All Strata: 5 (B)

Percent of Dominant Species That Are OBL, FACW, or FAC: 100.0% (A/B)

| Sapling/Shrub Stratum (Plot size: 15 ft radius) |                           |               |          |             |
|---|---------------------------|---------------|----------|-------------|
|   | Species Name              | % Cover       | Dominant | Ind. Status |
| 1.  | <i>Cornus racemosa</i>    | 70            | Y        | FAC         |
| 2.  | <i>RHAMNUS CATHARTICA</i> | 10            | N        | FAC         |
| 3.  | <i>Quercus rubra</i>      | 10            | N        | FACU        |
| 4.  | --                        | --            | --       | --          |
| 5.  | --                        | --            | --       | --          |
| 6.  | --                        | --            | --       | --          |
| 7.  | --                        | --            | --       | --          |
| 8.  | --                        | --            | --       | --          |
| 9.  | --                        | --            | --       | --          |
| 10.   | --                        | --            | --       | --          |
|   |                           | Total Cover = | 90       |             |

**Prevalence Index Worksheet**

| Total % Cover of:        | Multiply by: |                |
|--------------------------|--------------|----------------|
| OBL spp. <u>90</u>       | x 1 =        | <u>90</u>      |
| FACW spp. <u>10</u>      | x 2 =        | <u>20</u>      |
| FAC spp. <u>160</u>      | x 3 =        | <u>480</u>     |
| FACU spp. <u>20</u>      | x 4 =        | <u>80</u>      |
| UPL spp. <u>0</u>        | x 5 =        | <u>0</u>       |
| Total <u>280</u> (A)     |              | <u>670</u> (B) |
| Prevalence Index = B/A = |              | <u>2.393</u>   |

| Herb Stratum (Plot size: 5 ft radius) |                                 |               |          |             |
|---------------------------------------|---------------------------------|---------------|----------|-------------|
|                                       | Species Name                    | % Cover       | Dominant | Ind. Status |
| 1.                                    | <i>Calamagrostis canadensis</i> | 30            | Y        | OBL         |
| 2.                                    | <i>Leersia oryzoides</i>        | 30            | Y        | OBL         |
| 3.                                    | <i>Carex lacustris</i>          | 20            | Y        | OBL         |
| 4.                                    | <i>PHALARIS ARUNDINACEA</i>     | 10            | N        | FACW        |
| 5.                                    | <i>Juncus effusus</i>           | 10            | N        | OBL         |
| 6.                                    | --                              | --            | --       | --          |
| 7.                                    | --                              | --            | --       | --          |
| 8.                                    | --                              | --            | --       | --          |
| 9.                                    | --                              | --            | --       | --          |
| 10.                                   | --                              | --            | --       | --          |
| 11.                                   | --                              | --            | --       | --          |
| 12.                                   | --                              | --            | --       | --          |
| 13.                                   | --                              | --            | --       | --          |
| 14.                                   | --                              | --            | --       | --          |
| 15.                                   | --                              | --            | --       | --          |
|                                       |                                 | Total Cover = | 100      |             |

**Hydrophytic Vegetation Indicators:**

- Yes  No Rapid Test for Hydrophytic Vegetation
- Yes  No Dominance Test is > 50%
- Yes  No Prevalence Index is ≤ 3.0 \*
- Yes  No Morphological Adaptations (Explain) \*
- Yes  No Problem Hydrophytic Vegetation (Explain) \*

\* Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.

**Definitions of Vegetation Strata:**

**Tree** - Woody plants 3 in. (7.6cm) or more in diameter at breast height (DBH), regardless of height.

**Sapling/Shrub** - Woody plants less than 3 in. DBH and greater than 3.28 ft. tall.

**Herb** - All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft. tall.

**Woody Vines** - All woody vines greater than 3.28 ft. in height.

| Woody Vine Stratum (Plot size: 30 ft radius) |              |               |          |             |
|--|--------------|---------------|----------|-------------|
|  | Species Name | % Cover       | Dominant | Ind. Status |
| 1.   | --           | --            | --       | --          |
| 2.   | --           | --            | --       | --          |
| 3.   | --           | --            | --       | --          |
| 5.   | --           | --            | --       | --          |
| 4.   | --           | --            | --       | --          |
|  |              | Total Cover = | 0        |             |

**Hydrophytic Vegetation Present**  Yes  No

Remarks:

**Additional Remarks:**

|   |                             |   |                            |
|---|-----------------------------|---|----------------------------|
| Project/Site: <b>Preliminary Plat of Schneider Farm</b>   |                             | GCE Project #: <b>17019</b>   | Date: <b>10/11/17</b>      |
| Applicant: <b>Mike Schneider</b>  |                             |   | County: <b>Stearns</b>     |
| Investigator #1: <b>Clint Jordahl</b>   |                             | Investigator #2:  | State: <b>MN</b>           |
| Soil Unit: <b>Cushing sandy loam, 2 to 8 percent slopes</b>   |                             | NWI/WWI Classification: <b>PEM1C</b>  |                            |
| Landform: <b>Backslope</b>  | Local Relief: <b>Convex</b> |   | Wetland ID: <b>A/B</b>     |
| Slope (%): <b>2-8</b>   | Latitude: <b>45.433920</b>  | Longitude: <b>-94.277357</b>  | Sample Point: <b>TA_U1</b> |
| Datum:  |                             |   | Community ID:              |
| Are climatic/hydrologic conditions on the site typical for this time of year? (If no, explain in remarks) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |   | Section: <b>25</b>         |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> significantly disturbed?                                      |                             | Are normal circumstances present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                            |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> naturally problematic?  |                             | Township: <b>123N</b>   |                            |
|   |                             | Range: <b>29</b> Dir: <b>W</b>  |                            |

**SUMMARY OF FINDINGS**

Hydrophytic Vegetation Present?  Yes  No      Hydric Soils Present?  Yes  No

Wetland Hydrology Present?  Yes  No      Is This Sampling Point Within A Wetland?  Yes  No

Remarks: **Antecedent precipitation analysis indicates climatic conditions are normal**

**HYDROLOGY**

**Wetland Hydrology Indicators** (Check here if indicators are not present):

|   |  |   |
|---|--|---|
| <p><u>Primary:</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> A1 - Surface Water</li> <li><input type="checkbox"/> A2 - High Water Table</li> <li><input type="checkbox"/> A3 - Saturation</li> <li><input type="checkbox"/> B1 - Water Marks</li> <li><input type="checkbox"/> B2 - Sediment Deposits</li> <li><input type="checkbox"/> B3 - Drift Deposits</li> <li><input type="checkbox"/> B4 - Algal Mat or Crust</li> <li><input type="checkbox"/> B5 - Iron Deposits</li> <li><input type="checkbox"/> B7 - Inundation Visible on Aerial Imagery</li> <li><input type="checkbox"/> B8 - Sparsely Vegetated Concave Surface</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> B9 - Water-Stained Leaves</li> <li><input type="checkbox"/> B13 - Aquatic Fauna</li> <li><input type="checkbox"/> B14 - True Aquatic Plants</li> <li><input type="checkbox"/> C1 - Hydrogen Sulfide Odor</li> <li><input type="checkbox"/> C3 - Oxidized Rhizospheres on Living Roots</li> <li><input type="checkbox"/> C4 - Presence of Reduced Iron</li> <li><input type="checkbox"/> C6 - Recent Iron Reduction in Tilled Soils</li> <li><input type="checkbox"/> C7 - Thin Muck Surface</li> <li><input type="checkbox"/> D9 - Gauge or Well Data</li> <li><input type="checkbox"/> Other (Explain)</li> </ul> | <p><u>Secondary:</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> B6 - Surface Soil Cracks</li> <li><input type="checkbox"/> B10 - Drainage Patterns</li> <li><input type="checkbox"/> C2 - Dry-Season Water Table</li> <li><input type="checkbox"/> C8 - Crayfish Burrows</li> <li><input type="checkbox"/> C9 - Saturation Visible on Aerial Imagery</li> <li><input type="checkbox"/> D1 - Stunted or Stressed Plants</li> <li><input type="checkbox"/> D2 - Geomorphic Position</li> <li><input type="checkbox"/> D5 - FAC-Neutral Test</li> </ul> |
|---|--|---|

**Field Observations:**

|  |              |   |
|--|--------------|---|
| Surface Water Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Depth: (in.) | <b>Wetland Hydrology Present?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Water Table Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | Depth: (in.) |   |
| Saturation Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    | Depth: (in.) |   |

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:

**SOILS**

Map Unit Name: **Cushing sandy loam, 2 to 8 percent slopes**      Series Drainage Class: **well drained**

Taxonomy (Subgroup): **Haplic Glossudalfs**

**Profile Description** (Describe to the depth needed to document the indicator or confirm the absence of indicators.) (Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered/Coated Sand Grains; Location: PL=Pore Lining, M=Matrix)

| Top Depth | Bottom Depth | Horizon | Matrix        |     |     | Mottles       |     |      |          | Texture (e.g. clay, sand, loam) |                 |
|-----------|--------------|---------|---------------|-----|-----|---------------|-----|------|----------|---------------------------------|-----------------|
|           |              |         | Color (Moist) | %   |     | Color (Moist) | %   | Type | Location |                                 |                 |
| 0         | 12           | --      | 10YR          | 2/2 | 100 | --            | --  | --   | --       | loam                            |                 |
| 12        | 20           | --      | 10YR          | 3/1 | 90  | 5YR           | 4/6 | 10   | C        | PL                              | sandy clay loam |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |

**NRCS Hydric Soil Field Indicators** (check here if indicators are not present):

|  |   |  |
|--|---|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> A1 - Histosol</li> <li><input type="checkbox"/> A2 - Histic Epipedon</li> <li><input type="checkbox"/> A3 - Black Histic</li> <li><input type="checkbox"/> A4 - Hydrogen Sulfide</li> <li><input type="checkbox"/> A5 - Stratified Layers</li> <li><input type="checkbox"/> A10 - 2 cm Muck</li> <li><input type="checkbox"/> A11 - Depleted Below Dark Surface</li> <li><input type="checkbox"/> A12 - Thick Dark Surface</li> <li><input type="checkbox"/> S1 - Sandy Muck Mineral</li> <li><input type="checkbox"/> S3 - 5 cm Mucky Peat or Peat</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> S4 - Sandy Gleyed Matrix</li> <li><input type="checkbox"/> S5 - Sandy Redox</li> <li><input type="checkbox"/> S6 - Stripped Matrix</li> <li><input type="checkbox"/> F1 - Loamy Muck Mineral</li> <li><input type="checkbox"/> F2 - Loamy Gleyed Matrix</li> <li><input type="checkbox"/> F3 - Depleted Matrix</li> <li><input type="checkbox"/> F6 - Redox Dark Surface</li> <li><input type="checkbox"/> F7 - Depleted Dark Surface</li> <li><input type="checkbox"/> F8 - Redox Depressions</li> </ul> | <p><b>Indicators for Problematic Soils</b><sup>1</sup></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> A16 - Coast Prairie Redox</li> <li><input type="checkbox"/> F12 - Iron-Manganese Masses</li> <li><input type="checkbox"/> Other (Explain in Remarks)</li> </ul> |
|--|---|--|

<sup>1</sup> Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

Restrictive Layer (If Observed) Type: **N/A**      Depth: **N/A**

**Hydric Soil Present?**  Yes  No

Remarks:

Project/Site: Preliminary Plat of Schneider Farm

Wetland ID: A/B

Sample Point TA U1

**VEGETATION** (Species identified in all uppercase are non-native species.)

| Tree Stratum (Plot size: 30 ft radius) |                            |               |          |             |
|--|----------------------------|---------------|----------|-------------|
|  | Species Name               | % Cover       | Dominant | Ind. Status |
| 1.                                     | <i>Populus tremuloides</i> | 80            | Y        | FAC         |
| 2.                                     | <i>Quercus rubra</i>       | 20            | Y        | FACU        |
| 3.                                     | --                         | --            | --       | --          |
| 4.                                     | --                         | --            | --       | --          |
| 5.                                     | --                         | --            | --       | --          |
| 6.                                     | --                         | --            | --       | --          |
| 7.                                     | --                         | --            | --       | --          |
| 8.                                     | --                         | --            | --       | --          |
| 9.                                     | --                         | --            | --       | --          |
| 10.                                    | --                         | --            | --       | --          |
|  |                            | Total Cover = | 100      |             |

| Sapling/Shrub Stratum (Plot size: 15 ft radius) |                               |               |          |             |
|---|-------------------------------|---------------|----------|-------------|
|   | Species Name                  | % Cover       | Dominant | Ind. Status |
| 1.  | <i>Quercus macrocarpa</i>     | 20            | Y        | FAC         |
| 2.  | <i>Zanthoxylum americanum</i> | 10            | Y        | FACU        |
| 3.  | <i>Cornus racemosa</i>        | 10            | Y        | FAC         |
| 4.  | <i>RHAMNUS CATHARTICA</i>     | 10            | Y        | FAC         |
| 5.  | --                            | --            | --       | --          |
| 6.  | --                            | --            | --       | --          |
| 7.  | --                            | --            | --       | --          |
| 8.  | --                            | --            | --       | --          |
| 9.  | --                            | --            | --       | --          |
| 10.   | --                            | --            | --       | --          |
|   |                               | Total Cover = | 50       |             |

| Herb Stratum (Plot size: 5 ft radius) |                               |               |          |             |
|---------------------------------------|-------------------------------|---------------|----------|-------------|
|                                       | Species Name                  | % Cover       | Dominant | Ind. Status |
| 1.                                    | <i>FESTUCA RUBRA</i>          | 20            | Y        | FACU        |
| 2.                                    | <i>POA PRATENSIS</i>          | 20            | Y        | FAC         |
| 3.                                    | <i>GLECHOMA HEDERACEA</i>     | 20            | Y        | FACU        |
| 4.                                    | <i>Fragaria vesca</i>         | 20            | Y        | UPL         |
| 5.                                    | <i>Toxicodendron radicans</i> | 10            | N        | FAC         |
| 6.                                    | <i>Apocynum cannabinum</i>    | 5             | N        | FAC         |
| 7.                                    | <i>TRIFOLIUM HYBRIDUM</i>     | 5             | N        | FACU        |
| 8.                                    | --                            | --            | --       | --          |
| 9.                                    | --                            | --            | --       | --          |
| 10.                                   | --                            | --            | --       | --          |
| 11.                                   | --                            | --            | --       | --          |
| 12.                                   | --                            | --            | --       | --          |
| 13.                                   | --                            | --            | --       | --          |
| 14.                                   | --                            | --            | --       | --          |
| 15.                                   | --                            | --            | --       | --          |
|                                       |                               | Total Cover = | 100      |             |

| Woody Vine Stratum (Plot size: 30 ft radius) |              |               |          |             |
|--|--------------|---------------|----------|-------------|
|  | Species Name | % Cover       | Dominant | Ind. Status |
| 1.   | --           | --            | --       | --          |
| 2.   | --           | --            | --       | --          |
| 3.   | --           | --            | --       | --          |
| 5.   | --           | --            | --       | --          |
| 4.   | --           | --            | --       | --          |
|  |              | Total Cover = | 0        |             |

Remarks:

**Dominance Test Worksheet**

Number of Dominant Species that are OBL, FACW, or FAC: 5 (A)

Total Number of Dominant Species Across All Strata: 10 (B)

Percent of Dominant Species That Are OBL, FACW, or FAC: 50.0% (A/B)

**Prevalence Index Worksheet**

| Total % Cover of:        | Multiply by: |                |
|--------------------------|--------------|----------------|
| OBL spp. <u>0</u>        | x 1 =        | <u>0</u>       |
| FACW spp. <u>0</u>       | x 2 =        | <u>0</u>       |
| FAC spp. <u>155</u>      | x 3 =        | <u>465</u>     |
| FACU spp. <u>75</u>      | x 4 =        | <u>300</u>     |
| UPL spp. <u>20</u>       | x 5 =        | <u>100</u>     |
| Total <u>250</u> (A)     |              | <u>865</u> (B) |
| Prevalence Index = B/A = |              | <u>3.460</u>   |

**Hydrophytic Vegetation Indicators:**

- Yes  No Rapid Test for Hydrophytic Vegetation
- Yes  No Dominance Test is > 50%
- Yes  No Prevalence Index is ≤ 3.0 \*
- Yes  No Morphological Adaptations (Explain) \*
- Yes  No Problem Hydrophytic Vegetation (Explain) \*

\* Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.

**Definitions of Vegetation Strata:**

**Tree** - Woody plants 3 in. (7.6cm) or more in diameter at breast height (DBH), regardless of height.

**Sapling/Shrub** - Woody plants less than 3 in. DBH and greater than 3.28 ft. tall.

**Herb** - All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft. tall.

**Woody Vines** - All woody vines greater than 3.28 ft. in height.

Hydrophytic Vegetation Present  Yes  No

**Additional Remarks:**

|  |                            |   |   |
|--|----------------------------|---|---|
| Project/Site: <b>Preliminary Plat of Schneider Farm</b>  |                            | GCE Project #: <b>17019</b>   | Date: <b>10/13/17</b>   |
| Applicant: <b>Mike Schneider</b>   |                            |   | County: <b>Stearns</b>  |
| Investigator #1: <b>Clint Jordahl</b>  |                            | Investigator #2:  | State: <b>MN</b>  |
| Soil Unit: <b>Haslie, Seelyeville, and Cathro soils, Frequently pon</b>  |                            | NWI/WWI Classification: <b>PEM1C</b>                                | Wetland ID: <b>AA</b>   |
| Landform: <b>Depression</b>  |                            | Local Relief: <b>Concave</b>  | Sample Point: <b>TAA_W1</b>   |
| Slope (%): <b>0-2</b>  | Latitude: <b>45.429177</b> | Longitude: <b>-94.275427</b>  | Datum:  |
| Are climatic/hydrologic conditions on the site typical for this time of year? (If no, explain in remarks)                                |                            |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> significantly disturbed? |                            | Are normal circumstances present?                                   |   |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> naturally problematic?   |                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |   |
| Section: <b>25</b>   |                            |   | Township: <b>123N</b>   |
| Range: <b>29</b>   |                            |   | Dir: <b>W</b>   |

**SUMMARY OF FINDINGS**

Hydrophytic Vegetation Present?  Yes  No      Hydric Soils Present?  Yes  No

Wetland Hydrology Present?  Yes  No      Is This Sampling Point Within A Wetland?  Yes  No

Remarks: **Antecedent precipitation analysis indicates climatic conditions are normal**

**HYDROLOGY**

**Wetland Hydrology Indicators** (Check here if indicators are not present):

|   |  |   |
|---|--|---|
| <p><u>Primary:</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> A1 - Surface Water</li> <li><input type="checkbox"/> A2 - High Water Table</li> <li><input type="checkbox"/> A3 - Saturation</li> <li><input type="checkbox"/> B1 - Water Marks</li> <li><input type="checkbox"/> B2 - Sediment Deposits</li> <li><input type="checkbox"/> B3 - Drift Deposits</li> <li><input type="checkbox"/> B4 - Algal Mat or Crust</li> <li><input type="checkbox"/> B5 - Iron Deposits</li> <li><input type="checkbox"/> B7 - Inundation Visible on Aerial Imagery</li> <li><input type="checkbox"/> B8 - Sparsely Vegetated Concave Surface</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> B9 - Water-Stained Leaves</li> <li><input type="checkbox"/> B13 - Aquatic Fauna</li> <li><input type="checkbox"/> B14 - True Aquatic Plants</li> <li><input type="checkbox"/> C1 - Hydrogen Sulfide Odor</li> <li><input type="checkbox"/> C3 - Oxidized Rhizospheres on Living Roots</li> <li><input type="checkbox"/> C4 - Presence of Reduced Iron</li> <li><input type="checkbox"/> C6 - Recent Iron Reduction in Tilled Soils</li> <li><input type="checkbox"/> C7 - Thin Muck Surface</li> <li><input type="checkbox"/> D9 - Gauge or Well Data</li> <li><input type="checkbox"/> Other (Explain)</li> </ul> | <p><u>Secondary:</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> B6 - Surface Soil Cracks</li> <li><input type="checkbox"/> B10 - Drainage Patterns</li> <li><input type="checkbox"/> C2 - Dry-Season Water Table</li> <li><input type="checkbox"/> C8 - Crayfish Burrows</li> <li><input type="checkbox"/> C9 - Saturation Visible on Aerial Imagery</li> <li><input type="checkbox"/> D1 - Stunted or Stressed Plants</li> <li><input checked="" type="checkbox"/> D2 - Geomorphic Position</li> <li><input checked="" type="checkbox"/> D5 - FAC-Neutral Test</li> </ul> |
|---|--|---|

**Field Observations:**

|  |              |   |
|--|--------------|---|
| Surface Water Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Depth: (in.) | <b>Wetland Hydrology Present?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Water Table Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | Depth: (in.) |   |
| Saturation Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    | Depth: (in.) |   |

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:

**SOILS**

Map Unit Name: **Haslie, Seelyeville, and Cathro soils, Frequently ponded Series Drainage Class: poorly drained**

Taxonomy (Subgroup): **Limnic Haplosaprists, Typic Haplosaprists, Terric Haplosaprists**

**Profile Description** (Describe to the depth needed to document the indicator or confirm the absence of indicators.) (Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered/Coated Sand Grains; Locaiton: PL=Pore Lining, M=Matrix)

| Top Depth | Bottom Depth | Horizon | Matrix        |     |     | Mottles       |     |      |          | Texture (e.g. clay, sand, loam) |                 |
|-----------|--------------|---------|---------------|-----|-----|---------------|-----|------|----------|---------------------------------|-----------------|
|           |              |         | Color (Moist) | %   |     | Color (Moist) | %   | Type | Location |                                 |                 |
| 0         | 19           | --      | N             | 2/0 | 100 | --            | --  | --   | --       | mucky loam                      |                 |
| 19        | 24           | --      | 7.5YR         | 4/3 | 90  | 10YR          | 4/1 | 5    | D        | M                               | fine sandy loam |
| --        | --           | --      | --            | --  | --  | 10YR          | 5/8 | 5    | C        | M                               | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |

**NRCS Hydric Soil Field Indicators** (check here if indicators are not present):

|  |  |  |
|--|--|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> A1 - Histosol</li> <li><input type="checkbox"/> A2 - Histic Epipedon</li> <li><input type="checkbox"/> A3 - Black Histic</li> <li><input type="checkbox"/> A4 - Hydrogen Sulfide</li> <li><input type="checkbox"/> A5 - Stratified Layers</li> <li><input type="checkbox"/> A10 - 2 cm Muck</li> <li><input type="checkbox"/> A11 - Depleted Below Dark Surface</li> <li><input type="checkbox"/> A12 - Thick Dark Surface</li> <li><input type="checkbox"/> S1 - Sandy Muck Mineral</li> <li><input type="checkbox"/> S3 - 5 cm Mucky Peat or Peat</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> S4 - Sandy Gleyed Matrix</li> <li><input type="checkbox"/> S5 - Sandy Redox</li> <li><input type="checkbox"/> S6 - Stripped Matrix</li> <li><input checked="" type="checkbox"/> F1 - Loamy Muck Mineral</li> <li><input type="checkbox"/> F2 - Loamy Gleyed Matrix</li> <li><input type="checkbox"/> F3 - Depleted Matrix</li> <li><input type="checkbox"/> F6 - Redox Dark Surface</li> <li><input type="checkbox"/> F7 - Depleted Dark Surface</li> <li><input type="checkbox"/> F8 - Redox Depressions</li> </ul> | <p><b>Indicators for Problematic Soils</b><sup>1</sup></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> A16 - Coast Prairie Redox</li> <li><input type="checkbox"/> F12 - Iron-Manganese Masses</li> <li><input type="checkbox"/> Other (Explain in Remarks)</li> </ul> |
|--|--|--|

<sup>1</sup> Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

Restrictive Layer (If Observed) Type: **N/A**      Depth: **N/A**

**Hydric Soil Present?**  Yes  No

Remarks:

Project/Site: Preliminary Plat of Schneider Farm

Wetland ID: AA Sample Point TAA\_W1

**VEGETATION** (Species identified in all uppercase are non-native species.)

| Tree Stratum (Plot size: 30 ft radius) |              |               |          |             |
|--|--------------|---------------|----------|-------------|
|  | Species Name | % Cover       | Dominant | Ind. Status |
| 1.                                     | --           | --            | --       | --          |
| 2.                                     | --           | --            | --       | --          |
| 3.                                     | --           | --            | --       | --          |
| 4.                                     | --           | --            | --       | --          |
| 5.                                     | --           | --            | --       | --          |
| 6.                                     | --           | --            | --       | --          |
| 7.                                     | --           | --            | --       | --          |
| 8.                                     | --           | --            | --       | --          |
| 9.                                     | --           | --            | --       | --          |
| 10.                                    | --           | --            | --       | --          |
|  |              | Total Cover = | 0        |             |

| Sapling/Shrub Stratum (Plot size: 15 ft radius) |                |               |          |             |
|---|----------------|---------------|----------|-------------|
|   | Species Name   | % Cover       | Dominant | Ind. Status |
| 1.  | Salix interior | 80            | Y        | FACW        |
| 2.  | --             | --            | --       | --          |
| 3.  | --             | --            | --       | --          |
| 4.  | --             | --            | --       | --          |
| 5.  | --             | --            | --       | --          |
| 6.  | --             | --            | --       | --          |
| 7.  | --             | --            | --       | --          |
| 8.  | --             | --            | --       | --          |
| 9.  | --             | --            | --       | --          |
| 10.   | --             | --            | --       | --          |
|   |                | Total Cover = | 80       |             |

| Herb Stratum (Plot size: 5 ft radius) |                      |               |          |             |
|---------------------------------------|----------------------|---------------|----------|-------------|
|                                       | Species Name         | % Cover       | Dominant | Ind. Status |
| 1.                                    | Solidago gigantea    | 60            | Y        | FACW        |
| 2.                                    | POA PRATENSIS        | 30            | Y        | FAC         |
| 3.                                    | PHALARIS ARUNDINACEA | 10            | N        | FACW        |
| 4.                                    | Poa palustris        | 5             | N        | FACW        |
| 5.                                    | CIRSIUM ARVENSE      | 5             | N        | FACU        |
| 6.                                    | --                   | --            | --       | --          |
| 7.                                    | --                   | --            | --       | --          |
| 8.                                    | --                   | --            | --       | --          |
| 9.                                    | --                   | --            | --       | --          |
| 10.                                   | --                   | --            | --       | --          |
| 11.                                   | --                   | --            | --       | --          |
| 12.                                   | --                   | --            | --       | --          |
| 13.                                   | --                   | --            | --       | --          |
| 14.                                   | --                   | --            | --       | --          |
| 15.                                   | --                   | --            | --       | --          |
|                                       |                      | Total Cover = | 110      |             |

| Woody Vine Stratum (Plot size: 30 ft radius) |              |               |          |             |
|--|--------------|---------------|----------|-------------|
|  | Species Name | % Cover       | Dominant | Ind. Status |
| 1.   | --           | --            | --       | --          |
| 2.   | --           | --            | --       | --          |
| 3.   | --           | --            | --       | --          |
| 5.   | --           | --            | --       | --          |
| 4.   | --           | --            | --       | --          |
|  |              | Total Cover = | 0        |             |

Remarks:

**Dominance Test Worksheet**

Number of Dominant Species that are OBL, FACW, or FAC: 3 (A)

Total Number of Dominant Species Across All Strata: 3 (B)

Percent of Dominant Species That Are OBL, FACW, or FAC: 100.0% (A/B)

**Prevalence Index Worksheet**

| Total % Cover of:        | Multiply by: |                |
|--------------------------|--------------|----------------|
| OBL spp. <u>0</u>        | x 1 =        | <u>0</u>       |
| FACW spp. <u>155</u>     | x 2 =        | <u>310</u>     |
| FAC spp. <u>30</u>       | x 3 =        | <u>90</u>      |
| FACU spp. <u>5</u>       | x 4 =        | <u>20</u>      |
| UPL spp. <u>0</u>        | x 5 =        | <u>0</u>       |
| Total <u>190</u> (A)     |              | <u>420</u> (B) |
| Prevalence Index = B/A = |              | <u>2.211</u>   |

**Hydrophytic Vegetation Indicators:**

- Yes  No Rapid Test for Hydrophytic Vegetation
- Yes  No Dominance Test is > 50%
- Yes  No Prevalence Index is ≤ 3.0 \*
- Yes  No Morphological Adaptations (Explain) \*
- Yes  No Problem Hydrophytic Vegetation (Explain) \*

\* Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.

**Definitions of Vegetation Strata:**

**Tree** - Woody plants 3 in. (7.6cm) or more in diameter at breast height (DBH), regardless of height.

**Sapling/Shrub** - Woody plants less than 3 in. DBH and greater than 3.28 ft. tall.

**Herb** - All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft. tall.

**Woody Vines** - All woody vines greater than 3.28 ft. in height.

**Hydrophytic Vegetation Present**  Yes  No

**Additional Remarks:**

|   |                             |   |                             |
|---|-----------------------------|---|-----------------------------|
| Project/Site: <b>Preliminary Plat of Schneider Farm</b>   |                             | GCE Project #: <b>17019</b>   | Date: <b>10/13/17</b>       |
| Applicant: <b>Mike Schneider</b>  |                             |   | County: <b>Stearns</b>      |
| Investigator #1: <b>Clint Jordahl</b>   |                             | Investigator #2:  | State: <b>MN</b>            |
| Soil Unit: <b>Haslie, Seelyeville, and Cathro soils, Frequently pon</b>   |                             | NWI/WWI Classification: <b>PEM1C</b>  |                             |
| Landform: <b>Footslope</b>  | Local Relief: <b>Linear</b> |   | Wetland ID: <b>AA</b>       |
| Slope (%): <b>0-2</b>   | Latitude: <b>45.429177</b>  | Longitude: <b>-94.275427</b>  | Sample Point: <b>TAA_U1</b> |
| Datum:  |                             |   | Community ID:               |
| Are climatic/hydrologic conditions on the site typical for this time of year? (If no, explain in remarks) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |   | Section: <b>25</b>          |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> significantly disturbed?                                      |                             | Are normal circumstances present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> naturally problematic?  |                             | Township: <b>123N</b>   |                             |
|   |                             | Range: <b>29</b> Dir: <b>W</b>  |                             |

**SUMMARY OF FINDINGS**

Hydrophytic Vegetation Present?  Yes  No      Hydric Soils Present?  Yes  No

Wetland Hydrology Present?  Yes  No      Is This Sampling Point Within A Wetland?  Yes  No

Remarks: **Antecedent precipitation analysis indicates climatic conditions are normal**

**HYDROLOGY**

**Wetland Hydrology Indicators** (Check here if indicators are not present):

|   |  |   |
|---|--|---|
| <p><u>Primary:</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> A1 - Surface Water</li> <li><input type="checkbox"/> A2 - High Water Table</li> <li><input type="checkbox"/> A3 - Saturation</li> <li><input type="checkbox"/> B1 - Water Marks</li> <li><input type="checkbox"/> B2 - Sediment Deposits</li> <li><input type="checkbox"/> B3 - Drift Deposits</li> <li><input type="checkbox"/> B4 - Algal Mat or Crust</li> <li><input type="checkbox"/> B5 - Iron Deposits</li> <li><input type="checkbox"/> B7 - Inundation Visible on Aerial Imagery</li> <li><input type="checkbox"/> B8 - Sparsely Vegetated Concave Surface</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> B9 - Water-Stained Leaves</li> <li><input type="checkbox"/> B13 - Aquatic Fauna</li> <li><input type="checkbox"/> B14 - True Aquatic Plants</li> <li><input type="checkbox"/> C1 - Hydrogen Sulfide Odor</li> <li><input type="checkbox"/> C3 - Oxidized Rhizospheres on Living Roots</li> <li><input type="checkbox"/> C4 - Presence of Reduced Iron</li> <li><input type="checkbox"/> C6 - Recent Iron Reduction in Tilled Soils</li> <li><input type="checkbox"/> C7 - Thin Muck Surface</li> <li><input type="checkbox"/> D9 - Gauge or Well Data</li> <li><input type="checkbox"/> Other (Explain)</li> </ul> | <p><u>Secondary:</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> B6 - Surface Soil Cracks</li> <li><input type="checkbox"/> B10 - Drainage Patterns</li> <li><input type="checkbox"/> C2 - Dry-Season Water Table</li> <li><input type="checkbox"/> C8 - Crayfish Burrows</li> <li><input type="checkbox"/> C9 - Saturation Visible on Aerial Imagery</li> <li><input type="checkbox"/> D1 - Stunted or Stressed Plants</li> <li><input type="checkbox"/> D2 - Geomorphic Position</li> <li><input type="checkbox"/> D5 - FAC-Neutral Test</li> </ul> |
|---|--|---|

**Field Observations:**

|  |              |   |
|--|--------------|---|
| Surface Water Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Depth: (in.) | <b>Wetland Hydrology Present?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Water Table Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | Depth: (in.) |   |
| Saturation Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    | Depth: (in.) |   |

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:

**SOILS**

Map Unit Name: **Haslie, Seelyeville, and Cathro soils, Frequently ponded Series Drainage Class: poorly drained**

Taxonomy (Subgroup): **Limnic Haplosaprists, Typic Haplosaprists, Terric Haplosaprists**

**Profile Description** (Describe to the depth needed to document the indicator or confirm the absence of indicators.) (Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered/Coated Sand Grains; Locaiton: PL=Pore Lining, M=Matrix)

| Top Depth | Bottom Depth | Horizon | Matrix        |       |     | Mottles       |     |      |          | Texture (e.g. clay, sand, loam) |                 |
|-----------|--------------|---------|---------------|-------|-----|---------------|-----|------|----------|---------------------------------|-----------------|
|           |              |         | Color (Moist) | %     |     | Color (Moist) | %   | Type | Location |                                 |                 |
| 0         | 12           | --      | 7.5YR         | 2.5/1 | 100 | --            | --  | --   | --       | fine sandy loam                 |                 |
| 12        | 20           | --      | 7.5YR         | 4/3   | 95  | 10YR          | 5/8 | 5    | C        | M                               | fine sandy loam |
| --        | --           | --      | --            | --    | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --    | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --    | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --    | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --    | --  | --            | --  | --   | --       | --                              | --              |

**NRCS Hydric Soil Field Indicators** (check here if indicators are not present):

|  |   |  |
|--|---|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> A1 - Histosol</li> <li><input type="checkbox"/> A2 - Histic Epipedon</li> <li><input type="checkbox"/> A3 - Black Histic</li> <li><input type="checkbox"/> A4 - Hydrogen Sulfide</li> <li><input type="checkbox"/> A5 - Stratified Layers</li> <li><input type="checkbox"/> A10 - 2 cm Muck</li> <li><input type="checkbox"/> A11 - Depleted Below Dark Surface</li> <li><input type="checkbox"/> A12 - Thick Dark Surface</li> <li><input type="checkbox"/> S1 - Sandy Muck Mineral</li> <li><input type="checkbox"/> S3 - 5 cm Mucky Peat or Peat</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> S4 - Sandy Gleyed Matrix</li> <li><input type="checkbox"/> S5 - Sandy Redox</li> <li><input type="checkbox"/> S6 - Stripped Matrix</li> <li><input type="checkbox"/> F1 - Loamy Muck Mineral</li> <li><input type="checkbox"/> F2 - Loamy Gleyed Matrix</li> <li><input type="checkbox"/> F3 - Depleted Matrix</li> <li><input type="checkbox"/> F6 - Redox Dark Surface</li> <li><input type="checkbox"/> F7 - Depleted Dark Surface</li> <li><input type="checkbox"/> F8 - Redox Depressions</li> </ul> | <p><b>Indicators for Problematic Soils<sup>1</sup></b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> A16 - Coast Prairie Redox</li> <li><input type="checkbox"/> F12 - Iron-Manganese Masses</li> <li><input type="checkbox"/> Other (Explain in Remarks)</li> </ul> |
|--|---|--|

<sup>1</sup> Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

Restrictive Layer (If Observed) Type: **N/A**      Depth: **N/A**

**Hydric Soil Present?**  Yes  No

Remarks:

Project/Site: Preliminary Plat of Schneider Farm

Wetland ID: AA

Sample Point TAA\_U1

**VEGETATION** (Species identified in all uppercase are non-native species.)

| Tree Stratum (Plot size: 30 ft radius) |              |         |          |             |
|--|--------------|---------|----------|-------------|
|  | Species Name | % Cover | Dominant | Ind. Status |
| 1.                                     | --           | --      | --       | --          |
| 2.                                     | --           | --      | --       | --          |
| 3.                                     | --           | --      | --       | --          |
| 4.                                     | --           | --      | --       | --          |
| 5.                                     | --           | --      | --       | --          |
| 6.                                     | --           | --      | --       | --          |
| 7.                                     | --           | --      | --       | --          |
| 8.                                     | --           | --      | --       | --          |
| 9.                                     | --           | --      | --       | --          |
| 10.                                    | --           | --      | --       | --          |
| Total Cover =                          |              | 0       |          |             |

| Sapling/Shrub Stratum (Plot size: 15 ft radius) |                |         |          |             |
|---|----------------|---------|----------|-------------|
|   | Species Name   | % Cover | Dominant | Ind. Status |
| 1.  | Salix interior | 10      | Y        | FACW        |
| 2.  | --             | --      | --       | --          |
| 3.  | --             | --      | --       | --          |
| 4.  | --             | --      | --       | --          |
| 5.  | --             | --      | --       | --          |
| 6.  | --             | --      | --       | --          |
| 7.  | --             | --      | --       | --          |
| 8.  | --             | --      | --       | --          |
| 9.  | --             | --      | --       | --          |
| 10.   | --             | --      | --       | --          |
| Total Cover =                                   |                | 10      |          |             |

| Herb Stratum (Plot size: 5 ft radius) |                     |         |          |             |
|---------------------------------------|---------------------|---------|----------|-------------|
|                                       | Species Name        | % Cover | Dominant | Ind. Status |
| 1.                                    | POA PRATENSIS       | 40      | Y        | FAC         |
| 2.                                    | Solidago canadensis | 30      | Y        | FACU        |
| 3.                                    | BROMUS INERMIS      | 20      | Y        | UPL         |
| 4.                                    | Asclepias syriaca   | 10      | N        | FACU        |
| 5.                                    | CIRSIIUM ARVENSE    | 5       | N        | FACU        |
| 6.                                    | --                  | --      | --       | --          |
| 7.                                    | --                  | --      | --       | --          |
| 8.                                    | --                  | --      | --       | --          |
| 9.                                    | --                  | --      | --       | --          |
| 10.                                   | --                  | --      | --       | --          |
| 11.                                   | --                  | --      | --       | --          |
| 12.                                   | --                  | --      | --       | --          |
| 13.                                   | --                  | --      | --       | --          |
| 14.                                   | --                  | --      | --       | --          |
| 15.                                   | --                  | --      | --       | --          |
| Total Cover =                         |                     | 105     |          |             |

| Woody Vine Stratum (Plot size: 30 ft radius) |              |         |          |             |
|--|--------------|---------|----------|-------------|
|  | Species Name | % Cover | Dominant | Ind. Status |
| 1.   | --           | --      | --       | --          |
| 2.   | --           | --      | --       | --          |
| 3.   | --           | --      | --       | --          |
| 5.   | --           | --      | --       | --          |
| 4.   | --           | --      | --       | --          |
| Total Cover =                                |              | 0       |          |             |

Remarks:

**Dominance Test Worksheet**

Number of Dominant Species that are OBL, FACW, or FAC: 2 (A)

Total Number of Dominant Species Across All Strata: 4 (B)

Percent of Dominant Species That Are OBL, FACW, or FAC: 50.0% (A/B)

**Prevalence Index Worksheet**

| Total % Cover of:        |           | Multiply by:   |                |
|--------------------------|-----------|----------------|----------------|
| OBL spp.                 | <u>0</u>  | x 1 =          | <u>0</u>       |
| FACW spp.                | <u>10</u> | x 2 =          | <u>20</u>      |
| FAC spp.                 | <u>40</u> | x 3 =          | <u>120</u>     |
| FACU spp.                | <u>45</u> | x 4 =          | <u>180</u>     |
| UPL spp.                 | <u>20</u> | x 5 =          | <u>100</u>     |
| Total                    |           | <u>115</u> (A) | <u>420</u> (B) |
| Prevalence Index = B/A = |           | <u>3.652</u>   |                |

**Hydrophytic Vegetation Indicators:**

- Yes  No Rapid Test for Hydrophytic Vegetation
- Yes  No Dominance Test is > 50%
- Yes  No Prevalence Index is ≤ 3.0 \*
- Yes  No Morphological Adaptations (Explain) \*
- Yes  No Problem Hydrophytic Vegetation (Explain) \*

\* Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.

**Definitions of Vegetation Strata:**

**Tree** - Woody plants 3 in. (7.6cm) or more in diameter at breast height (DBH), regardless of height.

**Sapling/Shrub** - Woody plants less than 3 in. DBH and greater than 3.28 ft. tall.

**Herb** - All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft. tall.

**Woody Vines** - All woody vines greater than 3.28 ft. in height.

**Hydrophytic Vegetation Present**  Yes  No

**Additional Remarks:**

|   |  |                                       |                              |
|---|--|---------------------------------------|------------------------------|
| Project/Site: <b>Preliminary Plat of Schneider Farm</b>   |  | GCE Project #: <b>17019</b>           | Date: <b>10/11/17</b>        |
| Applicant: <b>Mike Schneider</b>  |  |                                       | County: <b>Stearns</b>       |
| Investigator #1: <b>Clint Jordahl</b>   |  | Investigator #2:                      | State: <b>MN</b>             |
| Soil Unit: <b>Cushing sandy loam, 2 to 8 percent slopes</b>   |  | NWI/WWI Classification: <b>Upland</b> |                              |
| Landform: <b>Depression</b>   |  | Local Relief: <b>Concave</b>          |                              |
| Slope (%): <b>2-8</b>   |  | Latitude: <b>45.432936</b>            | Longitude: <b>-94.276769</b> |
| Datum:  |  | Wetland ID: <b>AC</b>                 |                              |
| Are climatic/hydrologic conditions on the site typical for this time of year? (If no, explain in remarks) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  | Sample Point: <b>TAC_W1</b>           |                              |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> significantly disturbed?                                      |  | Community ID:                         |                              |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> naturally problematic?  |  | Section: <b>25</b>                    |                              |
| Are normal circumstances present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | Township: <b>123N</b>                 |                              |
|   |  | Range: <b>29</b> Dir: <b>W</b>        |                              |

**SUMMARY OF FINDINGS**

Hydrophytic Vegetation Present?  Yes  No      Hydric Soils Present?  Yes  No

Wetland Hydrology Present?  Yes  No      Is This Sampling Point Within A Wetland?  Yes  No

Remarks: **Antecedent precipitation analysis indicates climatic conditions are normal**

**HYDROLOGY**

**Wetland Hydrology Indicators** (Check here if indicators are not present):

|   |  |   |
|---|--|---|
| <p><u>Primary:</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> A1 - Surface Water</li> <li><input type="checkbox"/> A2 - High Water Table</li> <li><input type="checkbox"/> A3 - Saturation</li> <li><input type="checkbox"/> B1 - Water Marks</li> <li><input type="checkbox"/> B2 - Sediment Deposits</li> <li><input type="checkbox"/> B3 - Drift Deposits</li> <li><input type="checkbox"/> B4 - Algal Mat or Crust</li> <li><input type="checkbox"/> B5 - Iron Deposits</li> <li><input checked="" type="checkbox"/> B7 - Inundation Visible on Aerial Imagery</li> <li><input checked="" type="checkbox"/> B8 - Sparsely Vegetated Concave Surface</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> B9 - Water-Stained Leaves</li> <li><input type="checkbox"/> B13 - Aquatic Fauna</li> <li><input type="checkbox"/> B14 - True Aquatic Plants</li> <li><input type="checkbox"/> C1 - Hydrogen Sulfide Odor</li> <li><input type="checkbox"/> C3 - Oxidized Rhizospheres on Living Roots</li> <li><input type="checkbox"/> C4 - Presence of Reduced Iron</li> <li><input type="checkbox"/> C6 - Recent Iron Reduction in Tilled Soils</li> <li><input type="checkbox"/> C7 - Thin Muck Surface</li> <li><input type="checkbox"/> D9 - Gauge or Well Data</li> <li><input type="checkbox"/> Other (Explain)</li> </ul> | <p><u>Secondary:</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> B6 - Surface Soil Cracks</li> <li><input type="checkbox"/> B10 - Drainage Patterns</li> <li><input type="checkbox"/> C2 - Dry-Season Water Table</li> <li><input type="checkbox"/> C8 - Crayfish Burrows</li> <li><input type="checkbox"/> C9 - Saturation Visible on Aerial Imagery</li> <li><input type="checkbox"/> D1 - Stunted or Stressed Plants</li> <li><input checked="" type="checkbox"/> D2 - Geomorphic Position</li> <li><input checked="" type="checkbox"/> D5 - FAC-Neutral Test</li> </ul> |
|---|--|---|

**Field Observations:**

|  |              |   |
|--|--------------|---|
| Surface Water Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Depth: (in.) | <b>Wetland Hydrology Present?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Water Table Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | Depth: (in.) |   |
| Saturation Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    | Depth: (in.) |   |

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:

**SOILS**

Map Unit Name: **Cushing sandy loam, 2 to 8 percent slopes**      Series Drainage Class: **well drained**

Taxonomy (Subgroup): **Haplic Glossudalfs**

**Profile Description** (Describe to the depth needed to document the indicator or confirm the absence of indicators.) (Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered/Coated Sand Grains; Location: PL=Pore Lining, M=Matrix)

| Top Depth | Bottom Depth | Horizon | Matrix        |     |     | Mottles       |     |      |          | Texture (e.g. clay, sand, loam) |                 |
|-----------|--------------|---------|---------------|-----|-----|---------------|-----|------|----------|---------------------------------|-----------------|
|           |              |         | Color (Moist) | %   |     | Color (Moist) | %   | Type | Location |                                 |                 |
| 0         | 4            | --      | 10YR          | 2/1 | 100 | --            | --  | --   | --       | loam                            |                 |
| 4         | 13           | --      | 10YR          | 4/2 | 95  | 10YR          | 5/8 | 5    | C        | PL                              | silt loam       |
| 13        | 20           | --      | 2.5Y          | 5/2 | 85  | 10YR          | 5/8 | 15   | C        | M                               | silty clay loam |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |

**NRCS Hydric Soil Field Indicators** (check here if indicators are not present):

|   |  |  |
|---|--|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> A1 - Histosol</li> <li><input type="checkbox"/> A2 - Histic Epipedon</li> <li><input type="checkbox"/> A3 - Black Histic</li> <li><input type="checkbox"/> A4 - Hydrogen Sulfide</li> <li><input type="checkbox"/> A5 - Stratified Layers</li> <li><input type="checkbox"/> A10 - 2 cm Muck</li> <li><input checked="" type="checkbox"/> A11 - Depleted Below Dark Surface</li> <li><input type="checkbox"/> A12 - Thick Dark Surface</li> <li><input type="checkbox"/> S1 - Sandy Muck Mineral</li> <li><input type="checkbox"/> S3 - 5 cm Mucky Peat or Peat</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> S4 - Sandy Gleyed Matrix</li> <li><input type="checkbox"/> S5 - Sandy Redox</li> <li><input type="checkbox"/> S6 - Stripped Matrix</li> <li><input type="checkbox"/> F1 - Loamy Muck Mineral</li> <li><input type="checkbox"/> F2 - Loamy Gleyed Matrix</li> <li><input checked="" type="checkbox"/> F3 - Depleted Matrix</li> <li><input type="checkbox"/> F6 - Redox Dark Surface</li> <li><input type="checkbox"/> F7 - Depleted Dark Surface</li> <li><input type="checkbox"/> F8 - Redox Depressions</li> </ul> | <p><b>Indicators for Problematic Soils<sup>1</sup></b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> A16 - Coast Prairie Redox</li> <li><input type="checkbox"/> F12 - Iron-Manganese Masses</li> <li><input type="checkbox"/> Other (Explain in Remarks)</li> </ul> |
|---|--|--|

<sup>1</sup> Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

Restrictive Layer (If Observed) Type: **N/A**      Depth: **N/A**

**Hydric Soil Present?**  Yes  No

Remarks:

Project/Site: Preliminary Plat of Schneider Farm

Wetland ID: AC

Sample Point TAC\_W1

**VEGETATION** (Species identified in all uppercase are non-native species.)

| Tree Stratum (Plot size: 30 ft radius) |                            |               |          |             |
|--|----------------------------|---------------|----------|-------------|
|  | Species Name               | % Cover       | Dominant | Ind. Status |
| 1.                                     | <i>Populus tremuloides</i> | 60            | Y        | FAC         |
| 2.                                     | <i>Quercus rubra</i>       | 30            | Y        | FACU        |
| 3.                                     | --                         | --            | --       | --          |
| 4.                                     | --                         | --            | --       | --          |
| 5.                                     | --                         | --            | --       | --          |
| 6.                                     | --                         | --            | --       | --          |
| 7.                                     | --                         | --            | --       | --          |
| 8.                                     | --                         | --            | --       | --          |
| 9.                                     | --                         | --            | --       | --          |
| 10.                                    | --                         | --            | --       | --          |
|  |                            | Total Cover = | 90       |             |

**Dominance Test Worksheet**

Number of Dominant Species that are OBL, FACW, or FAC: 5 (A)

Total Number of Dominant Species Across All Strata: 6 (B)

Percent of Dominant Species That Are OBL, FACW, or FAC: 83.3% (A/B)

| Sapling/Shrub Stratum (Plot size: 15 ft radius) |                            |               |          |             |
|---|----------------------------|---------------|----------|-------------|
|   | Species Name               | % Cover       | Dominant | Ind. Status |
| 1.  | <i>Populus tremuloides</i> | 20            | Y        | FAC         |
| 2.  | <i>RHAMNUS CATHARTICA</i>  | 20            | Y        | FAC         |
| 3.  | --                         | --            | --       | --          |
| 4.  | --                         | --            | --       | --          |
| 5.  | --                         | --            | --       | --          |
| 6.  | --                         | --            | --       | --          |
| 7.  | --                         | --            | --       | --          |
| 8.  | --                         | --            | --       | --          |
| 9.  | --                         | --            | --       | --          |
| 10.   | --                         | --            | --       | --          |
|   |                            | Total Cover = | 40       |             |

**Prevalence Index Worksheet**

| Total % Cover of:        | Multiply by: |                |
|--------------------------|--------------|----------------|
| OBL spp. <u>0</u>        | x 1 =        | <u>0</u>       |
| FACW spp. <u>15</u>      | x 2 =        | <u>30</u>      |
| FAC spp. <u>100</u>      | x 3 =        | <u>300</u>     |
| FACU spp. <u>30</u>      | x 4 =        | <u>120</u>     |
| UPL spp. <u>0</u>        | x 5 =        | <u>0</u>       |
| Total <u>145</u> (A)     |              | <u>450</u> (B) |
| Prevalence Index = B/A = |              | <u>3.103</u>   |

**Hydrophytic Vegetation Indicators:**

- Yes  No Rapid Test for Hydrophytic Vegetation
- Yes  No Dominance Test is > 50%
- Yes  No Prevalence Index is ≤ 3.0 \*
- Yes  No Morphological Adaptations (Explain) \*
- Yes  No Problem Hydrophytic Vegetation (Explain) \*

\* Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.

| Herb Stratum (Plot size: 5 ft radius) |                                    |               |          |             |
|---------------------------------------|------------------------------------|---------------|----------|-------------|
|                                       | Species Name                       | % Cover       | Dominant | Ind. Status |
| 1.                                    | <i>Cinna arundinacea</i>           | 10            | Y        | FACW        |
| 2.                                    | <i>Symphotrichum novae-angliae</i> | 5             | Y        | FACW        |
| 3.                                    | --                                 | --            | --       | --          |
| 4.                                    | --                                 | --            | --       | --          |
| 5.                                    | --                                 | --            | --       | --          |
| 6.                                    | --                                 | --            | --       | --          |
| 7.                                    | --                                 | --            | --       | --          |
| 8.                                    | --                                 | --            | --       | --          |
| 9.                                    | --                                 | --            | --       | --          |
| 10.                                   | --                                 | --            | --       | --          |
| 11.                                   | --                                 | --            | --       | --          |
| 12.                                   | --                                 | --            | --       | --          |
| 13.                                   | --                                 | --            | --       | --          |
| 14.                                   | --                                 | --            | --       | --          |
| 15.                                   | --                                 | --            | --       | --          |
|                                       |                                    | Total Cover = | 15       |             |

**Definitions of Vegetation Strata:**

**Tree** - Woody plants 3 in. (7.6cm) or more in diameter at breast height (DBH), regardless of height.

**Sapling/Shrub** - Woody plants less than 3 in. DBH and greater than 3.28 ft. tall.

**Herb** - All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft. tall.

**Woody Vines** - All woody vines greater than 3.28 ft. in height.

| Woody Vine Stratum (Plot size: 30 ft radius) |              |               |          |             |
|--|--------------|---------------|----------|-------------|
|  | Species Name | % Cover       | Dominant | Ind. Status |
| 1.   | --           | --            | --       | --          |
| 2.   | --           | --            | --       | --          |
| 3.   | --           | --            | --       | --          |
| 4.   | --           | --            | --       | --          |
|  |              | Total Cover = | 0        |             |

**Hydrophytic Vegetation Present**  Yes  No

Remarks:

**Additional Remarks:**

|   |                             |   |                             |
|---|-----------------------------|---|-----------------------------|
| Project/Site: <b>Preliminary Plat of Schneider Farm</b>   |                             | GCE Project #: <b>17019</b>   | Date: <b>10/11/17</b>       |
| Applicant: <b>Mike Schneider</b>  |                             |   | County: <b>Stearns</b>      |
| Investigator #1: <b>Clint Jordahl</b>   |                             | Investigator #2:  | State: <b>MN</b>            |
| Soil Unit: <b>Cushing sandy loam, 2 to 8 percent slopes</b>   |                             | NWI/WWI Classification: <b>Upland</b>   |                             |
| Landform: <b>Rise</b>   | Local Relief: <b>Linear</b> |   | Wetland ID: <b>AC</b>       |
| Slope (%): <b>2-8</b>   | Latitude: <b>45.432936</b>  | Longitude: <b>-94.276769</b>  | Sample Point: <b>TAC_U1</b> |
| Datum:  |                             |   | Community ID:               |
| Are climatic/hydrologic conditions on the site typical for this time of year? (If no, explain in remarks) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |   | Section: <b>25</b>          |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> significantly disturbed?                                      |                             | Are normal circumstances present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> naturally problematic?  |                             | Township: <b>123N</b>   |                             |
|   |                             | Range: <b>29</b> Dir: <b>W</b>  |                             |

**SUMMARY OF FINDINGS**

Hydrophytic Vegetation Present?  Yes  No      Hydric Soils Present?  Yes  No

Wetland Hydrology Present?  Yes  No      Is This Sampling Point Within A Wetland?  Yes  No

Remarks: **Antecedent precipitation analysis indicates climatic conditions are normal**

**HYDROLOGY**

**Wetland Hydrology Indicators** (Check here if indicators are not present):

|  |   |  |
|--|---|--|
| <u>Primary:</u>  |   | <u>Secondary:</u>  |
| <input type="checkbox"/> A1 - Surface Water                        | <input type="checkbox"/> B9 - Water-Stained Leaves                  | <input type="checkbox"/> B6 - Surface Soil Cracks                  |
| <input type="checkbox"/> A2 - High Water Table                     | <input type="checkbox"/> B13 - Aquatic Fauna                        | <input type="checkbox"/> B10 - Drainage Patterns                   |
| <input type="checkbox"/> A3 - Saturation                           | <input type="checkbox"/> B14 - True Aquatic Plants                  | <input type="checkbox"/> C2 - Dry-Season Water Table               |
| <input type="checkbox"/> B1 - Water Marks                          | <input type="checkbox"/> C1 - Hydrogen Sulfide Odor                 | <input type="checkbox"/> C8 - Crayfish Burrows                     |
| <input type="checkbox"/> B2 - Sediment Deposits                    | <input type="checkbox"/> C3 - Oxidized Rhizospheres on Living Roots | <input type="checkbox"/> C9 - Saturation Visible on Aerial Imagery |
| <input type="checkbox"/> B3 - Drift Deposits                       | <input type="checkbox"/> C4 - Presence of Reduced Iron              | <input type="checkbox"/> D1 - Stunted or Stressed Plants           |
| <input type="checkbox"/> B4 - Algal Mat or Crust                   | <input type="checkbox"/> C6 - Recent Iron Reduction in Tilled Soils | <input type="checkbox"/> D2 - Geomorphic Position                  |
| <input type="checkbox"/> B5 - Iron Deposits                        | <input type="checkbox"/> C7 - Thin Muck Surface                     | <input type="checkbox"/> D5 - FAC-Neutral Test                     |
| <input type="checkbox"/> B7 - Inundation Visible on Aerial Imagery | <input type="checkbox"/> D9 - Gauge or Well Data                    |  |
| <input type="checkbox"/> B8 - Sparsely Vegetated Concave Surface   | <input type="checkbox"/> Other (Explain)                            |  |

**Field Observations:**

|  |              |   |
|--|--------------|---|
| Surface Water Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Depth: (in.) | <b>Wetland Hydrology Present?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Water Table Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | Depth: (in.) |   |
| Saturation Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    | Depth: (in.) |   |

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:

**SOILS**

Map Unit Name: **Cushing sandy loam, 2 to 8 percent slopes**      Series Drainage Class: **well drained**

Taxonomy (Subgroup): **Haplic Glossudalfs**

**Profile Description** (Describe to the depth needed to document the indicator or confirm the absence of indicators.) (Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered/Coated Sand Grains; Location: PL=Pore Lining, M=Matrix)

| Top Depth | Bottom Depth | Horizon | Matrix        |     |     | Mottles       |     |      |          | Texture (e.g. clay, sand, loam) |                 |
|-----------|--------------|---------|---------------|-----|-----|---------------|-----|------|----------|---------------------------------|-----------------|
|           |              |         | Color (Moist) |     | %   | Color (Moist) | %   | Type | Location |                                 |                 |
| 0         | 7            | --      | 10YR          | 2/2 | 100 | --            | --  | --   | --       | --                              | fine sandy loam |
| 7         | 10           | --      | 10YR          | 4/4 | --  | --            | --  | --   | --       | --                              | fine sandy loam |
| 10        | 14           | --      | 10YR          | 4/4 | 95  | 10YR          | 5/8 | 5    | C        | PL                              | fine sandy loam |
| 14        | 20           | --      | 10YR          | 4/3 | 70  | 5YR           | 5/8 | 30   | C        | M                               | fine sandy loam |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |

**NRCS Hydric Soil Field Indicators** (check here if indicators are not present):

|  |   |  |
|--|---|--|
| <input type="checkbox"/> A1 - Histosol                     | <input type="checkbox"/> S4 - Sandy Gleyed Matrix   | <b>Indicators for Problematic Soils</b> <sup>1</sup> |
| <input type="checkbox"/> A2 - Histic Epipedon              | <input type="checkbox"/> S5 - Sandy Redox           | <input type="checkbox"/> A16 - Coast Prairie Redox   |
| <input type="checkbox"/> A3 - Black Histic                 | <input type="checkbox"/> S6 - Stripped Matrix       | <input type="checkbox"/> F12 - Iron-Manganese Masses |
| <input type="checkbox"/> A4 - Hydrogen Sulfide             | <input type="checkbox"/> F1 - Loamy Muck Mineral    | <input type="checkbox"/> Other (Explain in Remarks)  |
| <input type="checkbox"/> A5 - Stratified Layers            | <input type="checkbox"/> F2 - Loamy Gleyed Matrix   |  |
| <input type="checkbox"/> A10 - 2 cm Muck                   | <input type="checkbox"/> F3 - Depleted Matrix       |  |
| <input type="checkbox"/> A11 - Depleted Below Dark Surface | <input type="checkbox"/> F6 - Redox Dark Surface    |  |
| <input type="checkbox"/> A12 - Thick Dark Surface          | <input type="checkbox"/> F7 - Depleted Dark Surface |  |
| <input type="checkbox"/> S1 - Sandy Muck Mineral           | <input type="checkbox"/> F8 - Redox Depressions     |  |
| <input type="checkbox"/> S3 - 5 cm Mucky Peat or Peat      |   |  |

<sup>1</sup> Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

Restrictive Layer (If Observed) Type: **N/A**      Depth: **N/A**

**Hydric Soil Present?**  Yes  No

Remarks:

Project/Site: Preliminary Plat of Schneider Farm

Wetland ID: AC

Sample Point TAC\_U1

**VEGETATION** (Species identified in all uppercase are non-native species.)

| Tree Stratum (Plot size: 30 ft radius) |                            |               |          |             |
|--|----------------------------|---------------|----------|-------------|
|  | Species Name               | % Cover       | Dominant | Ind. Status |
| 1.                                     | <i>Quercus rubra</i>       | 60            | Y        | FACU        |
| 2.                                     | <i>Populus tremuloides</i> | 30            | Y        | FAC         |
| 3.                                     | --                         | --            | --       | --          |
| 4.                                     | --                         | --            | --       | --          |
| 5.                                     | --                         | --            | --       | --          |
| 6.                                     | --                         | --            | --       | --          |
| 7.                                     | --                         | --            | --       | --          |
| 8.                                     | --                         | --            | --       | --          |
| 9.                                     | --                         | --            | --       | --          |
| 10.                                    | --                         | --            | --       | --          |
|  |                            | Total Cover = | 90       |             |

**Dominance Test Worksheet**

Number of Dominant Species that are OBL, FACW, or FAC: 2 (A)

Total Number of Dominant Species Across All Strata: 8 (B)

Percent of Dominant Species That Are OBL, FACW, or FAC: 25.0% (A/B)

| Sapling/Shrub Stratum (Plot size: 15 ft radius) |                           |               |          |             |
|---|---------------------------|---------------|----------|-------------|
|   | Species Name              | % Cover       | Dominant | Ind. Status |
| 1.  | <i>Quercus rubra</i>      | 20            | Y        | FACU        |
| 2.  | <i>Ostrya virginiana</i>  | 20            | Y        | FACU        |
| 3.  | <i>Rubus idaeus</i>       | 20            | Y        | FACU        |
| 4.  | <i>RHAMNUS CATHARTICA</i> | 10            | N        | FAC         |
| 5.  | --                        | --            | --       | --          |
| 6.  | --                        | --            | --       | --          |
| 7.  | --                        | --            | --       | --          |
| 8.  | --                        | --            | --       | --          |
| 9.  | --                        | --            | --       | --          |
| 10.   | --                        | --            | --       | --          |
|   |                           | Total Cover = | 70       |             |

**Prevalence Index Worksheet**

| Total % Cover of:        | Multiply by: |                |
|--------------------------|--------------|----------------|
| OBL spp. <u>0</u>        | x 1 =        | <u>0</u>       |
| FACW spp. <u>5</u>       | x 2 =        | <u>10</u>      |
| FAC spp. <u>40</u>       | x 3 =        | <u>120</u>     |
| FACU spp. <u>150</u>     | x 4 =        | <u>600</u>     |
| UPL spp. <u>0</u>        | x 5 =        | <u>0</u>       |
| Total <u>195</u> (A)     |              | <u>730</u> (B) |
| Prevalence Index = B/A = |              | <u>3.744</u>   |

**Hydrophytic Vegetation Indicators:**

- Yes  No Rapid Test for Hydrophytic Vegetation
- Yes  No Dominance Test is > 50%
- Yes  No Prevalence Index is ≤ 3.0 \*
- Yes  No Morphological Adaptations (Explain) \*
- Yes  No Problem Hydrophytic Vegetation (Explain) \*

\* Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.

| Herb Stratum (Plot size: 5 ft radius) |                            |               |          |             |
|---------------------------------------|----------------------------|---------------|----------|-------------|
|                                       | Species Name               | % Cover       | Dominant | Ind. Status |
| 1.                                    | <i>GLECHOMA HEDERACEA</i>  | 20            | Y        | FACU        |
| 2.                                    | <i>Osmorhiza claytonii</i> | 10            | Y        | FACU        |
| 3.                                    | --                         | --            | --       | --          |
| 4.                                    | --                         | --            | --       | --          |
| 5.                                    | --                         | --            | --       | --          |
| 6.                                    | --                         | --            | --       | --          |
| 7.                                    | --                         | --            | --       | --          |
| 8.                                    | --                         | --            | --       | --          |
| 9.                                    | --                         | --            | --       | --          |
| 10.                                   | --                         | --            | --       | --          |
| 11.                                   | --                         | --            | --       | --          |
| 12.                                   | --                         | --            | --       | --          |
| 13.                                   | --                         | --            | --       | --          |
| 14.                                   | --                         | --            | --       | --          |
| 15.                                   | --                         | --            | --       | --          |
|                                       |                            | Total Cover = | 30       |             |

**Definitions of Vegetation Strata:**

**Tree** - Woody plants 3 in. (7.6cm) or more in diameter at breast height (DBH), regardless of height.

**Sapling/Shrub** - Woody plants less than 3 in. DBH and greater than 3.28 ft. tall.

**Herb** - All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft. tall.

**Woody Vines** - All woody vines greater than 3.28 ft. in height.

| Woody Vine Stratum (Plot size: 30 ft radius) |                      |               |          |             |
|--|----------------------|---------------|----------|-------------|
|  | Species Name         | % Cover       | Dominant | Ind. Status |
| 1.   | <i>Vitis riparia</i> | 5             | Y        | FACW        |
| 2.   | --                   | --            | --       | --          |
| 3.   | --                   | --            | --       | --          |
| 5.   | --                   | --            | --       | --          |
| 4.   | --                   | --            | --       | --          |
|  |                      | Total Cover = | 5        |             |

**Hydrophytic Vegetation Present**  Yes  No

Remarks:

**Additional Remarks:**

|  |                              |   |                                |
|--|------------------------------|---|--------------------------------|
| Project/Site: <b>Preliminary Plat of Schneider Farm</b>  |                              | GCE Project #: <b>17019</b>   | Date: <b>10/11/17</b>          |
| Applicant: <b>Mike Schneider</b>   |                              |   | County: <b>Stearns</b>         |
| Investigator #1: <b>Clint Jordahl</b>  |                              | Investigator #2:  | State: <b>MN</b>               |
| Soil Unit: <b>Cushing sandy loam, 2 to 8 percent slopes</b>  |                              | NWI/WWI Classification: <b>Upland</b>                               |                                |
| Landform: <b>Toeslope</b>  | Local Relief: <b>Concave</b> |   | Wetland ID: <b>S</b>           |
| Slope (%): <b>2-8</b>  | Latitude: <b>45.432464</b>   | Longitude: <b>-94.274207</b>  | Sample Point: <b>TS_W1</b>     |
| Datum:   |                              |   | Community ID:                  |
| Are climatic/hydrologic conditions on the site typical for this time of year? (If no, explain in remarks)                                |                              |   | Section: <b>25</b>             |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> significantly disturbed? |                              | Are normal circumstances present?                                   |                                |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> naturally problematic?   |                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                |
|  |                              |   | Township: <b>123N</b>          |
|  |                              |   | Range: <b>29</b> Dir: <b>W</b> |

**SUMMARY OF FINDINGS**

Hydrophytic Vegetation Present?  Yes  No      Hydric Soils Present?  Yes  No

Wetland Hydrology Present?  Yes  No      Is This Sampling Point Within A Wetland?  Yes  No

Remarks: **Antecedent precipitation analysis indicates climatic conditions are normal**

**HYDROLOGY**

**Wetland Hydrology Indicators** (Check here if indicators are not present):

|   |  |   |
|---|--|---|
| <p><u>Primary:</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> A1 - Surface Water</li> <li><input type="checkbox"/> A2 - High Water Table</li> <li><input type="checkbox"/> A3 - Saturation</li> <li><input type="checkbox"/> B1 - Water Marks</li> <li><input type="checkbox"/> B2 - Sediment Deposits</li> <li><input type="checkbox"/> B3 - Drift Deposits</li> <li><input type="checkbox"/> B4 - Algal Mat or Crust</li> <li><input type="checkbox"/> B5 - Iron Deposits</li> <li><input type="checkbox"/> B7 - Inundation Visible on Aerial Imagery</li> <li><input type="checkbox"/> B8 - Sparsely Vegetated Concave Surface</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> B9 - Water-Stained Leaves</li> <li><input type="checkbox"/> B13 - Aquatic Fauna</li> <li><input type="checkbox"/> B14 - True Aquatic Plants</li> <li><input type="checkbox"/> C1 - Hydrogen Sulfide Odor</li> <li><input type="checkbox"/> C3 - Oxidized Rhizospheres on Living Roots</li> <li><input type="checkbox"/> C4 - Presence of Reduced Iron</li> <li><input type="checkbox"/> C6 - Recent Iron Reduction in Tilled Soils</li> <li><input type="checkbox"/> C7 - Thin Muck Surface</li> <li><input type="checkbox"/> D9 - Gauge or Well Data</li> <li><input type="checkbox"/> Other (Explain)</li> </ul> | <p><u>Secondary:</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> B6 - Surface Soil Cracks</li> <li><input type="checkbox"/> B10 - Drainage Patterns</li> <li><input type="checkbox"/> C2 - Dry-Season Water Table</li> <li><input type="checkbox"/> C8 - Crayfish Burrows</li> <li><input type="checkbox"/> C9 - Saturation Visible on Aerial Imagery</li> <li><input type="checkbox"/> D1 - Stunted or Stressed Plants</li> <li><input checked="" type="checkbox"/> D2 - Geomorphic Position</li> <li><input checked="" type="checkbox"/> D5 - FAC-Neutral Test</li> </ul> |
|---|--|---|

**Field Observations:**

|  |              |   |
|--|--------------|---|
| Surface Water Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Depth: (in.) | <b>Wetland Hydrology Present?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Water Table Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | Depth: (in.) |   |
| Saturation Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    | Depth: (in.) |   |

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:

**SOILS**

Map Unit Name: **Cushing sandy loam, 2 to 8 percent slopes**      Series Drainage Class: **well drained**

Taxonomy (Subgroup): **Haplic Glossudalfs**

**Profile Description** (Describe to the depth needed to document the indicator or confirm the absence of indicators.) (Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered/Coated Sand Grains; Location: PL=Pore Lining, M=Matrix)

| Top Depth | Bottom Depth | Horizon | Matrix        |       |     | Mottles       |     |      |          | Texture (e.g. clay, sand, loam) |           |
|-----------|--------------|---------|---------------|-------|-----|---------------|-----|------|----------|---------------------------------|-----------|
|           |              |         | Color (Moist) | %     |     | Color (Moist) | %   | Type | Location |                                 |           |
| 0         | 8            | --      | 7.5YR         | 2.5/1 | 100 | --            | --  | --   | --       | loam                            |           |
| 8         | 16           | --      | 10YR          | 4/2   | 95  | 10YR          | 5/8 | 5    | C        | PL                              | silt loam |
| 16        | 20           | --      | 7.5YR         | 4/1   | 90  | 2.5YR         | 4/6 | 10   | C        | M                               | silt loam |
| --        | --           | --      | --            | --    | --  | --            | --  | --   | --       | --                              | --        |
| --        | --           | --      | --            | --    | --  | --            | --  | --   | --       | --                              | --        |
| --        | --           | --      | --            | --    | --  | --            | --  | --   | --       | --                              | --        |
| --        | --           | --      | --            | --    | --  | --            | --  | --   | --       | --                              | --        |

**NRCS Hydric Soil Field Indicators** (check here if indicators are not present):

|   |  |  |
|---|--|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> A1 - Histosol</li> <li><input type="checkbox"/> A2 - Histic Epipedon</li> <li><input type="checkbox"/> A3 - Black Histic</li> <li><input type="checkbox"/> A4 - Hydrogen Sulfide</li> <li><input type="checkbox"/> A5 - Stratified Layers</li> <li><input type="checkbox"/> A10 - 2 cm Muck</li> <li><input checked="" type="checkbox"/> A11 - Depleted Below Dark Surface</li> <li><input type="checkbox"/> A12 - Thick Dark Surface</li> <li><input type="checkbox"/> S1 - Sandy Muck Mineral</li> <li><input type="checkbox"/> S3 - 5 cm Mucky Peat or Peat</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> S4 - Sandy Gleyed Matrix</li> <li><input type="checkbox"/> S5 - Sandy Redox</li> <li><input type="checkbox"/> S6 - Stripped Matrix</li> <li><input type="checkbox"/> F1 - Loamy Muck Mineral</li> <li><input type="checkbox"/> F2 - Loamy Gleyed Matrix</li> <li><input checked="" type="checkbox"/> F3 - Depleted Matrix</li> <li><input type="checkbox"/> F6 - Redox Dark Surface</li> <li><input type="checkbox"/> F7 - Depleted Dark Surface</li> <li><input type="checkbox"/> F8 - Redox Depressions</li> </ul> | <p><b>Indicators for Problematic Soils<sup>1</sup></b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> A16 - Coast Prairie Redox</li> <li><input type="checkbox"/> F12 - Iron-Manganese Masses</li> <li><input type="checkbox"/> Other (Explain in Remarks)</li> </ul> |
|---|--|--|

<sup>1</sup> Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

Restrictive Layer (If Observed) Type: **N/A**      Depth: **N/A**

**Hydric Soil Present?**  Yes  No

Remarks:

Project/Site: Preliminary Plat of Schneider Farm

Wetland ID: S Sample Point TS\_W1

**VEGETATION** (Species identified in all uppercase are non-native species.)

| Tree Stratum (Plot size: 30 ft radius) |                            |               |          |             |
|--|----------------------------|---------------|----------|-------------|
|  | Species Name               | % Cover       | Dominant | Ind. Status |
| 1.                                     | <i>Populus tremuloides</i> | 20            | Y        | FAC         |
| 2.                                     | --                         | --            | --       | --          |
| 3.                                     | --                         | --            | --       | --          |
| 4.                                     | --                         | --            | --       | --          |
| 5.                                     | --                         | --            | --       | --          |
| 6.                                     | --                         | --            | --       | --          |
| 7.                                     | --                         | --            | --       | --          |
| 8.                                     | --                         | --            | --       | --          |
| 9.                                     | --                         | --            | --       | --          |
| 10.                                    | --                         | --            | --       | --          |
|  |                            | Total Cover = | 20       |             |

**Dominance Test Worksheet**

Number of Dominant Species that are OBL, FACW, or FAC: 6 (A)

Total Number of Dominant Species Across All Strata: 6 (B)

Percent of Dominant Species That Are OBL, FACW, or FAC: 100.0% (A/B)

| Sapling/Shrub Stratum (Plot size: 15 ft radius) |                            |               |          |             |
|---|----------------------------|---------------|----------|-------------|
|   | Species Name               | % Cover       | Dominant | Ind. Status |
| 1.  | <i>Cornus racemosa</i>     | 5             | Y        | FAC         |
| 2.  | <i>Populus tremuloides</i> | 5             | Y        | FAC         |
| 3.  | --                         | --            | --       | --          |
| 4.  | --                         | --            | --       | --          |
| 5.  | --                         | --            | --       | --          |
| 6.  | --                         | --            | --       | --          |
| 7.  | --                         | --            | --       | --          |
| 8.  | --                         | --            | --       | --          |
| 9.  | --                         | --            | --       | --          |
| 10.   | --                         | --            | --       | --          |
|   |                            | Total Cover = | 10       |             |

**Prevalence Index Worksheet**

| Total % Cover of:        |           | Multiply by:   |                |
|--------------------------|-----------|----------------|----------------|
| OBL spp.                 | <u>0</u>  | x 1 =          | <u>0</u>       |
| FACW spp.                | <u>80</u> | x 2 =          | <u>160</u>     |
| FAC spp.                 | <u>50</u> | x 3 =          | <u>150</u>     |
| FACU spp.                | <u>0</u>  | x 4 =          | <u>0</u>       |
| UPL spp.                 | <u>0</u>  | x 5 =          | <u>0</u>       |
| Total                    |           | <u>130</u> (A) | <u>310</u> (B) |
| Prevalence Index = B/A = |           | <u>2.385</u>   |                |

**Hydrophytic Vegetation Indicators:**

- Yes  No Rapid Test for Hydrophytic Vegetation
- Yes  No Dominance Test is > 50%
- Yes  No Prevalence Index is ≤ 3.0 \*
- Yes  No Morphological Adaptations (Explain) \*
- Yes  No Problem Hydrophytic Vegetation (Explain) \*

\* Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.

| Herb Stratum (Plot size: 5 ft radius) |                              |               |          |             |
|---------------------------------------|------------------------------|---------------|----------|-------------|
|                                       | Species Name                 | % Cover       | Dominant | Ind. Status |
| 1.                                    | <i>PHALARIS ARUNDINACEA</i>  | 50            | Y        | FACW        |
| 2.                                    | <i>Calamagrostis stricta</i> | 20            | Y        | FACW        |
| 3.                                    | <i>POA PRATENSIS</i>         | 20            | Y        | FAC         |
| 4.                                    | <i>Solidago gigantea</i>     | 10            | N        | FACW        |
| 5.                                    | --                           | --            | --       | --          |
| 6.                                    | --                           | --            | --       | --          |
| 7.                                    | --                           | --            | --       | --          |
| 8.                                    | --                           | --            | --       | --          |
| 9.                                    | --                           | --            | --       | --          |
| 10.                                   | --                           | --            | --       | --          |
| 11.                                   | --                           | --            | --       | --          |
| 12.                                   | --                           | --            | --       | --          |
| 13.                                   | --                           | --            | --       | --          |
| 14.                                   | --                           | --            | --       | --          |
| 15.                                   | --                           | --            | --       | --          |
|                                       |                              | Total Cover = | 100      |             |

**Definitions of Vegetation Strata:**

**Tree** - Woody plants 3 in. (7.6cm) or more in diameter at breast height (DBH), regardless of height.

**Sapling/Shrub** - Woody plants less than 3 in. DBH and greater than 3.28 ft. tall.

**Herb** - All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft. tall.

**Woody Vines** - All woody vines greater than 3.28 ft. in height.

| Woody Vine Stratum (Plot size: 30 ft radius) |              |               |          |             |
|--|--------------|---------------|----------|-------------|
|  | Species Name | % Cover       | Dominant | Ind. Status |
| 1.   | --           | --            | --       | --          |
| 2.   | --           | --            | --       | --          |
| 3.   | --           | --            | --       | --          |
| 5.   | --           | --            | --       | --          |
| 4.   | --           | --            | --       | --          |
|  |              | Total Cover = | 0        |             |

**Hydrophytic Vegetation Present**  Yes  No

Remarks:

**Additional Remarks:**

|   |  |                                       |                              |
|---|--|---------------------------------------|------------------------------|
| Project/Site: <b>Preliminary Plat of Schneider Farm</b>   |  | GCE Project #: <b>17019</b>           | Date: <b>10/11/17</b>        |
| Applicant: <b>Mike Schneider</b>  |  |                                       | County: <b>Stearns</b>       |
| Investigator #1: <b>Clint Jordahl</b>   |  | Investigator #2:                      | State: <b>MN</b>             |
| Soil Unit: <b>Cushing sandy loam, 2 to 8 percent slopes</b>   |  | NWI/WWI Classification: <b>Upland</b> |                              |
| Landform: <b>Backslope</b>  |  | Local Relief: <b>Linear</b>           |                              |
| Slope (%): <b>2-8</b>   |  | Latitude: <b>45.432464</b>            | Longitude: <b>-94.274207</b> |
| Datum:  |  | Wetland ID: <b>S</b>                  |                              |
| Are climatic/hydrologic conditions on the site typical for this time of year? (If no, explain in remarks) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  | Sample Point: <b>TS_U1</b>            |                              |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> significantly disturbed?                                      |  | Community ID:                         |                              |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> naturally problematic?  |  | Section: <b>25</b>                    |                              |
| Are normal circumstances present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | Township: <b>123N</b>                 |                              |
|   |  | Range: <b>29</b> Dir: <b>W</b>        |                              |

**SUMMARY OF FINDINGS**

Hydrophytic Vegetation Present?  Yes  No      Hydric Soils Present?  Yes  No

Wetland Hydrology Present?  Yes  No      Is This Sampling Point Within A Wetland?  Yes  No

Remarks: **Antecedent precipitation analysis indicates climatic conditions are normal**

**HYDROLOGY**

**Wetland Hydrology Indicators** (Check here if indicators are not present):

|   |  |   |
|---|--|---|
| <p><u>Primary:</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> A1 - Surface Water</li> <li><input type="checkbox"/> A2 - High Water Table</li> <li><input type="checkbox"/> A3 - Saturation</li> <li><input type="checkbox"/> B1 - Water Marks</li> <li><input type="checkbox"/> B2 - Sediment Deposits</li> <li><input type="checkbox"/> B3 - Drift Deposits</li> <li><input type="checkbox"/> B4 - Algal Mat or Crust</li> <li><input type="checkbox"/> B5 - Iron Deposits</li> <li><input type="checkbox"/> B7 - Inundation Visible on Aerial Imagery</li> <li><input type="checkbox"/> B8 - Sparsely Vegetated Concave Surface</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> B9 - Water-Stained Leaves</li> <li><input type="checkbox"/> B13 - Aquatic Fauna</li> <li><input type="checkbox"/> B14 - True Aquatic Plants</li> <li><input type="checkbox"/> C1 - Hydrogen Sulfide Odor</li> <li><input type="checkbox"/> C3 - Oxidized Rhizospheres on Living Roots</li> <li><input type="checkbox"/> C4 - Presence of Reduced Iron</li> <li><input type="checkbox"/> C6 - Recent Iron Reduction in Tilled Soils</li> <li><input type="checkbox"/> C7 - Thin Muck Surface</li> <li><input type="checkbox"/> D9 - Gauge or Well Data</li> <li><input type="checkbox"/> Other (Explain)</li> </ul> | <p><u>Secondary:</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> B6 - Surface Soil Cracks</li> <li><input type="checkbox"/> B10 - Drainage Patterns</li> <li><input type="checkbox"/> C2 - Dry-Season Water Table</li> <li><input type="checkbox"/> C8 - Crayfish Burrows</li> <li><input type="checkbox"/> C9 - Saturation Visible on Aerial Imagery</li> <li><input type="checkbox"/> D1 - Stunted or Stressed Plants</li> <li><input type="checkbox"/> D2 - Geomorphic Position</li> <li><input type="checkbox"/> D5 - FAC-Neutral Test</li> </ul> |
|---|--|---|

**Field Observations:**

|  |              |   |
|--|--------------|---|
| Surface Water Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Depth: (in.) | <b>Wetland Hydrology Present?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Water Table Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | Depth: (in.) |   |
| Saturation Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    | Depth: (in.) |   |

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:

**SOILS**

Map Unit Name: **Cushing sandy loam, 2 to 8 percent slopes**      Series Drainage Class: **well drained**

Taxonomy (Subgroup): **Haplic Glossudalfs**

**Profile Description** (Describe to the depth needed to document the indicator or confirm the absence of indicators.) (Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered/Coated Sand Grains; Location: PL=Pore Lining, M=Matrix)

| Top Depth | Bottom Depth | Horizon | Matrix        |     |     | Mottles       |     |      |          | Texture (e.g. clay, sand, loam) |                 |
|-----------|--------------|---------|---------------|-----|-----|---------------|-----|------|----------|---------------------------------|-----------------|
|           |              |         | Color (Moist) | %   |     | Color (Moist) | %   | Type | Location |                                 |                 |
| 0         | 6            | --      | 10YR          | 2/2 | 100 | --            | --  | --   | --       | loam                            |                 |
| 6         | 16           | --      | 10YR          | 4/3 | --  | --            | --  | --   | --       | fine sandy loam                 |                 |
| 16        | 20           | --      | 10YR          | 4/3 | 95  | 10YR          | 5/8 | 5    | C        | PL                              | fine sandy loam |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |

**NRCS Hydric Soil Field Indicators** (check here if indicators are not present):

|  |   |  |
|--|---|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> A1 - Histosol</li> <li><input type="checkbox"/> A2 - Histic Epipedon</li> <li><input type="checkbox"/> A3 - Black Histic</li> <li><input type="checkbox"/> A4 - Hydrogen Sulfide</li> <li><input type="checkbox"/> A5 - Stratified Layers</li> <li><input type="checkbox"/> A10 - 2 cm Muck</li> <li><input type="checkbox"/> A11 - Depleted Below Dark Surface</li> <li><input type="checkbox"/> A12 - Thick Dark Surface</li> <li><input type="checkbox"/> S1 - Sandy Muck Mineral</li> <li><input type="checkbox"/> S3 - 5 cm Mucky Peat or Peat</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> S4 - Sandy Gleyed Matrix</li> <li><input type="checkbox"/> S5 - Sandy Redox</li> <li><input type="checkbox"/> S6 - Stripped Matrix</li> <li><input type="checkbox"/> F1 - Loamy Muck Mineral</li> <li><input type="checkbox"/> F2 - Loamy Gleyed Matrix</li> <li><input type="checkbox"/> F3 - Depleted Matrix</li> <li><input type="checkbox"/> F6 - Redox Dark Surface</li> <li><input type="checkbox"/> F7 - Depleted Dark Surface</li> <li><input type="checkbox"/> F8 - Redox Depressions</li> </ul> | <p><b>Indicators for Problematic Soils<sup>1</sup></b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> A16 - Coast Prairie Redox</li> <li><input type="checkbox"/> F12 - Iron-Manganese Masses</li> <li><input type="checkbox"/> Other (Explain in Remarks)</li> </ul> |
|--|---|--|

<sup>1</sup> Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

Restrictive Layer (If Observed) Type: **N/A**      Depth: **N/A**

**Hydric Soil Present?**  Yes  No

Remarks:

Project/Site: Preliminary Plat of Schneider Farm

Wetland ID: S Sample Point TS\_U1

**VEGETATION** (Species identified in all uppercase are non-native species.)

| Tree Stratum (Plot size: 30 ft radius) |                            |               |          |             |
|--|----------------------------|---------------|----------|-------------|
|  | Species Name               | % Cover       | Dominant | Ind. Status |
| 1.                                     | <i>Populus tremuloides</i> | 10            | Y        | FAC         |
| 2.                                     | --                         | --            | --       | --          |
| 3.                                     | --                         | --            | --       | --          |
| 4.                                     | --                         | --            | --       | --          |
| 5.                                     | --                         | --            | --       | --          |
| 6.                                     | --                         | --            | --       | --          |
| 7.                                     | --                         | --            | --       | --          |
| 8.                                     | --                         | --            | --       | --          |
| 9.                                     | --                         | --            | --       | --          |
| 10.                                    | --                         | --            | --       | --          |
|  |                            | Total Cover = | 10       |             |

| Sapling/Shrub Stratum (Plot size: 15 ft radius) |                        |               |          |             |
|---|------------------------|---------------|----------|-------------|
|   | Species Name           | % Cover       | Dominant | Ind. Status |
| 1.  | <i>Cornus racemosa</i> | 10            | Y        | FAC         |
| 2.  | <i>Quercus rubra</i>   | 10            | Y        | FACU        |
| 3.  | <i>Rubus idaeus</i>    | 10            | Y        | FACU        |
| 4.  | --                     | --            | --       | --          |
| 5.  | --                     | --            | --       | --          |
| 6.  | --                     | --            | --       | --          |
| 7.  | --                     | --            | --       | --          |
| 8.  | --                     | --            | --       | --          |
| 9.  | --                     | --            | --       | --          |
| 10.   | --                     | --            | --       | --          |
|   |                        | Total Cover = | 30       |             |

| Herb Stratum (Plot size: 5 ft radius) |                               |               |          |             |
|---------------------------------------|-------------------------------|---------------|----------|-------------|
|                                       | Species Name                  | % Cover       | Dominant | Ind. Status |
| 1.                                    | <i>POA PRATENSIS</i>          | 40            | Y        | FAC         |
| 2.                                    | <i>Solidago canadensis</i>    | 30            | Y        | FACU        |
| 3.                                    | <i>CIRSIIUM ARVENSE</i>       | 20            | Y        | FACU        |
| 4.                                    | <i>Toxicodendron radicans</i> | 10            | N        | FAC         |
| 5.                                    | --                            | --            | --       | --          |
| 6.                                    | --                            | --            | --       | --          |
| 7.                                    | --                            | --            | --       | --          |
| 8.                                    | --                            | --            | --       | --          |
| 9.                                    | --                            | --            | --       | --          |
| 10.                                   | --                            | --            | --       | --          |
| 11.                                   | --                            | --            | --       | --          |
| 12.                                   | --                            | --            | --       | --          |
| 13.                                   | --                            | --            | --       | --          |
| 14.                                   | --                            | --            | --       | --          |
| 15.                                   | --                            | --            | --       | --          |
|                                       |                               | Total Cover = | 100      |             |

| Woody Vine Stratum (Plot size: 30 ft radius) |              |               |          |             |
|--|--------------|---------------|----------|-------------|
|  | Species Name | % Cover       | Dominant | Ind. Status |
| 1.   | --           | --            | --       | --          |
| 2.   | --           | --            | --       | --          |
| 3.   | --           | --            | --       | --          |
| 5.   | --           | --            | --       | --          |
| 4.   | --           | --            | --       | --          |
|  |              | Total Cover = | 0        |             |

Remarks:

**Dominance Test Worksheet**

Number of Dominant Species that are OBL, FACW, or FAC: 3 (A)  
 Total Number of Dominant Species Across All Strata: 7 (B)  
 Percent of Dominant Species That Are OBL, FACW, or FAC: 42.9% (A/B)

**Prevalence Index Worksheet**

Total % Cover of: Multiply by:

|                     |       |            |
|---------------------|-------|------------|
| OBL spp. <u>0</u>   | x 1 = | <u>0</u>   |
| FACW spp. <u>0</u>  | x 2 = | <u>0</u>   |
| FAC spp. <u>70</u>  | x 3 = | <u>210</u> |
| FACU spp. <u>70</u> | x 4 = | <u>280</u> |
| UPL spp. <u>0</u>   | x 5 = | <u>0</u>   |

Total 140 (A) 490 (B)  
 Prevalence Index = B/A = 3.500

**Hydrophytic Vegetation Indicators:**

- Yes  No Rapid Test for Hydrophytic Vegetation
- Yes  No Dominance Test is > 50%
- Yes  No Prevalence Index is ≤ 3.0 \*
- Yes  No Morphological Adaptations (Explain) \*
- Yes  No Problem Hydrophytic Vegetation (Explain) \*

\* Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.

**Definitions of Vegetation Strata:**

**Tree** - Woody plants 3 in. (7.6cm) or more in diameter at breast height (DBH), regardless of height.

**Sapling/Shrub** - Woody plants less than 3 in. DBH and greater than 3.28 ft. tall.

**Herb** - All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft. tall.

**Woody Vines** - All woody vines greater than 3.28 ft. in height.

**Hydrophytic Vegetation Present**  Yes  No

**Additional Remarks:**

|   |                              |   |                            |
|---|------------------------------|---|----------------------------|
| Project/Site: <b>Preliminary Plat of Schneider Farm</b>   |                              | GCE Project #: <b>17019</b>   | Date: <b>10/13/17</b>      |
| Applicant: <b>Mike Schneider</b>  |                              |   | County: <b>Stearns</b>     |
| Investigator #1: <b>Clint Jordahl</b>   |                              | Investigator #2:  | State: <b>MN</b>           |
| Soil Unit: <b>Cushing sandy loam, 2 to 8 percent slopes</b>   |                              | NWI/WWI Classification: <b>PUBG</b>   |                            |
| Landform: <b>Toeslope</b>   | Local Relief: <b>Concave</b> |   | Wetland ID: <b>U</b>       |
| Slope (%): <b>2-8</b>   | Latitude: <b>45.431692</b>   | Longitude: <b>-94.277359</b>  | Sample Point: <b>TU_W1</b> |
| Datum:  |                              |   | Community ID:              |
| Are climatic/hydrologic conditions on the site typical for this time of year? (If no, explain in remarks) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                              |   | Section: <b>25</b>         |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> significantly disturbed?                                      |                              | Are normal circumstances present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                            |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> naturally problematic?  |                              | Township: <b>123N</b>   |                            |
|   |                              | Range: <b>29</b> Dir: <b>W</b>  |                            |

**SUMMARY OF FINDINGS**

Hydrophytic Vegetation Present?  Yes  No      Hydric Soils Present?  Yes  No

Wetland Hydrology Present?  Yes  No      Is This Sampling Point Within A Wetland?  Yes  No

Remarks: **Antecedent precipitation analysis indicates climatic conditions are normal**

**HYDROLOGY**

**Wetland Hydrology Indicators** (Check here if indicators are not present):

|  |   |  |
|--|---|--|
| <p><u>Primary:</u></p> <input checked="" type="checkbox"/> A1 - Surface Water<br><input checked="" type="checkbox"/> A2 - High Water Table<br><input checked="" type="checkbox"/> A3 - Saturation<br><input type="checkbox"/> B1 - Water Marks<br><input type="checkbox"/> B2 - Sediment Deposits<br><input type="checkbox"/> B3 - Drift Deposits<br><input type="checkbox"/> B4 - Algal Mat or Crust<br><input type="checkbox"/> B5 - Iron Deposits<br><input type="checkbox"/> B7 - Inundation Visible on Aerial Imagery<br><input type="checkbox"/> B8 - Sparsely Vegetated Concave Surface | <p><u>Secondary:</u></p> <input type="checkbox"/> B6 - Surface Soil Cracks<br><input type="checkbox"/> B10 - Drainage Patterns<br><input type="checkbox"/> C2 - Dry-Season Water Table<br><input type="checkbox"/> C8 - Crayfish Burrows<br><input type="checkbox"/> C9 - Saturation Visible on Aerial Imagery<br><input type="checkbox"/> D1 - Stunted or Stressed Plants<br><input checked="" type="checkbox"/> D2 - Geomorphic Position<br><input checked="" type="checkbox"/> D5 - FAC-Neutral Test | <input type="checkbox"/> B9 - Water-Stained Leaves<br><input type="checkbox"/> B13 - Aquatic Fauna<br><input type="checkbox"/> B14 - True Aquatic Plants<br><input type="checkbox"/> C1 - Hydrogen Sulfide Odor<br><input type="checkbox"/> C3 - Oxidized Rhizospheres on Living Roots<br><input type="checkbox"/> C4 - Presence of Reduced Iron<br><input type="checkbox"/> C6 - Recent Iron Reduction in Tilled Soils<br><input type="checkbox"/> C7 - Thin Muck Surface<br><input type="checkbox"/> D9 - Gauge or Well Data<br><input type="checkbox"/> Other (Explain) |
|--|---|--|

**Field Observations:**

|  |                        |   |
|--|------------------------|---|
| Surface Water Present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Depth: (in.)           | <b>Wetland Hydrology Present?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Water Table Present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | Depth: <b>10</b> (in.) |   |
| Saturation Present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    | Depth: <b>0</b> (in.)  |   |

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:

**SOILS**

Map Unit Name: **Cushing sandy loam, 2 to 8 percent slopes**      Series Drainage Class: **well drained**

Taxonomy (Subgroup): **Haplic Glossudalfs**

**Profile Description** (Describe to the depth needed to document the indicator or confirm the absence of indicators.) (Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered/Coated Sand Grains; Location: PL=Pore Lining, M=Matrix)

| Top Depth | Bottom Depth | Horizon | Matrix        |      |     | Mottles       |     |      |          | Texture (e.g. clay, sand, loam) |                 |
|-----------|--------------|---------|---------------|------|-----|---------------|-----|------|----------|---------------------------------|-----------------|
|           |              |         | Color (Moist) | %    |     | Color (Moist) | %   | Type | Location |                                 |                 |
| 0         | 4            | --      | 7.5YR         | 2.51 | 100 | --            | --  | --   | --       | peat                            |                 |
| 4         | 12           | --      | N             | 2/0  | 100 | --            | --  | --   | --       | muck                            |                 |
| 12        | 20           | --      | 7.5YR         | 4/2  | 90  | 5YR           | 4/6 | 10   | C        | M                               | sandy clay loam |
| --        | --           | --      | --            | --   | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --   | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --   | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --   | --  | --            | --  | --   | --       | --                              | --              |

**NRCS Hydric Soil Field Indicators** (check here if indicators are not present):

|  |   |  |
|--|---|--|
| <input type="checkbox"/> A1 - Histosol<br><input checked="" type="checkbox"/> A2 - Histic Epipedon<br><input type="checkbox"/> A3 - Black Histic<br><input type="checkbox"/> A4 - Hydrogen Sulfide<br><input type="checkbox"/> A5 - Stratified Layers<br><input checked="" type="checkbox"/> A10 - 2 cm Muck<br><input checked="" type="checkbox"/> A11 - Depleted Below Dark Surface<br><input type="checkbox"/> A12 - Thick Dark Surface<br><input type="checkbox"/> S1 - Sandy Muck Mineral<br><input checked="" type="checkbox"/> S3 - 5 cm Mucky Peat or Peat | <input type="checkbox"/> S4 - Sandy Gleyed Matrix<br><input type="checkbox"/> S5 - Sandy Redox<br><input type="checkbox"/> S6 - Stripped Matrix<br><input type="checkbox"/> F1 - Loamy Muck Mineral<br><input type="checkbox"/> F2 - Loamy Gleyed Matrix<br><input type="checkbox"/> F3 - Depleted Matrix<br><input type="checkbox"/> F6 - Redox Dark Surface<br><input type="checkbox"/> F7 - Depleted Dark Surface<br><input type="checkbox"/> F8 - Redox Depressions | <p><b>Indicators for Problematic Soils</b><sup>1</sup></p> <input type="checkbox"/> A16 - Coast Prairie Redox<br><input type="checkbox"/> F12 - Iron-Manganese Masses<br><input type="checkbox"/> Other (Explain in Remarks) |
|--|---|--|

<sup>1</sup> Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

Restrictive Layer (If Observed) Type: **N/A**      Depth: **N/A**

**Hydric Soil Present?**  Yes  No

Remarks:

Project/Site: Preliminary Plat of Schneider Farm

Wetland ID: U

Sample Point TU\_W1

**VEGETATION** (Species identified in all uppercase are non-native species.)

| Tree Stratum (Plot size: 30 ft radius) |              |         |          |             |
|--|--------------|---------|----------|-------------|
|  | Species Name | % Cover | Dominant | Ind. Status |
| 1.                                     | --           | --      | --       | --          |
| 2.                                     | --           | --      | --       | --          |
| 3.                                     | --           | --      | --       | --          |
| 4.                                     | --           | --      | --       | --          |
| 5.                                     | --           | --      | --       | --          |
| 6.                                     | --           | --      | --       | --          |
| 7.                                     | --           | --      | --       | --          |
| 8.                                     | --           | --      | --       | --          |
| 9.                                     | --           | --      | --       | --          |
| 10.                                    | --           | --      | --       | --          |
| Total Cover =                          |              | 0       |          |             |

| Sapling/Shrub Stratum (Plot size: 15 ft radius) |              |         |          |             |
|---|--------------|---------|----------|-------------|
|   | Species Name | % Cover | Dominant | Ind. Status |
| 1.  | --           | --      | --       | --          |
| 2.  | --           | --      | --       | --          |
| 3.  | --           | --      | --       | --          |
| 4.  | --           | --      | --       | --          |
| 5.  | --           | --      | --       | --          |
| 6.  | --           | --      | --       | --          |
| 7.  | --           | --      | --       | --          |
| 8.  | --           | --      | --       | --          |
| 9.  | --           | --      | --       | --          |
| 10.   | --           | --      | --       | --          |
| Total Cover =                                   |              | 0       |          |             |

| Herb Stratum (Plot size: 5 ft radius) |                      |         |          |             |
|---------------------------------------|----------------------|---------|----------|-------------|
|                                       | Species Name         | % Cover | Dominant | Ind. Status |
| 1.                                    | PHALARIS ARUNDINACEA | 80      | Y        | FACW        |
| 2.                                    | Typha latifolia      | 20      | Y        | OBL         |
| 3.                                    | Carex sp.            | 20      | Y        | TBD         |
| 4.                                    | Solidago gigantea    | 10      | N        | FACW        |
| 5.                                    | --                   | --      | --       | --          |
| 6.                                    | --                   | --      | --       | --          |
| 7.                                    | --                   | --      | --       | --          |
| 8.                                    | --                   | --      | --       | --          |
| 9.                                    | --                   | --      | --       | --          |
| 10.                                   | --                   | --      | --       | --          |
| 11.                                   | --                   | --      | --       | --          |
| 12.                                   | --                   | --      | --       | --          |
| 13.                                   | --                   | --      | --       | --          |
| 14.                                   | --                   | --      | --       | --          |
| 15.                                   | --                   | --      | --       | --          |
| Total Cover =                         |                      | 130     |          |             |

| Woody Vine Stratum (Plot size: 30 ft radius) |              |         |          |             |
|--|--------------|---------|----------|-------------|
|  | Species Name | % Cover | Dominant | Ind. Status |
| 1.   | --           | --      | --       | --          |
| 2.   | --           | --      | --       | --          |
| 3.   | --           | --      | --       | --          |
| 5.   | --           | --      | --       | --          |
| 4.   | --           | --      | --       | --          |
| Total Cover =                                |              | 0       |          |             |

Remarks:

**Dominance Test Worksheet**

Number of Dominant Species that are OBL, FACW, or FAC: 2 (A)

Total Number of Dominant Species Across All Strata: 3 (B)

Percent of Dominant Species That Are OBL, FACW, or FAC: 66.7% (A/B)

**Prevalence Index Worksheet**

|                          |           |                |                |
|--------------------------|-----------|----------------|----------------|
| Total % Cover of:        |           | Multiply by:   |                |
| OBL spp.                 | <u>20</u> | x 1 =          | <u>20</u>      |
| FACW spp.                | <u>90</u> | x 2 =          | <u>180</u>     |
| FAC spp.                 | <u>0</u>  | x 3 =          | <u>0</u>       |
| FACU spp.                | <u>0</u>  | x 4 =          | <u>0</u>       |
| UPL spp.                 | <u>0</u>  | x 5 =          | <u>0</u>       |
| Total                    |           | <u>110</u> (A) | <u>200</u> (B) |
| Prevalence Index = B/A = |           | <u>1.818</u>   |                |

**Hydrophytic Vegetation Indicators:**

- Yes  No Rapid Test for Hydrophytic Vegetation
- Yes  No Dominance Test is > 50%
- Yes  No Prevalence Index is ≤ 3.0 \*
- Yes  No Morphological Adaptations (Explain) \*
- Yes  No Problem Hydrophytic Vegetation (Explain) \*

\* Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.

**Definitions of Vegetation Strata:**

**Tree** - Woody plants 3 in. (7.6cm) or more in diameter at breast height (DBH), regardless of height.

**Sapling/Shrub** - Woody plants less than 3 in. DBH and greater than 3.28 ft. tall.

**Herb** - All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft. tall.

**Woody Vines** - All woody vines greater than 3.28 ft. in height.

**Hydrophytic Vegetation Present**  Yes  No

**Additional Remarks:**

|  |   |                       |
|--|---|-----------------------|
| Project/Site: Preliminary Plat of Schneider Farm   | GCE Project #: 17019  | Date: 10/13/17        |
| Applicant: Mike Schneider  |   | County: Stearns       |
| Investigator #1: Clint Jordahl   | Investigator #2:  | State: MN             |
| Soil Unit: Cushing sandy loam, 2 to 8 percent slopes   | NWI/WWI Classification: PUBG  | Wetland ID: U         |
| Landform: Toeslope   | Local Relief: Concave   | Sample Point: TU_U1   |
| Slope (%): 2-8   | Latitude: 45.431692   | Longitude: -94.277359 |
|  | Datum:  | Community ID:         |
| Are climatic/hydrologic conditions on the site typical for this time of year? (If no, explain in remarks)                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Section: 25           |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> significantly disturbed? | Are normal circumstances present?                                   | Township: 123N        |
| Are Vegetation <input type="checkbox"/> , Soil <input type="checkbox"/> , or Hydrology <input type="checkbox"/> naturally problematic?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Range: 29 Dir: W      |

**SUMMARY OF FINDINGS**

Hydrophytic Vegetation Present?  Yes  No      Hydric Soils Present?  Yes  No

Wetland Hydrology Present?  Yes  No      Is This Sampling Point Within A Wetland?  Yes  No

Remarks: Antecedent precipitation analysis indicates climatic conditions are normal

**HYDROLOGY**

**Wetland Hydrology Indicators** (Check here if indicators are not present):

|  |   |  |
|--|---|--|
| <u>Primary:</u>  |   | <u>Secondary:</u>  |
| <input type="checkbox"/> A1 - Surface Water                        | <input type="checkbox"/> B9 - Water-Stained Leaves                  | <input type="checkbox"/> B6 - Surface Soil Cracks                  |
| <input type="checkbox"/> A2 - High Water Table                     | <input type="checkbox"/> B13 - Aquatic Fauna                        | <input type="checkbox"/> B10 - Drainage Patterns                   |
| <input type="checkbox"/> A3 - Saturation                           | <input type="checkbox"/> B14 - True Aquatic Plants                  | <input type="checkbox"/> C2 - Dry-Season Water Table               |
| <input type="checkbox"/> B1 - Water Marks                          | <input type="checkbox"/> C1 - Hydrogen Sulfide Odor                 | <input type="checkbox"/> C8 - Crayfish Burrows                     |
| <input type="checkbox"/> B2 - Sediment Deposits                    | <input type="checkbox"/> C3 - Oxidized Rhizospheres on Living Roots | <input type="checkbox"/> C9 - Saturation Visible on Aerial Imagery |
| <input type="checkbox"/> B3 - Drift Deposits                       | <input type="checkbox"/> C4 - Presence of Reduced Iron              | <input type="checkbox"/> D1 - Stunted or Stressed Plants           |
| <input type="checkbox"/> B4 - Algal Mat or Crust                   | <input type="checkbox"/> C6 - Recent Iron Reduction in Tilled Soils | <input checked="" type="checkbox"/> D2 - Geomorphic Position       |
| <input type="checkbox"/> B5 - Iron Deposits                        | <input type="checkbox"/> C7 - Thin Muck Surface                     | <input checked="" type="checkbox"/> D5 - FAC-Neutral Test          |
| <input type="checkbox"/> B7 - Inundation Visible on Aerial Imagery | <input type="checkbox"/> D9 - Gauge or Well Data                    |  |
| <input type="checkbox"/> B8 - Sparsely Vegetated Concave Surface   | <input type="checkbox"/> Other (Explain)                            |  |

**Field Observations:**

|  |              |   |
|--|--------------|---|
| Surface Water Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Depth: (in.) | <b>Wetland Hydrology Present?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Water Table Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | Depth: (in.) |   |
| Saturation Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    | Depth: (in.) |   |

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:

**SOILS**

Map Unit Name: Cushing sandy loam, 2 to 8 percent slopes      Series Drainage Class: well drained

Taxonomy (Subgroup): Haplic Glossudalfs

**Profile Description** (Describe to the depth needed to document the indicator or confirm the absence of indicators.) (Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered/Coated Sand Grains; Location: PL=Pore Lining, M=Matrix)

| Top Depth | Bottom Depth | Horizon | Matrix        |     |     | Mottles       |     |      |          | Texture (e.g. clay, sand, loam) |                 |
|-----------|--------------|---------|---------------|-----|-----|---------------|-----|------|----------|---------------------------------|-----------------|
|           |              |         | Color (Moist) | %   |     | Color (Moist) | %   | Type | Location |                                 |                 |
| 0         | 5            | --      | 10YR          | 2/1 | 100 | --            | --  | --   | --       | loam                            |                 |
| 5         | 15           | --      | 10YR          | 4/3 | 100 | --            | --  | --   | --       | fine sandy loam                 |                 |
| 15        | 24           | --      | 10YR          | 4/4 | 95  | 10YR          | 5/8 | 5    | C        | M                               | fine sandy loam |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |
| --        | --           | --      | --            | --  | --  | --            | --  | --   | --       | --                              | --              |

**NRCS Hydric Soil Field Indicators** (check here if indicators are not present):

|  |   |  |
|--|---|--|
| <input type="checkbox"/> A1 - Histosol                     | <input type="checkbox"/> S4 - Sandy Gleyed Matrix   | <input type="checkbox"/> A16 - Coast Prairie Redox   |
| <input type="checkbox"/> A2 - Histic Epipedon              | <input type="checkbox"/> S5 - Sandy Redox           | <input type="checkbox"/> F12 - Iron-Manganese Masses |
| <input type="checkbox"/> A3 - Black Histic                 | <input type="checkbox"/> S6 - Stripped Matrix       | <input type="checkbox"/> Other (Explain in Remarks)  |
| <input type="checkbox"/> A4 - Hydrogen Sulfide             | <input type="checkbox"/> F1 - Loamy Muck Mineral    |  |
| <input type="checkbox"/> A5 - Stratified Layers            | <input type="checkbox"/> F2 - Loamy Gleyed Matrix   |  |
| <input type="checkbox"/> A10 - 2 cm Muck                   | <input type="checkbox"/> F3 - Depleted Matrix       |  |
| <input type="checkbox"/> A11 - Depleted Below Dark Surface | <input type="checkbox"/> F6 - Redox Dark Surface    |  |
| <input type="checkbox"/> A12 - Thick Dark Surface          | <input type="checkbox"/> F7 - Depleted Dark Surface |  |
| <input type="checkbox"/> S1 - Sandy Muck Mineral           | <input type="checkbox"/> F8 - Redox Depressions     |  |
| <input type="checkbox"/> S3 - 5 cm Mucky Peat or Peat      |   |  |

<sup>1</sup> Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

Restrictive Layer (If Observed) Type: N/A      Depth: N/A      **Hydric Soil Present?**  Yes  No

Remarks:

Project/Site: Preliminary Plat of Schneider Farm

Wetland ID: U Sample Point TU\_U1

**VEGETATION** (Species identified in all uppercase are non-native species.)

| Tree Stratum (Plot size: 30 ft radius) |                           |               |          |             |
|--|---------------------------|---------------|----------|-------------|
|  | Species Name              | % Cover       | Dominant | Ind. Status |
| 1.                                     | <i>Quercus macrocarpa</i> | 20            | Y        | FAC         |
| 2.                                     | --                        | --            | --       | --          |
| 3.                                     | --                        | --            | --       | --          |
| 4.                                     | --                        | --            | --       | --          |
| 5.                                     | --                        | --            | --       | --          |
| 6.                                     | --                        | --            | --       | --          |
| 7.                                     | --                        | --            | --       | --          |
| 8.                                     | --                        | --            | --       | --          |
| 9.                                     | --                        | --            | --       | --          |
| 10.                                    | --                        | --            | --       | --          |
|  |                           | Total Cover = | 20       |             |

**Dominance Test Worksheet**

Number of Dominant Species that are OBL, FACW, or FAC: 3 (A)

Total Number of Dominant Species Across All Strata: 5 (B)

Percent of Dominant Species That Are OBL, FACW, or FAC: 60.0% (A/B)

| Sapling/Shrub Stratum (Plot size: 15 ft radius) |                      |               |          |             |
|---|----------------------|---------------|----------|-------------|
|   | Species Name         | % Cover       | Dominant | Ind. Status |
| 1.  | <i>Quercus rubra</i> | 30            | Y        | FACU        |
| 2.  | --                   | --            | --       | --          |
| 3.  | --                   | --            | --       | --          |
| 4.  | --                   | --            | --       | --          |
| 5.  | --                   | --            | --       | --          |
| 6.  | --                   | --            | --       | --          |
| 7.  | --                   | --            | --       | --          |
| 8.  | --                   | --            | --       | --          |
| 9.  | --                   | --            | --       | --          |
| 10.   | --                   | --            | --       | --          |
|   |                      | Total Cover = | 30       |             |

**Prevalence Index Worksheet**

| Total % Cover of:        |           | Multiply by:   |                |
|--------------------------|-----------|----------------|----------------|
| OBL spp.                 | <u>0</u>  | x 1 =          | <u>0</u>       |
| FACW spp.                | <u>20</u> | x 2 =          | <u>40</u>      |
| FAC spp.                 | <u>70</u> | x 3 =          | <u>210</u>     |
| FACU spp.                | <u>70</u> | x 4 =          | <u>280</u>     |
| UPL spp.                 | <u>0</u>  | x 5 =          | <u>0</u>       |
| Total                    |           | <u>160</u> (A) | <u>530</u> (B) |
| Prevalence Index = B/A = |           | <u>3.313</u>   |                |

**Hydrophytic Vegetation Indicators:**

- Yes  No Rapid Test for Hydrophytic Vegetation
- Yes  No Dominance Test is > 50%
- Yes  No Prevalence Index is ≤ 3.0 \*
- Yes  No Morphological Adaptations (Explain) \*
- Yes  No Problem Hydrophytic Vegetation (Explain) \*

\* Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.

| Herb Stratum (Plot size: 5 ft radius) |                                    |               |          |             |
|---------------------------------------|------------------------------------|---------------|----------|-------------|
|                                       | Species Name                       | % Cover       | Dominant | Ind. Status |
| 1.                                    | <i>POA PRATENSIS</i>               | 50            | Y        | FAC         |
| 2.                                    | <i>PHALARIS ARUNDINACEA</i>        | 20            | Y        | FACW        |
| 3.                                    | <i>Solidago canadensis</i>         | 20            | Y        | FACU        |
| 4.                                    | <i>Parthenocissus quinquefolia</i> | 20            | N        | FACU        |
| 5.                                    | --                                 | --            | --       | --          |
| 6.                                    | --                                 | --            | --       | --          |
| 7.                                    | --                                 | --            | --       | --          |
| 8.                                    | --                                 | --            | --       | --          |
| 9.                                    | --                                 | --            | --       | --          |
| 10.                                   | --                                 | --            | --       | --          |
| 11.                                   | --                                 | --            | --       | --          |
| 12.                                   | --                                 | --            | --       | --          |
| 13.                                   | --                                 | --            | --       | --          |
| 14.                                   | --                                 | --            | --       | --          |
| 15.                                   | --                                 | --            | --       | --          |
|                                       |                                    | Total Cover = | 110      |             |

**Definitions of Vegetation Strata:**

**Tree** - Woody plants 3 in. (7.6cm) or more in diameter at breast height (DBH), regardless of height.

**Sapling/Shrub** - Woody plants less than 3 in. DBH and greater than 3.28 ft. tall.

**Herb** - All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft. tall.

**Woody Vines** - All woody vines greater than 3.28 ft. in height.

| Woody Vine Stratum (Plot size: 30 ft radius) |              |               |          |             |
|--|--------------|---------------|----------|-------------|
|  | Species Name | % Cover       | Dominant | Ind. Status |
| 1.   | --           | --            | --       | --          |
| 2.   | --           | --            | --       | --          |
| 3.   | --           | --            | --       | --          |
| 5.   | --           | --            | --       | --          |
| 4.   | --           | --            | --       | --          |
|  |              | Total Cover = | 0        |             |

**Hydrophytic Vegetation Present**  Yes  No

Remarks:

**Additional Remarks:**

**SECTION 11  
MINOR SUBDIVISIONS**

**Subdivision 1: QUALIFIED MINOR SUBDIVISIONS**

1. **Criteria.** Any subdivision containing not more than two (2) lots and which does not involve any new street or road, and that is not likely to precipitate the extension of municipal facilities or public improvements shall be considered a Minor Subdivision.
2. **Exemption from Platting Requirement.** Minor Subdivisions shall be exempt from the requirements of this Ordinance requiring platting.
3. **Planning Commission Approval Required.** Minor Subdivisions must be recommended for approval by the Planning Commission before being submitted to the City Council.
4. **Certificate of Survey.** An Applicant for Minor Subdivision approval must submit to the City at least ten (10) days prior to the next Planning Commission meeting fifteen (15) copies of a Certificate of Survey. All copies of the Certificate of Survey shall be 11" x 17" in size. The survey shall include the following information: legal description of each parcel, parcel area, site improvements including buildings, free standing signs, utilities, paved areas, and distances from buildings to ownership and property lines. In addition to the above information, the City may require a wetland delineation prior to approving an administrative plat.

**Subdivision 2: ADMINISTRATIVE MINOR SUBDIVISIONS**

1. **Administrative Minor Subdivision.** It is intended that Administrative Minor Subdivisions generally be allowed for non-building purposes, for utilizing a Registered Land Survey, for purposes of correcting a boundary line, for the limited attachment of certain properties, for the establishment of a life estate, and for subdivisions as provided by Section 17, subd. 7(4) of the City Zoning Code. The following conveyances may be allowed as Administrative Subdivisions:
  - A. The conveyance is by metes and bounds description and:
    1. The conveyance is for a purpose other than to create a building site; and

# BUILDING PERMITS NUMBERS

## Building Permits: January 2018

| <u>Parcel #</u> | <u>REASON</u>            | <u>ADDRESS</u>     | <u>DATE</u> | <u>PERMIT #</u> | <u>Valuation</u> | <u>Permit \$</u> | <u>Review</u> | <u>SSC</u> | <u>Fees</u> |
|-----------------|--------------------------|--------------------|-------------|-----------------|------------------|------------------|---------------|------------|-------------|
| 76.42189.0021   | Porch Addition           | 11347 Hubert Ln    | 1/2/2017    | 2017-00118      | \$ 9,000.00      | \$ 53.50         | \$ 34.78      | \$ 4.50    | \$ 92.78    |
| 76.42188.0001   | Siding                   | 22817 Grovewood Ln | 1/4/2018    | 2018-00001      | \$ 9,500.00      | \$ 25.00         | \$ -          | \$ 1.00    | \$ 26.00    |
| 76.41650.0070   | Remodel: add 1/2 bath    | 21725 Co Rd 8      | 1/17/2018   | 2018-00002      | \$ 10,000.00     | \$ 56.50         | \$ 36.73      | \$ 5.00    | \$ 98.23    |
| 76.41603.0600   | Replace Fireplace Insert | 25772 Lake Road    | 1/16/2018   | 2018-00003      | \$ 3,300.00      | \$ 40.00         | \$ -          | \$ 1.00    | \$ 41.00    |
| 76.42220.0027   | Siding 2 windows         | 541 Ptarmigan Ln   | 1/25/18     | 2018-00013      | \$ 27,496.47     | \$ 151.24        |               | \$ 13.75   | \$ 164.99   |

**From:** Nick Waldbillig <nwaldbillig@rockvillecity.org>  
**Sent:** Thursday, February 08, 2018 1:47 PM  
**To:** mbode@rockvillecity.org  
**Subject:** council update for february meeting

Council update for 2-14-18

Water department

- Water tests on a weekly basis
- Rounds/heat checks in water towers
- Installed filters on chlorine systems well 2 & 3
- Complete month end paperwork for MDH
- Mark locates as needed
- Locate curb stop at John Clark house
- Dump water to prevent and deice Pleasant lake water tower

Sewer department

- Mark locates as needed
- Grinder station alarms. Cold weather and frost having effects on operation. Starting to see more of this as system ages.

Street department

- Snow removal and apply salt/sand to roads
- Pot hole repair

Parks department

- Check grounds and buildings regularly

Equipment repair

- Replaced bristles on skid loader angle broom. (wear item)
- #7 tandem dump truck-passenger front wheel bearings. Had to have truck towed to freightliner. Parts were difficult to find. Cost \$3,500.00 to repair. Driver side should be done soon
- Replace cutting edges on #5 sterling dump truck

Miscellaneous

- Safety meeting
- Staff meetings weekly
- Met with new engineer
- Pick up and drop off dump truck from Astech corp. Snow was expected during repair of tandem.
- Took down lights on Broadway

## Upcoming work

- Trim trees
- Plow roads and sidewalks. Apply salt/sand as needed
- Work on system for flushing dead ends on pressurized sewer system

Nick Waldbillig  
Rockville public works director  
320 250 2601  
[nwaldbillig@rockvillecity.org](mailto:nwaldbillig@rockvillecity.org)

**NOTICE OF PUBLIC HEARING  
CITY OF ROCKVILLE**

Notice is hereby given that the Rockville City Council will hold a public hearing on **Wednesday, February 14, 2018 at approximately 6:00 p.m. at Rockville City Hall – 229 Broadway Street East** to consider amending the City's ordinances to authorize the City of Rockville to charge for Emergency Protection Fire Services for property within the City as authorized by Minn. Stat. §§ 366.011, 366.012, and 415.01

All persons attending the hearing and wishing to address the City Council will have an opportunity to do so. Those not able to be present at this meeting should submit their opinions in writing to the Rockville City Administrator, P.O. Box 93, Rockville, MN 56369 prior to the hearing.

Martin M. Bode  
City Administrator

Publish January 23, 2018  
*Cold Spring Record*

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## **ORDINANCE NO. 2018-89**

### **AN ORDINANCE ESTABLISHING FEES FOR EMERGENCY PROTECTION FIRE SERVICES FOR PROPERTY WITHIN THE CITY**

**The City Council of Rockville, Minnesota ordains:**

#### **SECTION ONE: PURPOSES AND INTENT**

This ordinance is adopted for the purpose of authorizing the City of Rockville to charge for fire service as authorized by Minn. Stat. §§ 366.011, 366.012, and 415.01.

#### **SECTION TWO: DEFINITIONS**

- (A) “Fire service” means any deployment of firefighting personnel and/or equipment to extinguish a fire or perform any preventative measure in an effort to protect equipment, life, or property in an area threatened by fire. It also includes the deployment of firefighting personnel and/or equipment to provide fire suppression, rescue, extrication, and any other services related to fire and rescue as may occasionally occur.
- (B) “Fire service charge” means the charge imposed by the City for receiving fire service.
- (C) “Motor vehicle” means any self-propelled vehicle designed and originally manufactured to operate primarily upon public roads and highways, and not operated exclusively upon railroad tracks. It includes semi-trailers. It does not include snowmobiles, manufactured homes, all-terrain vehicles, or park trailers.
- (D) “Fire protection contract” means a contract between the City and a town or other city for the City to provide fire service.
- (E) “Mutual aid agreement” means an agreement between the City and a town or other city for the City’s fire department to provide assistance to the fire department of a town or other city.

#### **SECTION THREE: PARTIES AFFECTED**

- (A) Owners of property within the City who receive fire service.
- (B) Anyone who receives fire service as a result of a motor vehicle accident or fire within the City.
- (C) Owners of property in towns or cities to which the City provides fire service pursuant to a fire protection contract.

#### **SECTION FOUR: RATES**

See the City of Rockville’s Fee Schedule for fine amounts.

#### **SECTION FIVE: BILLING AND COLLECTION**

- (A) Parties requesting and receiving fire services may be billed directly by the City. Additionally, if the party receiving fire services did not request services but a fire or other situation exists which, at the discretion of the fire department personnel in charge requires fire service, the party will be charged and billed. All parties will be billed whether or not the fire service is covered by insurance. Any billable amount of the fire

charge not covered by a party's insurance remains a debt of the party receiving the fire service.

- (B) Parties billed for fire service will have 30 days to pay. If the fire service charge is not paid by that time, it will be considered delinquent and the City will send a notice of delinquency.
- (C) If the fire service charge remains unpaid for 30 days after this notice of delinquency is sent, the City will use all practical and reasonable legal means to collect the fire service charge. The party receiving fire service shall be liable for all collection costs incurred by the City including, but not limited to, reasonable attorney fees and court costs.
- (D) If the fire service charge remains unpaid for 30 days after the notice of delinquency is sent, the City Council may also, on or before October 15 of each year, certify the unpaid fire service charge to the county auditor in which the recipient of the services owns real property for collection with property taxes. The county auditor is responsible for remitting to the city all charges collected on behalf of the city. The City must give the property owner notice of its intent to certify the unpaid fire service charge by September 15.
- (E) False alarms will be billed as a fire call.

**SECTION SIX: MUTUAL AID AGREEMENT**

When the City fire department provides fire service to another fire department pursuant to a Mutual Aid Agreement, the billing will be determined by the Mutual Aid Agreement.

**SECTION SEVEN: APPLICATION OF COLLECTIONS TO BUDGET**

All collected fire charges will be city funds and used to offset the expenses of the City fire department in providing fire services.

**SECTION EIGHT: EFFECTIVE DATE**

The ordinance shall become effective upon publication.

Passed by the City Council of Rockville, Minnesota, this 14th day of February, 2018.

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Duane Willenbring, Mayor

Attested:

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Martin M. Bode, City Administrator-Clerk